

# MORGAN COUNTY COMMISSION AGENDA

June 01, 2021 10:00 AM 150 East Washington Street, Madison, GA 2<sup>nd</sup> Floor Board Room

# **Pledge and Invocation**

# **Agenda Approval**

# **Minutes**

1. May 20, 2021 BOC Meeting

# **Consent Agenda**

2. Motion to accept as information the May 2021 payables to include General Fund in the amount of \$1,130,652.04, TSPLOST in the amount of \$142,055.82, SPLOST in the amount of \$311,977.77, General Fund electronic payments in the amount of \$122,025.13 and the May 2021 financials.

# **Time Certain**

# 11:00 AM Planning Commission

# **Planning Commission New Business**

- 3. Redeemer Church of Madison is requesting conditional use approval to operate a Childcare Learning Center on 7 acres located at 1890 Bethany Road (Tax Parcel 045-024D).
- 4. Morgan County Planning & Development is requesting a text amendment to Article 7 of the Morgan County Zoning Ordinance related to recreational vehicles.

# **New Business**

- 5. Tennis Court Rehabilitation Change Order
- <u>6.</u> DFACS Lease Renewal Letter of Intent
- 7. County Manager Report
- 8. Public Comments on Agenda Items

# **EXECUTIVE SESSION**

9. Potential Litigation

THE HONORABLE BOARD OF COUNTY COMMISSIONERS, MADISON, GEORGIA, MET THIS DAY IN REGULAR SESSION.

# MEETING WAS HELD ON THE SECOND FLOOR OF THE ADMINISTRATION BUILDING.

**PRESENT:** Chairman Philipp von Hanstein, Vice-Chair Ben Riden, Jr., Commissioners Bill

Kurtz, and Donald Harris.

**STAFF:** County Manager Adam Mestres, County Attorney Christian Henry, Procurement

Director Mark Williams, and County Clerk Leslie Brandt.

ABSENT: Commissioner Andy A. Ainslie, Jr.

The meeting was called to order at 5:00 p.m., followed by the Pledge of Allegiance and Invocation.

# **AGENDA APPROVAL**

<u>Motion</u> by Commissioner Riden, Seconded by Commissioner Harris to approve agenda as presented. Unanimously Approved.

# **FY2022 BUDGET PRESENTATION**

County Manager, Adam Mestres presented the FY2022 proposed budget.

# **MINUTES**

May 04, 2021 BOC Meeting

<u>MOTION</u> by Commissioner Riden, Seconded by Commissioner Harris to approve the minutes as presented. Unanimously Approved.

# 2021-RES-013 REVENUE BOND AUTHORIZATION FOR DEVELOPMENT AUTH.

This is a resolution to approve the issuance of a revenue bond by the Development Authority of Morgan County for the benefit of the Georgia Sheriffs Youth Homes Foundation, Inc., a Georgia nonprofit corporation. The Bond will be used to construct, furnish, and equip an approximately 22,000 square foot building that will serve as the state headquarters for the Foundation, Georgia Sheriffs Youth Homes, Inc. Georgia Sheriffs Association, Inc., and the Sheriff's Retirement Fund of Georgia and pay the costs of issuing the Bond. The Bond will not constitute an indebtedness or obligation of the County and will be payable solely from the revenues derived from the Foundation. The building will be located at 1740 Lions Club Road, Madison.

<u>MOTION</u> by Commissioner Kurtz, Seconded by Commissioner Harris to approve resolution #2021-RES-013 for the issuance of a revenue bond by the Development Authority of Morgan County for the benefit of the GA Sheriffs Youth Homes Foundation. Unanimously Approved.

# **AG BOARD VACANCY**

The term of Suzanne Cottongim and Carol Williams will expire June 30, 2021. Both members submitted applications to be considered for reappointment. No other applications were received.

<u>MOTION</u> by Commissioner Harris, Seconded by Commissioner Kurtz to reappoint Suzanne Cottongim and Carol Williams to the Ag Board with term beginning July 1, 2021, and ending June 30, 2024. Unanimously Approved.

# TAX ASSESSOR BOARD VACANCY

There is a vacant unexpired term on the Tax Assessors Board. One application was received from Chris Sides for consideration.

<u>MOTION</u> by Commissioner Riden, Seconded by Commissioner Kurtz to appoint Chris Sides to the Tax Assessors Board to complete the unexpired vacant term with term ending December 31, 2021. Unanimously Approved.

# **LIBRARY BOARD VACANCY**

There is a vacant unexpired term on the Library Board. One application was received from Madalyn Atkinson for consideration.

<u>MOTION</u> by Commissioner Harris, Seconded by Commissioner Riden to appoint Madalyn Atkinson to the Library Board to complete the unexpired vacant term with term ending June 30, 2023. Unanimously Approved.

# IGA- COLLECTION OF AD VALOREM TAXES - CITY OF MADISON

This Intergovernmental Agreement must be adopted every four years by the Tax Commissioner, County and any Municipality that wishes for the Tax Commissioner to collect municipal taxes on the behalf of the municipality.

<u>MOTION</u> by Commissioner Riden, Seconded by Commissioner Harris to approve the IGA as presented. Unanimously Approved.

# **IGA- COLLECTION OF AD VALOREM TAXES - CITY OF RUTLEDGE**

This Intergovernmental Agreement must be adopted every four years by the Tax Commissioner, County and any Municipality that wishes for the Tax Commissioner to collect municipal taxes on the behalf of the municipality.

<u>MOTION</u> by Commissioner Riden, Seconded by Commissioner Kurtz to approve the IGA as presented. Unanimously Approved.

# IGA- COLLECTION OF AD VALOREM TAXES - TOWN OF BUCKHEAD

This Intergovernmental Agreement must be adopted every four years by the Tax Commissioner, County and any Municipality that wishes for the Tax Commissioner to collect municipal taxes on the behalf of the municipality.

**MOTION** by Commissioner Kurtz, Seconded by Commissioner Harris to approve the IGA as presented. Unanimously Approved.

# IGA- COLLECTION OF AD VALOREM TAXES - CITY OF BOSTWICK

This Intergovernmental Agreement must be adopted every four years by the Tax Commissioner, County and any Municipality that wishes for the Tax Commissioner to collect municipal taxes on the behalf of the municipality.

<u>MOTION</u> by Commissioner Riden, Seconded by Commissioner Harris to approve the IGA as presented. Unanimously Approved.

# **CONCRETE FOR NEWBORN ROAD SITE**

Bids were obtained to pour a 6" thick 35'x90' concrete pad at the Newborn Road Compactor Site. The pad is needed to set the open top containers on. The size of the pad will give us the option to add more containers in the future. The lowest bid is from G.A.C. Construction for \$11,765. The bids obtained do not include the concrete. The County will purchase concrete directly from Fowler Flemister. The cost for the concrete is \$8,640. Staff recommends project be awarded to G.A.C. Construction for \$11,765.

<u>MOTION</u> by Commissioner Riden, Seconded by Commissioner Kurtz to approve the purchase of concrete from Fowler Flemister for \$8,640 and to award the project to G.A.C. for grading, forming and labor not to exceed \$11,765. Unanimously Approved.

# PURCHASE OF VEHICLES FOR SHERIFF'S OFFICE

The Sheriff's Office was approved to purchase 9 vehicles in FY21 from SPLOST. The vehicles were ordered on November 6, 2020. Due to supply issues for parts, the vehicles are not scheduled to be built until August 2021. With approval of the Chairman, 3 vehicles were purchased from dealer stock: 2021 Chevrolet Tahoe for \$36,755 (state contract price), 2021 Dodge Durango for \$31,163, and 2021 Chrysler 300 for \$28,516. Bids were obtained for the Dodge Durango and Chrysler 300. The total for all three vehicles is \$96,434. The vehicles were paid from SPLOST and the FY22 allotment of vehicles for the Sheriff's Office will be reduced by 3.

<u>MOTION</u> by Commissioner Harris, Seconded by Commissioner Kurtz to ratify the purchase of three vehicles for the Sheriff's Office for \$96,434. Unanimously Approved.

# PURCHASE OF DUMP TRAILER

Public Works has requested a dump trailer to aid in removal of debris and transport equipment and material to job sites. A dump trailer was part of a multi-equipment purchase last month, however that dump trailer is too large to be effectively used. Bids were obtained from three vendors. Staff recommends purchasing a dump trailer from Kauffman for \$ 11,714. Staff also recommends the 2004 Eagle Rock dump trailer, VIN: 1E9DM39239T816922, be declared surplus and sold.

<u>MOTION</u> by Commissioner Harris, Seconded by Commissioner Riden to purchase a dump trailer from Kauffman for \$11,714 and to surplus the 2004 Eagle Rock dump trailer. Unanimously Approved.

# **COMMISSIONER LIAISON REPORTS**

Commissioners gave updates on Liaison assignments.

# **PUBLIC COMMENTS ON AGENDA ITEMS**

No public comments were made.

| <b>MOTION</b> by Commissi | oner Riden, seconded by | Commissioner | Harris to | exit regular | session |
|---------------------------|-------------------------|--------------|-----------|--------------|---------|
| and adjourn at 5:52 p.m.  | Unanimously Approved.   |              |           |              |         |
|                           |                         |              |           |              |         |
|                           |                         |              |           |              |         |
|                           |                         |              |           |              |         |

| Philipp von Hanstein, Chairman |  |
|--------------------------------|--|
| ATTEST:                        |  |
|                                |  |
|                                |  |
| Leslie Brandt, County Clerk    |  |

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| CHECK NO.          |                                       | VENDOR IDENTIFICATION   | VENDOR NAME   | TYPE             |          | AMOUNT VOI          |            |
|--------------------|---------------------------------------|---|---|------------------|----------|---------------------|------------|
| 924 <b>9</b> ##898 | 000000000                             | 100000000000000000000000000000000000000                       | ######################################                      |                  | 966888   |                     |            |
| 100-SUNTRU         | JST GENE                              | RAL POOLED-SUNTRUST   |   |                  |          |                     |            |
| 36086              | 05/05/0001                            | LANDOW LOOK & VOV THE   | ACADERY LOOK C KEY THE                                      | DIRECT           | ٠        | 237.40              | Yeı        |
|                    |                                       | ACADEMY LOCK & KEY INC<br>AMAZON WEB SERVICES, INC.           | ACADEMY LOCK & KEY INC<br>AMAZON WEB SERVICES, INC.         | DIRECT           | \$<br>\$ | 36.00               | Yeı        |
|                    |                                       | ASSOCIATED PAPER  | ASSOCIATED PAPER  | DIRECT           | \$       | 2,944.12            | Yeı        |
| 36959              | 05/06/2021                            | AT&T  | AT&T  | DIRECT           | \$       | 2,032.42            | Yes        |
|                    |                                       | ATHENS FORD   | ATHENS FORD   | DIRECT           | \$       | 444.77              | Yeı        |
|                    |                                       |   | ATHENS MICROCOMPUTER CENTER, INC.                           | DIRECT           | \$       | 2,129.02            | Yeı        |
|                    |                                       | AZALEA REGIONAL LIBRARY SYSTEM<br>BAILEY, BOBBY L.            | AZALEA REGIONAL LIBRARY SYSTEM<br>BOBBY L. BAILEY           | DIRECT           | \$       | 18,135.08<br>252.00 | Ye:        |
|                    |                                       | BAKER, DEBRA  | DEBRA BAKER   | DIRECT           | \$<br>\$ | 1,287.50            | Yes        |
|                    |                                       | BEAR CREEK REPORTING, INC.                                    | BEAR CREEK REPORTING, INC.                                  | DIRECT           | Š        | 200.00              | Yes        |
|                    |                                       | BO'S WRECKER SERVICE  | BO'S WRECKER SERVICE  | DIRECT           | \$       | 137.97              | Yeı        |
|                    |                                       | BROWN OIL DISTRIBUTORS  | BROWN OIL DISTRIBUTORS                                      | DIRECT           | \$       | 1,785.98            | Yeı        |
|                    |                                       | BRYAN, ANGELA M   | ANGELA M BRYAN  | DIRECT           | ş        | 175.00              | Yeı        |
|                    |                                       | CAGLE, ALAN CANON SOLUTIONS AMERICA                           | ALAN CAGLE  | DIRECT<br>DIRECT | \$       | 50.00<br>310.64     | Ye:<br>Ye: |
|                    |                                       | CAR INDUSTRIES OF GEORGIA                                     | CANON SOLUTIONS AMERICA CAR INDUSTRIES OF GEORGIA           | DIRECT           | Ş        | 50,585.72           | Yeı        |
|                    |                                       | CARTEY ELECTRIC MOTORS  | CARTEY ELECTRIC MOTORS                                      | DIRECT           | Ş        | 300.00              | Yeı        |
|                    |                                       | CENTRAL GARDEN & PET  | CENTRAL GARDEN & PET  | DIRECT           | \$       | 733.14              | Yeı        |
| 36974              | 05/06/2021                            | CES-CITY ELECTRIC ACCOUNTS                                    | CES-CITY ELECTRIC ACCOUNTS                                  | DIRECT           | \$       | 415.50              | Yeı        |
| 36975              | 05/06/2021                            | CHANCEY'S WRECKER SERVICE, INC                                | CHANCEY'S WRECKER SERVICE, INC.                             | DIRECT           | \$       | 175.00              | Yes        |
|                    |                                       | CHARTER COMMUNICATIONS  | CHARTER COMMUNICATIONS                                      | DIRECT           | \$       | 3,572.71            | Yeı        |
|                    |                                       | CINTAS #201 DECATUR   | CINTAS #201 DECATUR   | DIRECT           | \$       | 473.07              | Yeı        |
|                    | · · · · · · · · · · · · · · · · · · · | CITY OF RUTLEDGE  | CITY OF RUTLEDGE<br>CLEAR IMAGE AUTO GLASS, INC             | DIRECT           | \$<br>\$ | 62.00<br>753.06     | Ye:        |
|                    |                                       | CLEAR IMAGE AUTO GLASS, INC<br>COCA-COLA BOTTLING COMPANY UNI | <del>-</del>  | DIRECT           | Š        | 1,003.62            | Yea        |
|                    |                                       | CONSTITUTIONAL OFFICERS' ASSOC                                | CONSTITUTIONAL OFFICERS ASSOC OF G                          |                  | Ş        | 700.00              | Yeı        |
|                    |                                       | CORRCARE, INC., C/O HUDSPETH A                                |   |                  | \$       | 13,219.00           | Yes        |
| 36983              | 05/06/2021                            | COVETRUS NORTH AMERICA  | COVETRUS NORTH AMERICA                                      | DIRECT           | \$       | 43.47               | Yeı        |
|                    |                                       | COYER, ASHLEY   | ASHLEY COYER  | DIRECT           | \$       | 756.00              | Yes        |
|                    | 1. 1.                                 | DATAWORKS PLUS LLC  | DATAWORKS PLUS LLC  | DIRECT           | \$       | 1,866.00            | Yeı        |
|                    |                                       | DAVIS, BRENDA C CCR   | BRENDA C. DAVIS, CCR  | DIRECT           | \$       | 200.00              | Ye:<br>Ye: |
|                    |                                       | DESROCHERS, CHANDLER GRACE<br>DOBBERSTEIN, VIVIAN LORENE      | CHANDLER GRACE DESROCHERS VIVIAN LORENE DOBBERSTEIN         | DIRECT<br>DIRECT | \$<br>\$ | 35.00<br>1,507.63   | Yes        |
|                    |                                       | EATON, STACEY   | STACEY EATON  | DIRECT           | \$       | 1,400.00            | Yes        |
|                    |                                       | ELLIS, ALISHA D   | ALISHA D ELLIS  | DIRECT           | \$       | 156.00              | Yeı        |
|                    |                                       | FARMER'S HARDWARE   | PARMER'S HARDWARE   | DIRECT           | \$       | 22.75               | Yeı        |
| 36992              | 05/06/2021                            | FONTIS WATER  | FONTIS WATER  | DIRECT           | \$       | 52.00               | Yeı        |
|                    |                                       | FROST, GARRETT ANDREW   | GARRETT ANDREW FROST  | DIRECT           | \$       | 50.00               | Yeı        |
|                    |                                       | FROST, SAWYER   | SAWYER PROST  | DIRECT           | \$       | 70.00               | Yeı        |
|                    | 05/06/2021                            | PSSOLUTIONS CALLS   | PSSOLUTIONS<br>GALLS  | DIRECT           | \$       | 177.80<br>1,208.13  | Yeı<br>Yeı |
|                    |                                       | GEORGIA PUBLIC SAFETY TRAINING                                | GEORGIA PUBLIC SAFETY TRAINING CEN                          | DIRECT           | \$<br>\$ | 285.75              | Yeı        |
|                    |                                       | GEORGIA TECHNOLOGY AUTHORITY                                  | GEORGIA TECHNOLOGY AUTHORITY                                | DIRECT           | \$       | 423.98              | Yeı        |
|                    |                                       | GEORGIA UTILITY TRAINING ACEDE                                | GEORGIA UTILITY TRAINING ACADEMY                            | DIRECT           | \$       | 150.00              | Yeı        |
| 37000              | 05/06/2021                            | GOLD MEDAL  | GOLD MEDAL  | DIRECT           | \$       | 221.06              | Yes        |
|                    |                                       | GOVERNMENT FORMS AND SUPPLIES                                 | GOVERNMENT FORMS AND SUPPLIES                               | DIRECT           | \$       | 134.19              | Yeı        |
|                    | 05/06/2021                            |   | GRAINGER  | DIRECT           | \$       | 590.14              | Yeı        |
|                    | 05/06/2021                            | HALL BOOTH SMITH, P.C.  | GSB<br>HALL BOOTH SMITH, P.C.                               | DIRECT           | \$       | 2,592.00            | Yeı<br>Yeı |
|                    |                                       | HANSON, CHARLES   | CHARLES T. HANSON   | DIRECT<br>DIRECT | \$<br>\$ | 2,275.00<br>200.00  | Yei        |
|                    |                                       | HANSON, HARRY   | HARRY HANSON  | DIRECT           | \$       | 200.00              | Yes        |
| 37007              | 05/06/2021                            | HARDY'S FLOOR COVERING, LLC                                   | HARDY'S FLOOR COVERING, LLC                                 | DIRECT           | \$       | 18,230.52           | Yer        |
|                    |                                       | HEARD, KENNEDY LAINE  | KENNEDY LAINE HEARD   | DIRECT           | \$       | 115.00              | Yeı        |
|                    |                                       | HI-LINE INC   | HI-LINE INC   | DIRECT           | \$       | 163.62              | Yeı        |
|                    |                                       | HOMES 2 SUITES BY HILTON INTERSTATE BATTERIES OF CENTRA       | HOMES 2 SUITES BY HILTON INTERSTATE BATTERIES OF CENTRAL SA | DIRECT<br>DIRECT | Ş        | 224.00<br>646.65    | Ye:<br>Ye: |
|                    |                                       | JAM FASTENERS LLC   | Jem Fasteners LLC   | DIRECT           | \$       | 958.06              | Yeı        |
|                    |                                       | JACKSON, MITZI  | MITZI JACKSON   | DIRECT           | \$       | 290.50              | Yeı        |
|                    |                                       | JKH HAULING & CONSTRUCTION                                    | JKH HAULING & CONSTRUCTION                                  | DIRECT           | \$       | 5,440.00            | Yeı        |
|                    |                                       | JONES, EWING, DOBBS & TAMPLIN                                 | JONES, EWING, DOBBS & TAMPLIN                               | DIRECT           | \$       | 100.00              | Yeı        |
|                    |                                       | JUST RIGHT SIGNS & ENGRAVING                                  | JUST RIGHT SIGNS & ENGRAVING                                | DIRECT           | \$       | 640.00              | Yeı        |
|                    |                                       | KNOWBE4, INC.<br>LIPE PRESCRIPTIONS LLC                       | KNOWBE4, INC.   | DIRECT           | \$       | 4,140.00            | Yeı        |
|                    |                                       | LOWE'S PUBLIC SAFETY FIRE                                     | LIFE PRESCRIPTIONS LLC<br>LOWE'S                            | DIRECT           | Ş        | 50.00<br>1,125.15   | Ye:        |
|                    |                                       | MACK , CCR, DENNI K.  | DENNI K. MACK , CCR   | DIRECT           | \$       | 318.00              | Ae:        |
| 37021              | 05/06/2021                            | MADISON ELECTRIC SUPPLY                                       | MADISON ELECTRIC SUPPLY                                     | DIRECT           | \$       | 9.50                | Yeı        |
|                    |                                       |   | MADISON MORGAN CHAMBER OF COMMERCE                          |                  | \$       | 3,551.67            | Хеі        |
| 37023              | U5/06/2021                            | MADISON RENTALS, INC  | MADISON RENTALS, INC  | DIRECT           | \$       | 285.00              | Yes        |
|                    |                                       |   |   |                  |          |                     |            |

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|                                       | VENDOR IDENTIFICATION  | VENDOR NAME  | TYPE             |          |                       | VOID OUTST |
|---------------------------------------|--|--|------------------|----------|-----------------------|------------|
|                                       |  | MADISON-MORGAN COUNTY CONVENTION                             | DIRECT           | \$       | 2,500.00              | Yeı        |
|                                       | MADISON-MORGAN COUNTY MARTIN MARIETTA MATERIALS  | MARTIN MARIETTA MATERIALS                                    | DIRECT           | \$       | 3,497.07              | Yeı        |
|                                       | MASTER LANDSCAPE SUPPLY  | MASTER LANDSCAPE SUPPLY                                      | DIRECT           | \$       | 219.24                | Yeı        |
| 37027 05/06/2021                      |  | MISSY MAULDIN  | DIRECT           | \$       | 50.00                 | Yeı        |
| 37028 05/06/2021                      | MCGEE, MARY  | MARY MCGEE   | DIRECT           | \$       | 1,384.35              | Yeı        |
|                                       | MERCER, SARAH ELLEN  | SARAH ELLEN MERCER   | DIRECT           | \$       | 45.00                 | Yeı        |
|                                       | MERRITT, JR., CHARLES W.   | CHARLES W. MERRITT, JR.                                      | DIRECT           | \$       | 50.00                 | Ye:        |
|                                       | MINGLEDORFF'S INC  | MINGLEDORFF'S INC  | DIRECT           | \$       | 50.52<br>27.36        | Xe:        |
|                                       | MORGAN COUNTY 4-H  | MORGAN COUNTY 4-H  | DIRECT<br>DIRECT | \$<br>\$ | 2,450.00              | Yeı        |
|                                       | MORGAN COUNTY C ADAM E. CARTER MORGAN COUNTY CLERK OF SUPERIO  | MORGAN COUNTY CLERK OF SUPERIOR CO                           | DIRECT           | Ş        | 41.00                 | Yeı        |
|                                       | MORGAN COUNTY CLERK OF SUPERIO   | MORGAN COUNTY CLERK OF SUPERIOR CO                           | DIRECT           | \$       | 238.00                | Yeı        |
|                                       | MORGAN COUNTY HEALTH DEPARTMEN   | MORGAN COUNTY HEALTH DEPARTMENT                              | DIRECT           | \$       | 14,166.67             | Yeı        |
|                                       | MORGAN COUNTY TRANSACTION REPO   | MORGAN COUNTY TRANSACTION REPORT                             | DIRECT           | \$       | 75.00                 | Yes        |
| 37038 05/06/202                       | MORGAN MEMORIAL HOSPITAL   | MORGAN MEDICAL CENTER  | DIRECT           | \$       | 83,333.33             | Yes        |
| 37039 05/06/202:                      | MORRIS LAW, LLC  | MORRIS LAW, LLC  | DIRECT           | \$       | 859.75                | Yeı        |
| 37040 05/06/202                       | MORRIS TRUCK REPAIR, INC.  | MORRIS TRUCK REPAIR, INC.                                    | DIRECT           | \$       | 145.17                | Yei        |
|                                       | MUNICIPAL CODE CORPORATION   | MUNICIPAL CODE CORPORATION                                   | DIRECT           | \$       | 700.00                | Yei        |
|                                       | MUNICIPAL EMERGENCY SERVICES   | MUNICIPAL EMERGENCY SERVICES                                 | DIRECT           | \$       | 17,500.00             | Ye:<br>Ye: |
|                                       | NATIONAL BUSINESS PURNITURE  | NATIONAL BUSINESS FURNITURE                                  | DIRECT           | \$       | 226.90                | Yei        |
|                                       | NATIONAL EMERGENCY MEDICAL SER   | NATIONAL EMERGENCY MEDICAL SERVICE                           | DIRECT           | \$       | 23,917.08<br>3.84     | Yei        |
| 37045 05/06/202                       | _  | NC QUICK PASS  | DIRECT           | \$<br>\$ | 1,575.00              | Yeı        |
|                                       | NFPA-NATIONAL FIRE PROTECTION NU-ART PRINTERS  | NFPA-NATIONAL FIRE PROTECTION ASSO<br>NU-ART PRINTERS        | DIRECT           | \$       | 145.00                | Yeı        |
|                                       | NUTRI-SYSTEMS CORPORATION  | NUTRI-SYSTEMS CORPORATION                                    | DIRECT           | \$       | 755.47                | Yei        |
| • •                                   | O'REILLY AUTO PARTS  | O'REILLY AUTO PARTS  | DIRECT           | \$       | 177.01                | Yeı        |
|                                       | OGS TECHNOLOGIES, INC  | OGS TECHNOLOGIES, INC  | DIRECT           | \$       | 207.60                | Yeı        |
|                                       | The state of the s | PATTERSON HEATING & AIR CONDITIONI                           |                  | \$       | 11,500.00             | Yeı        |
| · · · · · · · · · · · · · · · · · · · | PHILLIPS, JOSEPH   | JOSEPH HUGH PHILLIPS   | DIRECT           | \$       | 125.00                | Yeı        |
|                                       | POINT SECURITY, INC  | POINT SECURITY, INC  | DIRECT           | ş        | 950.00                | Yes        |
|                                       | PUBLIC SAFETY UNIFORM & SUPPLY   |  | DIRECT           | \$       | 1,455.54              | Yes        |
| 37055 05/06/202                       | RDA SYSTEMS, INC.  | RDA SYSTEMS, INC.  | DIRECT           | \$       | 3,345.80              | Yes        |
| 37056 05/06/202                       | RDJ SPECIALIES, INC.   | RDJ SPECIALIES, INC.   | DIRECT           | \$       | 855.09                | Yeı        |
| 37057 05/06/202                       | RECREONICS INC   | RECREONICS INC   | DIRECT           | \$       | 721.74                | Yeı        |
| 37058 05/06/202                       | ROSSEE OIL COMPANY, INC.   | ROSSEE OIL COMPANY, INC.                                     | DIRECT           | \$       | 374.63                | Yeı        |
|                                       | SAFELITE GLASS CORP  | SAFELITE GLASS CORP  | DIRECT           | \$       | 469.97                | Yeı        |
|                                       | SAM'S CLUB/GECRB   | SAM'S CLUB/GECRB   | DIRECT           | \$       | 545.13                | Yeı        |
| • •                                   | SAMPSON, PHD, STEPHEN J  | STEPHEN J SAMPSON, PHD                                       | DIRECT           | Ş        | 375.00                | Yei        |
|                                       | SCALE SYSTEMS, INC   | SCALE SYSTEMS, INC   | DIRECT           | \$       | 2,379.49              | Yei        |
| · · ·                                 | SELLERS, BRANDON   | BRANDON SELLERS  | DIRECT           | ş        | 120.00                | Yeı<br>Yeı |
| 37064 05/06/202                       |  | SHUMA, LLC   | DIRECT           | \$       | 15,734.66<br>345.00   | Yei        |
|                                       | SOUTHERN PRODUCTS & SERVICES, SPINKS, RHETT CHARLES  | SOUTHERN PRODUCTS & SERVICES, INC                            | DIRECT<br>DIRECT | \$<br>\$ | 75.00                 | Yei        |
|                                       | SPINES, KREIT CHARDES  | RHETT CHARLES SPINKS<br>CLAYTON SPIVEY                       | DIRECT           | \$       | 70.00                 | Yeı        |
| 37068 05/06/202                       |  | STAPLES ADVANTAGE  | DIRECT           | \$       | 179.80                | Yei        |
|                                       | SUNTRUST MERCHANT SERVICES   | SUNTRUST MERCHANT SERVICES                                   | DIRECT           | \$       | 410.69                | Yes        |
|                                       | TAMASI, JOSHUA   | JOSHUA TAMASI  | DIRECT           | \$       | 115.00                | Yeı        |
|                                       | TEN 8 FIRE & SAFETY EQUIPMENT  | TEN 8 FIRE & SAFETY EQUIPMENT OF G                           | DIRECT           | Ş        | 4,397.72              | Yeı        |
| 37072 05/06/202                       | TFS LEASING A PROGRAM OF DE LA   | TFS LEASING A PROGRAM OF DE LAGE L                           | DIRECT           | \$       | 3,425.54              | Yeı        |
| 37073 05/06/202                       | THE CREATIVE MARK, INC.  | THE CREATIVE MARK, INC.                                      | DIRECT           | \$       | 261.48                | Yeı        |
| 37074 05/06/202                       | THE HOME DEPOT PRO   | THE HOME DEPOT PRO   | DIRECT           | \$       | 575.10                | Yeı        |
| 37075 05/06/202                       | THE ICEE COMPANY   | THE ICEE COMPANY   | DIRECT           | \$       | 400.00                | Yeı        |
|                                       | I TIMES JOURNAL, INC.  | TIMES JOURNAL, INC.  | DIRECT           | \$       | 164.00                | Yei        |
|                                       | l Tinseth, Joshua L  | JOSHUA L TINSETH   | MANUAL           | \$       |                       | VOIDED Yes |
|                                       | TIRE DISCOUNTERS   | TIRE DISCOUNTERS   | MANUAL           | \$       | 0.00                  | VOIDED Yes |
| • •                                   | TK'S TIRE & AUTO PARTS   | TK'S TIRE & AUTO PARTS                                       | DIRECT           | \$       | 174.72                | Yer        |
|                                       | TOSHIBA BUSINESS SOLUTIONS, US<br>TRINITY SERVICES GROUP, INC.   | TOSHIBA BUSINESS SOLUTIONS, USA TRINITY SERVICES GROUP, INC. | DIRECT<br>DIRECT | \$<br>\$ | 1,351.13<br>14,020.19 | Ye:        |
|                                       | TRUTH BOMB T SHIRTS  | TRUTH BOMB T SHIRTS  | DIRECT           | \$       | 6,910.33              | Yer        |
|                                       | VERBATIM COURT REPORTERS INC   | VERBATIM COURT REPORTERS INC                                 | DIRECT           | \$       | 434.00                | Yes        |
|                                       | VERIZON WIRELESS   | VERIZON WIRELESS   | DIRECT           | \$       | 4,487.67              | Yes        |
|                                       | WAL-MART STORES INC  | WAL-MART STORES INC  | DIRECT           | \$       | 415.62                | Yeı        |
| 37086 05/06/202                       | WATCH GUARD VIDEO  | WATCH GUARD VIDEO  | DIRECT           | \$       | 1,380.00              | Yes        |
| 37087 05/06/202                       | WATKINS, STACEY  | STACEY WATKINS   | DIRECT           | \$       | 756.00                | Yeı        |
| 37088 05/06/202                       |  | WEX BANK   | DIRECT           | \$       | 591.51                | Yeı        |
|                                       | L WILLIAMS, REIGN  | WILLIAMS, REIGN  | DIRECT           | \$       | 125.00                | Yeı        |
|                                       | L XEROX BUSINESS SOLUTIONS SOUTH   | XEROX BUSINESS SOLUTIONS SOUTHEAST                           | DIRECT           | \$       | 133.10                | Yer        |
|                                       | XEROX PINANCIAL SERVICES   | XEROX FINANCIAL SERVICES                                     | DIRECT           | \$       | 269.88                | Yei        |
|                                       | L YOUNGBLOOD MOTOR COMPANY   | YOUNGBLOOD MOTOR COMPANY                                     | DIRECT           | \$       | 378.88<br>242.00      | Ye:<br>Ye: |
|                                       | L MORGAN COUNTY TAX COMMISSIONER L ACADEMY LOCK & KEY INC  | MORGAN COUNTY TAX COMMISSIONER ACADEMY LOCK & KEY INC        | DIRECT<br>DIRECT | \$<br>\$ | 4,999.24              | Yei        |
| 37102 05/13/202                       |  | ALL TURF   | DIRECT           | \$       | 2,400.00              | Aet<br>Ter |
|                                       |  | • •  |                  | •        |                       |            |

# MORGAN COUNTY GOVERNMENT VENDOR PAYMENTS CHECK REGISTER Executed By: llavengood

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|                                       |  | VENDOR NAME  | TYPE             |          |                      | VOID OUTSTI |
|---------------------------------------|--|--|------------------|----------|----------------------|-------------|
|                                       |  | 000000000000000000000000000000000000000                                  | DIRECT           |          | 2.413.83             | Yeı         |
|                                       | •  | ATET CAPITAL SERVICES, INC.  | DIRECT           | \$<br>\$ | 2,172.22             | Yeı         |
|                                       |  | ATHENS MICROCOMPUTER CENTER, INC.<br>BO'S WRECKER SERVICE                | DIRECT           | \$       | 17.99                | Yeı         |
| • •                                   | BO'S WRECKER SERVICE<br>BRANNON, ASHTON KANARD                   | ASHTON KANARD BRANNON  | DIRECT           | \$       | 15.00                | Yeı         |
|                                       | BRUCE, CHARLES ROGER   | CHARLES ROGER BRUCE  | DIRECT           | \$       | 25.00                | Yeı         |
|                                       | CARRIER CORPORATION  | CARRIER CORPORATION  | DIRECT           | \$       | 1,404.00             | Yeı         |
|                                       | CBT NUGGETS, LLC   | CBT NUGGETS, LLC   | DIRECT           | ş        | 1,797.00             | Yeı         |
|                                       | CINTAS #201 DECATUR  | CINTAS #201 DECATUR  | MANUAL           | ş        | 194.58               | Yeı         |
| 37112 05/13/2021                      |  | CITY OF MADISON  | DIRECT           | \$       | 7,809.56             | Ye:         |
| 37113 05/13/2021                      | COVETRUS NORTH AMERICA   | COVETRUS NORTH AMERICA   | DIRECT           | \$       | 899.19               | Yes         |
| 37114 05/13/2021                      | DATAMATX, INC  | DATAMATX, INC  | DIRECT           | Ş        | 853.60               | Yeı         |
| 37115 05/13/2021                      | DESROCHERS, CHANDLER GRACE                                       | CHANDLER GRACE DESROCHERS  | DIRECT           | \$       | 75.00                | Yeı         |
|                                       | ELLIS, ALISHA D  | ALISHA D ELLIS   | DIRECT           | \$       | 80.00                | Yeı         |
| 37117 05/13/2021                      |  | JEREMY FISH  | DIRECT           | \$       | 25.00                | Ye:<br>Ye:  |
| 37118 05/13/2021                      |  | FSSOLUTIONS  | DIRECT           | \$       | 46.70<br>25.00       | Yes         |
|                                       | GEIGER, ADAM JOHN  | ADAM JOHN GEIGER   | DIRECT           | \$<br>\$ | 795.00               | Yeı         |
|                                       |  | GEORGIA ASSOCIATION OF FIRE CHIEFS GEORGIA FIREFIGHTERS PENSION FUND     | DIRECT           | \$       | 1,450.00             | Yeı         |
|                                       | GEORGIA PIREFIGHTERS PENSION F                                   | GEORGIA POWER COMPANY  | DIRECT           | \$       | 29,316.12            | Yeı         |
| 37122 05/13/2021                      |  | GOLD MEDAL   | DIRECT           | Ş        | 983.50               | Yeı         |
|                                       | HAWLEY, CHARLES  | CHARLES HAWLEY   | DIRECT           | \$       | 25.00                | Yeı         |
|                                       | HEARD, KENNEDY LAINE   | KENNEDY LAINE HEARD  | DIRECT           | \$       | 80.00                | Yeı         |
| 37126 05/13/2021                      |  | CONNIE J HOLT  | DIRECT           | \$       | 120.00               | Yeı         |
|                                       | HORSLEY, NADEL - CCR   | NADEL HORSLEY  | DIRECT           | \$       | 200.00               | Yeı         |
| 37128 05/13/2021                      | J&M FASTENERS LLC  | J&M FASTENERS LLC  | DIRECT           | \$       | 848.06               | Yeı         |
| 37129 05/13/2021                      | JAROD ENVIRONMENTAL, INC   | JAROD ENVIRONMENTAL, INC   | DIRECT           | \$       | 44.40                | Yeı         |
| 37130 05/13/2021                      | LANCASTER III, RALPH   | RALPH LANCASTER III  | DIRECT           | \$       | 30.00                | Yeı         |
| 37131 05/13/2021                      | LANDERS, ROBIN   | ROBIN LANDERS  | DIRECT           | \$       | 25.00                | Yeı         |
|                                       | LOWE'S PUBLIC BLDGS  | LOWE'S   | DIRECT           | Ş        | 2,156.79             | Yeı         |
|                                       | MCMILLIAN, JACOB   | JACOB MCMILLIAN  | DIRECT           | \$       | 50.00                | Yeı         |
|                                       | MERCER, SARAH ELLEN  | SARAH ELLEN MERCER   | DIRECT           | \$       | 30.00                | Yeı         |
|                                       | METROPOLITAN COMMUNICATIONS                                      | METROPOLITAN COMMUNICATIONS  | DIRECT           | ş        | 1,050.00             | Yeı         |
|                                       | MOBILE COMMUNICATIONS AMERICA,                                   | MOBILE COMMUNICATIONS AMERICA, INC                                       |                  | \$       | 172.20               | Aei<br>Aei  |
|                                       | MORGAN COUNTY C ADAM E. CARTER                                   |  | DIRECT           | \$       | 2,557.00<br>2,125.00 | Yei         |
|                                       | MORGAN COUNTY CLERK OF SUPERIO<br>MORGAN COUNTY CLERK OF SUPERIO | MORGAN COUNTY CLERK OF SUPERIOR CO<br>MORGAN COUNTY CLERK OF SUPERIOR CO | DIRECT           | \$<br>\$ | 159.98               | Yeı         |
|                                       | MORGAN COUNTY CLERK OF SUPERIO                                   | MORGAN COUNTY CLERK OF SUPERIOR CO                                       |                  | \$       | 175.65               | Yeı         |
|                                       | MORGAN MEMORIAL HOSPITAL   | MORGAN MEDICAL CENTER  | DIRECT           | \$       | 84.21                | Yeı         |
| · · · · · · · · · · · · · · · · · · · | MORGAN OUTDOORS  | MORGAN OUTDOORS  | DIRECT           | \$       | 1,012.50             | Yeı         |
|                                       | NEW, RUSSELL MAYSON  | RUSSELL MAYSON NEW   | DIRECT           | \$       | 30.00                | Yes         |
|                                       |  | PATTERSON HEATING & AIR CONDITIONI                                       | DIRECT           | \$       | 6,300.00             | Yeı         |
|                                       | PENDLEY, JUANITA MULLINS   | JUANITA MULLINS PENDLEY  | DIRECT           | \$       | 25.00                | Yeı         |
| 37146 05/13/2021                      | PHILLIPS, JOSEPH   | JOSEPH HUGH PHILLIPS   | DIRECT           | \$       | 80.00                | Yeı         |
| 37147 05/13/2021                      | PIEDMONT ATHENS REGIONAL MED                                     | PIEDMONT ATHENS REGIONAL MEDICAL C                                       | DIRECT           | \$       | 5,461.56             | Yeı         |
| 37148 05/13/2021                      | RAD ASSOC OF N GA LLC  | RAD ASSOC OF N GA LLC  | DIRECT           | \$       | 227.92               | Yei         |
| 37149 05/13/2021                      |  | RUAL RIVERA  | DIRECT           | \$       | 25.00                | Yeı         |
|                                       | RUBY, JARED DAKODA   | JARED DAKODA RUBY  | DIRECT           | \$       | 45.00                | Yeı         |
| 37151 05/13/2021                      |  | SKRED-IT US JV LLC   | DIRECT           | \$       | 212.10               | Yeı         |
|                                       |  | SIDNEY LEE WELDING SUPPLY, INC.  | DIRECT           | \$       | 17.00                | Yei         |
|                                       | SOCIAL CIRCLE ACE  | SOCIAL CIRCLE ACE  | DIRECT           | \$       | 3,247.17             | Yei         |
|                                       | SPINKS, RHETT CHARLES SPIVEY, CLAYTON                            | RHETT CHARLES SPINKS   | DIRECT<br>DIRECT | \$<br>\$ | 45.00<br>30.00       | Xei<br>Xei  |
| 37156 05/13/2021                      |  | CLAYTON SPIVEY<br>STAPLES ADVANTAGE                                      | DIRECT           | \$       | 229.73               | Ye:         |
|                                       | STRUCTURED TECHNOLOGIES, INC.                                    | STRUCTURED TECHNOLOGIES, INC.  | DIRECT           | \$       | 1,350.00             | Yei         |
|                                       | SURELOCK TECHNOLOGY  | SURELOCK TECHNOLOGY  | DIRECT           | \$       | 8,964.99             | Yeı         |
| · ·                                   | SURELOCK TECHNOLOGY  | SURELOCK TECHNOLOGY  | DIRECT           | \$       | 2,048.00             | Yes         |
| 37160 05/13/2021                      | TAMASI, JOSHUA   | JOSHUA TAMASI  | DIRECT           | \$       | 70.00                | Yeı         |
| 37161 05/13/2021                      | TEN 8 FIRE & SAFETY EQUIPMENT                                    | TEN 8 FIRE & SAFETY EQUIPMENT OF G                                       | DIRECT           | \$       | 503.42               | Ye:         |
| 37162 05/13/2021                      | TFS LEASING A PROGRAM OF DE LA                                   | TFS LEASING A PROGRAM OF DE LAGE L                                       | DIRECT           | \$       | 209.00               | Yeı         |
|                                       | THE BIG GREEN SIGN CO., LLC                                      | THE BIG GREEN SIGN CO., LLC  | DIRECT           | \$       | 2,548.04             | Yeı         |
| • •                                   | THE CALIDORA TRIBE, INC.   | THE CALIDORA TRIBE, INC.   | DIRECT           | \$       | 25.00                | Yes         |
|                                       | THE LITTLE HODGE FARM LLC  | THE LITTLE HODGE FARM LLC  | DIRECT           | \$       | 25.00                | Act         |
|                                       | TIMES JOURNAL, INC. TIRE DISCOUNTERS                             | TIMES JOURNAL, INC. TIRE DISCOUNTERS                                     | DIRECT<br>DIRECT | \$<br>\$ | 390.40<br>1,513.64   | Aei<br>Aei  |
|                                       | TIRE DISCOUNTERS TK'S TIRE & AUTO PARTS                          | TK'S TIRE & AUTO PARTS   | DIRECT           | \$       | 259.00               | Ye:         |
|                                       | TRUTH BOMB T SHIRTS  | TRUTH BOMB T SHIRTS  | DIRECT           | \$       | 38.20                | Yei         |
|                                       | UNIFORMS UNLIMITED   | UNIFORMS UNLIMITED   | DIRECT           | Ş        | 67.19                | Yeı         |
| · · · · · · · · · · · · · · · · · · · | VERBATIM COURT REPORTERS INC                                     | VERBATIM COURT REPORTERS INC   | DIRECT           | \$       | 241.31               | Yeı         |
|                                       | VERIZON CONNECT NWF, INC.  | VERIZON CONNECT NWF, INC.  | DIRECT           | ş        | 214.79               | Yeı         |
|                                       | VERIZON WIRELESS   | VERIZON WIRELESS   | DIRECT           | \$       | 4,570.78             | Aet         |
|                                       | VERNER, THOMAS L.  | THOMAS L. VERNER   | DIRECT           | \$       | 25.00                | Yes         |
| 37175 05/13/2021                      | WALTON EMC   | WALTON EMC   | DIRECT           | \$       | 2,854.32             | Aei         |

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| CHECK NO. | CHK DATE   | VENDOR IDENTIFICATION                                     | VENDOR NAME   | TYPE             |          | AMOUNT VOI          |            |
|-----------|------------|---|---|------------------|----------|---------------------|------------|
|           |            | **************************************                    | Williams, Reign   | DIRECT           | ş        | 80.00               | Yeı        |
| 37177     | 05/13/2021 | XEROX BUSINESS SOLUTIONS SOUTH                            | XEROX BUSINESS SOLUTIONS SOUTHEAST                        | DIRECT           | \$       | 35.27               | Yes        |
|           |            | ACADEMY LOCK & KEY INC                                    | ACADEMY LOCK & KEY INC                                    | DIRECT           | \$       | 995.00              | Yeı        |
|           | 05/20/2021 |   | ACCG-IRMA 0375  | DIRECT           | \$       | 200.00              | Aei<br>Aei |
|           |            | ASSOCIATED PAPER  | ASSOCIATED PAPER  | DIRECT<br>DIRECT | \$<br>\$ | 571.40<br>1,036.33  | Xei<br>161 |
|           |            | ASSOCIATED PAPER ASSOCIATED PAPER                         | ASSOCIATED PAPER ASSOCIATED PAPER                         | MANUAL           | \$       | 387.16              | Yes        |
|           |            | ATHENS FORD   | ATHENS FORD   | DIRECT           | \$       | 51.00               | Yet        |
|           |            | ATHENS FORD   | ATHENS FORD   | DIRECT           | \$       | 14.71               | Yes        |
|           |            | BEACON ATHLETICS  | BEACON ATHLETICS  | DIRECT           | \$       | 239.00              | Yei        |
|           |            | BEACON ATHLETICS  | BEACON ATHLETICS  | DIRECT           | \$<br>\$ | 800.00<br>221.75    | Ye:        |
|           |            | BLACK INK INC<br>BLALOCK, WILLIAM                         | BLACK INK INC<br>WILLIAM BLALOCK                          | DIRECT           | \$       | 72.00               | Yei        |
|           |            | BO'S WRECKER SERVICE                                      | BO'S WRECKER SERVICE                                      | DIRECT           | \$       | 2,817.63            | Yeı        |
|           |            | BO'S WRECKER SERVICE                                      | BO'S WRECKER SERVICE                                      | DIRECT           | \$       | 87.99               | Yeı        |
|           |            | BO'S WRECKER SERVICE                                      | BO'S WRECKER SERVICE                                      | DIRECT           | \$       | 200.83              | Yei        |
|           |            | CINTAS #201 DECATUR                                       | CINTAS #201 DECATUR                                       | DIRECT           | \$       | 367.59<br>36.99     | Ye:<br>Ye: |
|           |            | CINTAS #201 DECATUR CLASSI COLLISION CNETER LLC           | CINTAS #201 DECATUR CLASSIC COLLISION CNETER LLC          | DIRECT           | \$<br>\$ | 4,188.92            | Yes        |
|           |            |   | COCA-COLA BOTTLING COMPANY UNITED,                        | DIRECT           | \$       | 557.30              | Yes        |
|           |            | COE, WENDY  | WENDY COE   | DIRECT           | \$       | 75.00               | Yeı        |
| 37197     | 05/20/2021 | CORRCARE, INC., C/O HUDSPETH A                            | CORRCARE, INC., C/O HUDSPETH ACCOU                        | DIRECT           | \$       | 336.00              | Xei        |
|           |            | CRISP, LINDSAY  | LINDSAY CRISP   | DIRECT           | \$       | 75.00               | Ye:        |
|           |            | DAVIDSON ELECTRICAL CONTRACTOR DESROCHERS, CHANDLER GRACE | DAVIDSON ELECTRICAL CONTRACTORS CHANDLER GRACE DESROCHERS | DIRECT<br>DIRECT | \$<br>\$ | 3,042.41<br>105.00  | Yeı        |
|           | 05/20/2021 | •   | DIRECTV DESKOCHERS  | DIRECT           | \$       | 83.99               | Yes        |
|           |            | ELLIS, ALISHA D   | ALISHA D ELLIS  | DIRECT           | \$       | 120.00              | Yeı        |
|           |            | PARMER'S HARDWARE   | FARMER'S HARDWARE   | DIRECT           | \$       | 76.36               | Yeı        |
|           |            | PROST, GARRETT ANDREW                                     | GARRETT ANDREW FROST                                      | DIRECT           | \$       | 35.00               | Yes        |
|           | 05/20/2021 |   | GALLS   | DIRECT           | \$       | 9,131.98            | Ye:<br>Ye: |
|           |            |   | GEORGIA PUBLIC SAFETY TRAINING CEN<br>KARL GLESSNER       | DIRECT           | \$<br>\$ | 249.75<br>240.00    | Yeı        |
|           | 05/20/2021 | GLESSNER, KARL  | GRAINGER  | DIRECT           | \$       | 840.36              | Yes        |
|           | 05/20/2021 |   | GRAINGER  | DIRECT           | \$       | 378.18              | Yes        |
| 37211     | 05/20/2021 | HARRIS COMPUTER SYSTEMS                                   | HARRIS COMPUTER SYSTEMS                                   | DIRECT           | \$       | 1,247.83            | Yeı        |
|           |            | HEARD, KENNEDY LAINE                                      | KENNEDY LAINE HEARD                                       | DIRECT           | \$       | 120.00              | Yeı        |
|           |            | HOOPENGARDNER, PEYTON                                     | PEYTON HOOPENGARDNER                                      | DIRECT           | \$<br>\$ | 30.00<br>1,085.00   | Yeı<br>Yeı |
|           | 05/20/2021 | HOUSEMAN PEST CONTROL INC                                 | HOUSEMAN PEST CONTROL INC INGLES                          | DIRECT           | \$       | 156.06              | Yeı        |
|           | 05/20/2021 |   | KOFILE  | DIRECT           | \$       | 2,422.56            | Yeı        |
|           |            | LANCASTER III, RALPH                                      | RALPH LANCASTER III                                       | DIRECT           | \$       | 78.00               | Yeı        |
|           |            | LOWE'S PUBLIC SAFETY FIRE                                 | LOWE'S  | DIRECT           | \$       | 1,359.90            | Yeı        |
|           |            | LOWE'S ROADS  | LOWE'S  | DIRECT           | \$       | 912.24<br>4.75      | Ye:        |
|           |            | MADISON RENTALS, INC MADISON RENTALS, INC                 | MADISON RENTALS, INC MADISON RENTALS, INC                 | DIRECT           | \$<br>\$ | 47.72               | Yeı        |
|           |            | MAINSTREET VETERINARY HOSPITAL                            |   | DIRECT           | \$       | 334.05              | Yeı        |
|           |            | MAURICE'S TOWING, LLC                                     | MAURICE'S TOWING, LLC                                     | DIRECT           | \$       | 225.00              | Yeı        |
| 37224     | 05/20/2021 | MCMILLIAN, JACOB  | JACOB MCMILLIAN   | DIRECT           | \$       | 70.00               | Yeı        |
|           |            | MERCER, SARAH ELLEN                                       | SARAH ELLEN MERCER  | DIRECT           | \$       | 60.00               | Yeı        |
|           |            | METRO COPIER SERVICES METRO COPIER SERVICES               | METRO COPIER SERVICES, LLC METRO COPIER SERVICES, LLC     | DIRECT           | \$<br>\$ | 29.75<br>45.00      | Ye:        |
|           |            | MORGAN COUNTY CLERK OF SUPERIO                            | MORGAN COUNTY CLERK OF SUPERIOR CO                        | DIRECT           | \$       | 25.00               | Yeı        |
|           |            | MORGAN COUNTY PETTY CASH                                  | MORGAN COUNTY PETTY CASH-LESLIE BR                        |                  | \$       | 297.25              | Yeı        |
| 37230     | 05/20/2021 | MORGAN MEMORIAL HOSPITAL                                  | MORGAN MEDICAL CENTER                                     | DIRECT           | \$       | 883.61              | Ye:        |
|           | 05/20/2021 | _   | NBFSPQ  | DIRECT           | \$       | 17.50               | Yeı        |
|           |            | NE GA REGIONAL SOLID WASTE AUT                            | NE GA REGIONAL SOLID WASTE AUTHORI<br>RUSSELL MAYSON NEW  | DIRECT<br>DIRECT | \$<br>\$ | 326.00<br>60.00     | Ye:        |
|           |            | NEW, RUSSELL MAYSON<br>NU-ART PRINTERS                    | NU-ART PRINTERS   | DIRECT           | \$       | 55.00               | Yes        |
|           |            | OFFICE DEPOT  | OFFICE DEPOT  | DIRECT           | \$       | 6.86                | Yeı        |
| 37236     | 05/20/2021 | OFFICE DEPOT  | OFFICE DEPOT  | DIRECT           | \$       | 15.05               | Yes        |
|           |            | OFFICE DEPOT  | OFFICE DEPOT  | DIRECT           | \$       | 14.71               | Yes        |
|           |            | OPPICE DEPOT OFFICE DEPOT                                 | OFFICE DEPOT OFFICE DEPOT                                 | DIRECT<br>DIRECT | \$<br>\$ | 26.76<br>303.98     | Ye:        |
|           |            | OFFICE DEPOT  | OFFICE DEPOT  | DIRECT           | \$       | 303.98              | Yes        |
|           |            |   | OFFICE OF INSURANCE & SAFETY FIRE                         | DIRECT           | \$       | 125.00              | Yes        |
|           |            | PALMER'S WELDING SUPPLY INC                               | PALMER'S WELDING SUPPLY INC                               | DIRECT           | \$       | 43.00               | Yes        |
|           |            | PARADOX SPAY/NEUTER CLINIC                                | PARADOX SPAY/NEUTER CLINIC                                | DIRECT           | \$       | 115.00              | Yes        |
|           |            | PATTERSON HEATING & AIR CONDIT PHILLIPS, JOSEPH           | PATTERSON HEATING & AIR CONDITIONI JOSEPH HUGH PHILLIPS   | DIRECT           | \$<br>\$ | 13,500.00<br>210.00 | Ye:<br>Ye: |
|           |            | POWERPHONE, INC   | POWERPHONE, INC   | DIRECT           | \$       | 3,025.00            | Yes        |
|           |            | PRECISION DELTA CORPORATION                               | PRECISION DELTA CORPORATION                               | DIRECT           | \$       | 252.58              | Yeı        |
| 37248     | 05/20/2021 | PUBLIC SAFETY UNIFORM & SUPPLY                            | PUBLIC SAFETY UNIFORM & SUPPLY                            | DIRECT           | \$       | 848.88              | Yes        |

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|                                       | VENDOR IDENTIFICATION                            | VENDOR NAME                                       | TYPE   |          |                    | OID OUTST  |
|---------------------------------------|--|---|--------|----------|--------------------|------------|
|                                       |  |   |        |          | 302.49             | Yeı        |
|                                       | QUILL CORPORATION                                | QUILL CORPORATION                                 | DIRECT | \$<br>\$ | 469.97             | Yeı        |
|                                       | SAFELITE GLASS CORP<br>SAMPSON, PHD, STEPHEN J   | SAPELITE GLASS CORP<br>STEPHEN J SAMPSON, PHD     | DIRECT | \$       | 125.00             | Yeı        |
|                                       | SATELLITE TRACKING OF PEOPLE,                    | SATELLITE TRACKING OF PEOPLE, LLC                 | DIRECT | \$       | 92.70              | Yeı        |
|                                       | SIDNEY LEE WELDING SUPPLY, INC                   | SIDNEY LEE WELDING SUPPLY, INC.                   | DIRECT | \$       | 58.00              | Yeı        |
|                                       |  | SIDNEY LEE WELDING SUPPLY, INC.                   | DIRECT | \$       | 144.00             | Yeı        |
| 37255 05/20/2021                      |  | JOHN SIMS   | DIRECT | \$       | 40.00              | Yeı        |
|                                       | SPINKS, RHETT CHARLES                            | RHETT CHARLES SPINKS                              | DIRECT | \$       | 60.00              | Yeı        |
|                                       | SPIVEY, CLAYTON                                  | CLAYTON SPIVEY                                    | DIRECT | \$       | 30.00              | Yeı        |
| 37258 05/20/2021                      | SYNERGISTIC SOFTWARE, INC.                       | SYNERGISTIC SOFTWARE, INC.                        | DIRECT | \$       | 6,581.25           | Ye:        |
| 37259 05/20/2021                      | TAMASI, JOSHUA                                   | JOSHUA TAMASI                                     | DIRECT | \$       | 140.00             | Yeı        |
| 37260 05/20/2021                      | THE ICEE COMPANY                                 | THE ICEE COMPANY                                  | DIRECT | Ş        | 1,609.08           | Yeı        |
|                                       | TOSHIBA BUSINESS SOLUTIONS, US                   | Toshiba Business Solutions, USA                   | DIRECT | Ş        | 1,166.74           | Yeı        |
|                                       | TRANSUNION RISK AND ATLERNATIV                   | TRANSUNION RISK AND ATLERNATIVE                   | DIRECT | \$       | 75.00              | Yeı        |
|                                       | TRINITY SERVICES GROUP, INC.                     | TRINITY SERVICES GROUP, INC.                      | DIRECT | \$       | 13,375.35          | Yei        |
| 37264 05/20/2021                      |  | JACOB L WALLS                                     | DIRECT | \$       | 40.00<br>75.00     | Ye:        |
| 37265 05/20/2021                      |  | BOB WILLIAMS                                      | DIRECT | \$<br>\$ | 180.00             | Yei        |
|                                       | WILLIAMS, REIGN<br>WILSON, JODI LYNN             | WILLIAMS, REIGN<br>JODI LYNN WILSON               | DIRECT | \$       | 210.00             | Yer        |
|                                       | XEROX FINANCIAL SERVICES                         | XEROX PINANCIAL SERVICES                          | DIRECT | \$       | 54.88              | Yes        |
| 37269 05/20/2021                      |  | GAP GROUP, INC.                                   | DIRECT | \$       | 2,000.00           | Yei        |
|                                       | ASSOCIATED PAPER                                 | ASSOCIATED PAPER                                  | DIRECT | \$       | 34.25              | Yeı        |
| 37280 05/27/2021                      |  | ATHENS FORD                                       | DIRECT | Š        | 85.25              | Yeı        |
|                                       | AZALEA REGIONAL LIBRARY SYSTEM                   |   | DIRECT | \$       | 18,135.00          | Yeı        |
| 37282 05/27/2021                      |  | DEBRA BAKER                                       | DIRECT | Š        | 1,287.50           | Yes        |
|                                       | BEAR CREEK REPORTING, INC.                       | BEAR CREEK REPORTING, INC.                        | DIRECT | ş        | 190.08             | Yeı        |
|                                       | BLALOCK, WILLIAM                                 | WILLIAM BLALOCK                                   | DIRECT | \$       | 120.00             | Yeı        |
|                                       | BOUND TREE MEDICAL, LLC                          | BOUND TREE MEDICAL, LLC                           | DIRECT | \$       | 734.66             | Yeı        |
| 37286 05/27/2021                      | BRANNON, ASHTON KANARD                           | ASHTON KANARD BRANNON                             | DIRECT | \$       | 30.00              | Yeı        |
| 37287 05/27/2021                      | CAGLE, ALAN                                      | ALAN CAGLE  | DIRECT | \$       | 50.00              | Yeı        |
| 37288 05/27/2021                      | CATSNIP SPAY/NEUTER SERVICES O                   | CATSNIP SPAY/NEUTER SERVICES OF GE                | DIRECT | \$       | 400.00             | Yeı        |
| 37289 05/27/2021                      | CHARTER COMMUNICATIONS                           | CHARTER COMMUNICATIONS                            | DIRECT | \$       | 95.00              | Yeı        |
| 37290 05/27/2021                      | CINTAS #201 DECATUR                              | CINTAS #201 DECATUR                               | DIRECT | \$       | 207.66             | Yeı        |
| · · · · · · · · · · · · · · · · · · · | CONNER'S AUTO PARTS                              | CONNER'S AUTO PARTS                               | DIRECT | \$       | 2,783.36           | Yeı        |
|                                       |  | CORRCARE, INC., C/O HUDSPETH ACCOU                | DIRECT | \$       | 13,219.00          | Yes        |
|                                       | DAVIS, BRENDA C CCR                              | BRENDA C. DAVIS, CCR                              | DIRECT | \$       | 200.00             | Yes        |
|                                       | DESROCHERS, CHANDLER GRACE                       | CHANDLER GRACE DESROCHERS                         | DIRECT | \$       | 150.00             | Yet        |
|                                       | DILLINGHAM, CECELIA                              | CECELIA DILLINGHAM                                | DIRECT | ş        | 130.00             | Ye:        |
| 37296 05/27/2021                      |  | DISH NETWORK                                      | DIRECT | \$       | 198.05             | Xei<br>Xei |
|                                       | EAGLE VIEW PICTOMETRY INTERNAT                   | EAGLE VIEW PICTOMETRY INTERNATIONA ALISHA D ELLIS | DIRECT | \$<br>\$ | 21,607.48<br>82.50 | Yeı        |
|                                       | ELLIS, ALISHA D FEDERAL SIGNAL PUBLIC SAFETY     | FEDERAL SIGNAL CORPORATION                        | DIRECT | \$       | 1,557.00           | Yeı        |
|                                       | PROST, GARRETT ANDREW                            | GARRETT ANDREW FROST                              | DIRECT | \$       | 115.00             | Yeı        |
| 37301 05/27/2021                      | · · · · · · · · · · ·                            | SAWYER FROST                                      | DIRECT | \$       | 125.00             | Yeı        |
|                                       | GEORGIA UTILITY TRAINING ACEDE                   |   | DIRECT | \$       | 250.00             | Yeı        |
|                                       | HALL BOOTH SMITH, P.C.                           | HALL BOOTH SMITH, P.C.                            | DIRECT | \$       | 5,205.05           | Yeı        |
| 37304 05/27/2021                      |  | HARRY HANSON                                      | DIRECT | \$       | 200.00             | Yeı        |
| 37305 05/27/2021                      |  | HI-LINE INC                                       | DIRECT | \$       | 290.37             | Yes        |
| 37306 05/27/2021                      | HOOPENGARDNER, PEYTON                            | PEYTON HOOPENGARDNER                              | DIRECT | \$       | 102.50             | Yes        |
|                                       | HORSLEY, NADEL - CCR                             | NADEL HORSLEY                                     | DIRECT | \$       | 366.00             | Yer        |
| 37308 05/27/2021                      | IDEXX DISTRIBUTION, INC                          | IDEXX DISTRIBUTION, INC                           | DIRECT | \$       | 804.05             | Yes        |
| 37309 05/27/2021                      | LANCASTER III, RALPH                             | RALPH LANCASTER III                               | DIRECT | \$       | 60.00              | Yeı        |
|                                       | MACK , CCR, DENNI K.                             | DENNI K. MACK , CCR                               | DIRECT | \$       | 200.00             | Yeı        |
|                                       | MADISON MORGAN CHAMBER OF COMM                   | MADISON MORGAN CHAMBER OF COMMERCE                | DIRECT | \$       | 3,551.67           | Yeı        |
|                                       | MADISON RENTALS, INC                             | MADISON RENTALS, INC                              | DIRECT | \$       | 1,350.00           | Yeı        |
|                                       | MADISON-MORGAN COUNTY                            | MADISON-MORGAN COUNTY CONVENTION                  | DIRECT | \$       | 2,500.00           | Ye:        |
| 37314 05/27/2021                      | MANIFOLD ELECTRONICS                             | MANIFOLD ELECTRONICS                              | DIRECT | \$<br>\$ | 3,173.14<br>50.00  | Yei        |
| • •                                   | MCMILLIAN, JACOB                                 | MISSY MAULDIN<br>JACOB MCMILLIAN                  | DIRECT | \$       | 180.00             | Yei        |
|                                       | MERCER, SARAH ELLEN                              | SARAH ELLEN MERCER                                | DIRECT | \$       | 115.00             | Yeı        |
| • •                                   | MERRITT, JR., CHARLES W.                         | CHARLES W. MERRITT, JR.                           | DIRECT | \$       | 50.00              | Yeı        |
|                                       | METRO COPIER SERVICES                            | METRO COPIER SERVICES, LLC                        | DIRECT | \$       | 45.00              | Yeı        |
|                                       | MORGAN COUNTY C ADAM E. CARTER                   | MORGAN COUNTY CORONER                             | DIRECT | \$       | 50.00              | Yes        |
|                                       | MORGAN COUNTY CLERK OF SUPERIO                   | MORGAN COUNTY CLERK OF SUPERIOR CO                | DIRECT | \$       | 150.00             | Yeı        |
|                                       | MORGAN COUNTY CLERK OF SUPERIO                   | MORGAN COUNTY CLERK OF SUPERIOR CO                | DIRECT | \$       | 600.00             | Yeı        |
|                                       | MORGAN COUNTY HEALTH DEPARTMEN                   | MORGAN COUNTY HEALTH DEPARTMENT                   | DIRECT | \$       | 14,166.67          | Yeı        |
|                                       | MORGAN COUNTY SHERIFF'S OFFICE                   | MORGAN COUNTY SHERIFF'S OFFICE                    | DIRECT | \$       | 7,610.00           | Yeı        |
|                                       | MORGAN MEMORIAL HOSPITAL                         | MORGAN MEDICAL CENTER                             | DIRECT | \$       | 83,718.33          | Yes        |
|                                       | MORRIS COMMUNICATIONS                            | MORRIS COMMUNICATIONS                             | DIRECT | \$       | 145.17             | Yeı        |
|                                       | . MORRIS LAW, LLC<br>. MORRIS TRUCK REPAIR, INC. | MORRIS LAW, LLC MORRIS TRUCK REPAIR, INC.         | DIRECT | \$<br>\$ | 550.00<br>375.27   | Ye:<br>Ye: |
|                                       | -  | NATIONAL EMERGENCY MEDICAL SERVICE                |        | \$       | 23,917.08          | Yeı        |
| 0.000 00,07,202                       | Juliania Caractal Con                            |   |        | 4        |                    |            |

#### MORGAN COUNTY GOVERNMENT VENDOR PAYMENTS CHECK REGISTER Executed By: llavengood

Page: Date: 05/28/2: Time: 08:56:18

TYPE AMOUNT VOID OUTSTI CHECK NO. CHK DATE VENDOR IDENTIFICATION VENDOR NAME 280.00 37330 05/27/2021 NU-ART PRINTERS NU-ART PRINTERS DIRECT \$ DIRECT \$ 37331 05/27/2021 OAK GROVE LANDFILL OAK GROVE LANDFILL 52,327.65 37332 05/27/2021 PHILLIPS, JOSEPH DIRECT \$ JOSEPH HUGH PHILLIPS 140.00 Yes 37333 05/27/2021 SOUTHDATA, INC. SOUTHDATA, INC. 6.314.56 Yes 60.00 37334 05/27/2021 SPINKS, RHETT CHARLES DIRECT RHETT CHARLES SPINKS Yes 37335 05/27/2021 SPIVEY, CLAYTON CLAYTON SPIVEY DIRECT \$ 40.00 Yes DIRECT STAPLES ADVANTAGE 21.18 37336 05/27/2021 STAPLES S Yes 37337 05/27/2021 TAMASI, JOSHUA JOSHUA TAMASI DIRECT 140.00 Yes 37338 05/27/2021 TEN 8 FIRE & SAFETY EQUIPMENT TEN 8 FIRE & SAFETY EQUIPMENT OF G DIRECT 5 7.284.90 Yes 37339 05/27/2021 TIRE DISCOUNTERS 37340 05/27/2021 TK'S TIRE & AUTO PARTS DIRECT 1,007.49 Yes TIRE DISCOUNTERS S 17.97 TK'S TIRE & AUTO PARTS DIRECT Vel 8,857.73 37341 05/27/2021 TRIPLE POINT ENGINEERING TRIPLE POINT ENGINEERING DIRECT Yes 60.00 37342 05/27/2021 WALLS, JACOB L JACOB L WALLS DIRECT Yes S 82.50 369.57 37343 05/27/2021 WILLIAMS, REIGN WILLIAMS, REIGN DIFFCT Yes S 37344 05/27/2021 XEROX BUSINESS SOLUTIONS SOUTH XEROX BUSINESS SOLUTIONS SOUTHEAST DIRECT Yes 37350 05/27/2021 MORGAN COUNTY CLERK OF SUPERIO MORGAN COUNTY CLERK OF SUPERIOR CO DIRECT \$ 260,000.00 \$ 1,130,652.04 TOTAL BANK 100-SUNTRUST 335-SUNTRUST TSPLOST-SUNTRUST 587 05/06/2021 CITY OF BOSTWICK CITY OF BOSTWICK DIRECT \$ 8,327.67 Yes 588 05/06/2021 CITY OF BUCKHEAD DIRECT 3,894.53 Yer CITY OF BUCKHEAD \$ DIRECT 90,734.33 589 05/06/2021 CITY OF MADISON CITY OF MADISON \$ Yes 590 05/06/2021 CITY OF RUTLEDGE CITY OF RUTLEDGE DIRECT 17,815.42 Yes 591 05/06/2021 E R SNELL CONTRACTOR E R SNELL CONTRACTOR DIRECT 2,884.56 Yei \$ DIRECT 1,153.44 592 05/06/2021 HANSON AGGREGATES SOUTHEAST LL HANSON AGGREGATES SOUTHEAST LLC \$ Yes 300.00 593 05/06/2021 JUST RIGHT SIGNS & ENGRAVING JUST RIGHT SIGNS & ENGRAVING DIRECT Yes 594 05/06/2021 MARTIN MARIETTA MATERIALS MARTIN MARIETTA MATERIALS DIRECT 2.070.60 Yes 595 05/06/2021 TIRE DISCOUNTERS DIRECT 720.00 TIRE DISCOUNTERS Yes \$ 596 05/13/2021 AG-PRO COMPANIES AG-PRO LLC DIRECT 186.74 Yes 597 05/13/2021 BO'S WRECKER SERVICE BO'S WRECKER SERVICE DIRECT 55.98 Ye: 598 05/13/2021 COURTESY FORD INC. COURTESY FORD INC. DIRECT 994.00 Yes 599 05/13/2021 HANSON AGGREGATES SOUTHEAST LL HANSON AGGREGATES SOUTHEAST LLC DIRECT 1,087.13 44.40 Yer S 600 05/13/2021 JAROD ENVIRONMENTAL, INC JAROD ENVIRONMENTAL, INC DIRECT S Yes 35.00 601 05/13/2021 MADISON CAR CARE MADISON CAR CARE DIRECT Yes 29.46 DIRECT 602 05/13/2021 MADISON RENTALS, INC MADISON RENTALS, INC Yes \$ MARTIN MARIETTA MATERIALS 603 05/13/2021 MARTIN MARIETTA MATERIALS 314.67 DIRECT S Yes 604 05/13/2021 TIRE DISCOUNTERS TIRE DISCOUNTERS DIRECT 1,100.01 Yes 605 05/13/2021 WOOD ENVIRONMENT & INFRASTRACT WOOD ENVIRONMENT & INFRASTRACTURE DIRECT 2,360.88 Yes YOUNGBLOOD MOTOR COMPANY S 312.56 606 05/13/2021 YOUNGBLOOD MOTOR COMPANY DIRECT S Yes 607 05/20/2021 BO'S WRECKER SERVICE BO'S WRECKER SERVICE 47.49 Yes 608 05/20/2021 YOUNGBLOOD MOTOR COMPANY 1,372.88 YOUNGBLOOD MOTOR COMPANY DIRECT Yes S DIRECT 609 05/27/2021 AG-PRO COMPANIES AG-PRO LLC \$ 259.32 Yer 610 05/27/2021 BO'S WRECKER SERVICE BO'S WRECKER SERVICE 177.47 DIRECT Yes 611 05/27/2021 CONNER'S AUTO PARTS CONNER'S AUTO PARTS DIRECT S 524.29 Yes 612 05/27/2021 MARTIN MARIETTA MATERIALS DIRECT 1,584.66 MARTIN MARIETTA MATERIALS S Yes 613 05/27/2021 THE BIG GREEN SIGN CO., LLC THE BIG GREEN SIGN CO., LLC DIRECT 2,904.35 Yes S 614 05/27/2021 TIRE DISCOUNTERS TIRE DISCOUNTERS DIRECT 190.00 Yes DIRECT 615 05/27/2021 TK'S TIRE & AUTO PARTS TK'S TIRE & AUTO PARTS 89.92 \$ Yes 616 05/27/2021 YANCEY BROTHERS COMPANY YANCEY BROTHERS COMPANY 484.06 DIRECT \$ Yes TOTAL BANK 335-SUNTRUST 142,055.82 SPLOST POOLED SPLOST POOLED ACCOUNT-SUNTRUST DIRECT 3006 05/06/2021 CITY OF BOSTWICK CITY OF BOSTWICK 4,620.89 S Yes 3007 05/06/2021 CITY OF BUCKHEAD CITY OF BUCKHEAD DIRECT 2,310.45 Yes \$ 3009 05/06/2021 CITY OF RUTLEDGE 3010 05/06/2021 TOTAL DIRECT CITY OF MADISON S 57,597.85 Yes CITY OF RUTLEDGE 9,236.98 DIRECT \$ Yes 3010 05/06/2021 MOBILE COMMUNICATIONS AMERICA, MOBILE COMMUNICATIONS AMERICA, INC DIRECT 6,325.17 3011 05/06/2021 WATCH GUARD VIDEO WATCH GUARD VIDEO DIRECT 54,270.00 \$ Yes 3012 05/14/2021 ATHENS DODGE CHRYSLER DODGE JE ATHENS DODGE CHRYSLER DODGE JEEP 28,516.00 DIRECT \$ Yes 36,755.00 3013 05/20/2021 HARDY CHEVROLET BUICK GMC, INC HARDY CHEVROLET BUICK GMC, INC DIRECT Ye 3014 05/20/2021 INTERCEPTOR PUBLIC SAFETY PROD INTERCEPTOR PUBLIC SAFETY PRODUCTS DIRECT 81,182.43 Yes 3015 05/20/2021 WOODY FOLSOM AUTO GROUP, INC. WOODY FOLSOM AUTO GROUP, INC.

DIRECT

TOTAL ALL \$

TOTAL BANK SPLOST POOLED

\$

\$

31.163.00

311,977.77

1,584,685.63

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- 10 -

Yes

# MORGAN COUNTY GOVERNMENT VENDOR ELECTRONIC PAYMENTS REGISTER REPORT

Executed By: llavengood

| ETF NU |        | ETF DATE   | VENDOR IDENTIFICATION          | VBNDOR NAME                       | TYPE           |                      |   |     | ROUTING #?  |     |
|--------|--------|------------|--------------------------------|-----------------------------------|----------------|----------------------|---|-----|-------------|-----|
| 202000 |        | <b>:#</b>  |                                |                                   | <b>2222222</b> | <br>:688680660000000 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |     | :0000000000 |     |
| Bank:  | 100-SU | INTRUST    | GENERAL POOLED-SUNTRUS         | 3 <b>T</b>                        |                |                      |   |     |             |     |
|        |        | ELECTRON1C | TYPE: DIRECT DEPOSIT ACH FILE  |                                   |                |                      |   |     |             |     |
|        | 50932  | 05/06/2021 | AMAZON CAPITAL SERVICES        | AMAZON CAPITAL SERVICES           | DIRECT         | \$<br>2,046.97       | Yes                                     | Yeв | Yes         | Yes |
|        | 50933  | 05/06/2021 | BRANDT, LESLIE SMITH           | LESLIE SMITH BRANDT               | DIRECT         | \$<br>50.00          | Yes                                     | Yes | Yes         | Yes |
|        | 50934  | 05/06/2021 | CAGLE, SHANNON                 | SHANNON CAGLE                     | DIRECT         | \$<br>40.00          | Yes                                     | Yes | Yes         | Yes |
|        | 50935  | 05/06/2021 | CENTRAL GEORGIA EMC            | CENTRAL GEORGIA EMC               | DIRECT         | \$<br>506.03         | Yes                                     | Yes | Yes         | Yes |
|        | 50936  | 05/06/2021 | CREW JR, WILLIAM T.            | WILLIAM T. CREW JR                | DIRECT         | \$<br>50.00          | Yes                                     | Yes | Yes         | Yes |
|        | 50937  | 05/06/2021 | DEAL, SHAUNN A.                | SHAUNN A. DEAL                    | DIRECT         | \$<br>50.00          | Yes                                     | Yes | Yes         | Yes |
|        | 50938  | 05/06/2021 | FLOWERS, PHYLLIS               | PHYLLIS D. FLOWERS                | DIRECT         | \$<br>300.00         | Yes                                     | Yes | Yes         | Yes |
|        | 50939  | 05/06/2021 | NUNN, MARY S.                  | MARY S. NUNN                      | DIRECT         | \$<br>50.00          | Yes                                     | Yes | Yes         | Yes |
|        | 50940  | 05/06/2021 | OAKLEY, MARY                   | MARY ELIZABETH OAKLEY             | DIRECT         | \$<br>50.00          | Yes                                     | Yes | Yes         | Yes |
|        | 50941  | 05/06/2021 | PROCTOR, AMANDA WAGES          | AMANDA WAGES PROCTOR              | DIRECT         | \$<br>50.00          | Yes                                     | Yes | Yes         | Yes |
|        | 50942  | 05/06/2021 | WOODARD, JANET                 | JANET WOODARD                     | DIRECT         | \$<br>40.00          | Yes                                     | Yes | Yes         | Yes |
|        | 50943  | 05/06/2021 | TINSETH, JOSHUA L              | Joshua L Tinseth                  | DIRECT         | \$<br>160.00         | Yes                                     | Yes | Yes         | Yes |
|        | 51149  | 05/13/2021 | AMAZON CAPITAL SERVICES        | AMAZON CAPITAL SERVICES           | DIRECT         | \$<br>3,696.71       | Yes                                     | Yes | Yes         | Yes |
|        | 51150  | 05/13/2021 | BATEMAN COMMUNITY LIVING       | BATEMAN COMMUNITY LIVING          | DIRECT         | \$<br>3,213.94       | Yes                                     | Yes | Yes         | Yes |
|        | 51151  | 05/13/2021 | MCCURLEY, SANDY                | SANDY MCCURLEY                    | DIRECT         | \$<br>350.40         | Yes                                     | Yes | Yes         | Yes |
|        | 51152  | 05/13/2021 | RAY, LUCY                      | LUCY RAY                          | DIRECT         | \$<br>8.00           | Yes                                     | Yes | Yes         | Yes |
|        | 51165  | 05/20/2021 | ALEXANDER, LANCE               | LANCE ALEXANDER                   | DIRECT         | \$<br>159.92         | Yes                                     | Yes | Yes         | Yes |
|        | 51166  | 05/20/2021 | AMAZON CAPITAL SERVICES        | AMAZON CAPITAL SERVICES           | DIRECT         | \$<br>264.20         | Yes                                     | Yes | Yes         | Yes |
|        | 51408  | 05/28/2021 | AMAZON CAPITAL SERVICES        | AMAZON CAPITAL SERVICES           | DIRECT         | \$<br>2,374.46       | Yes                                     | Yes | Yes         | Yes |
|        | 51409  | 05/28/2021 | BRANDT, LESLIE SMITH           | LESLIE SMITH BRANDT               | DIRECT         | \$<br>50.00          | Yes                                     | Yes | Yes         | Yes |
|        | 51410  | 05/26/2021 | CAGLE, SHANNON                 | SHANNON CAGLE                     | DIRECT         | \$<br>40.00          | Yes                                     | Yes | Yes         | Yes |
|        | 51411  | 05/28/2021 | CENTRAL GEORGIA EMC            | CENTRAL GEORGIA EMC               | DIRECT         | \$<br>415.00         | Yes                                     | Yes | Yes         | Yes |
|        | 51412  | 05/28/2021 | CREW JR, WILLIAM T.            | WILLIAM T. CREW JR                | DIRECT         | \$<br>50.00          | Yes                                     | Yes | Yes         | Yes |
|        | 51413  | 05/28/2021 | DEAL, SHAUNN A.                | SHAUNN A. DEAL                    | DIRECT         | \$<br>50.00          | Yes                                     | Yes | Yes         | Yes |
|        | 51414  | 05/28/2021 | ELSNER, DOTTIE                 | DOTTIE ELSNER                     | DIRECT         | \$<br>44.34          | Yes                                     | Yes | Yes         | Yes |
|        | 51415  | 05/28/2021 | MESTRES, ADAM                  | ADAM MESTRES                      | DIRECT         | \$<br>213.50         | Yes                                     | Yes | Yes         | Yes |
|        | 51416  | 05/28/2021 | NUNN, MARY S.                  | MARY S. NUNN                      | DIRECT         | \$<br>50.00          | Yes                                     | Yes | Yes         | Yes |
|        | 51417  | 05/28/2021 | OAKLEY, MARY                   | MARY ELIZABETH OAKLEY             | DIRECT         | \$<br>50.00          | Yes                                     | Yes | Yes         | Yes |
|        | 51418  | 05/28/2021 | PROCTOR, AMANDA WAGES          | AMANDA WAGES PROCTOR              | DIRECT         | \$<br>50.00          | Yes                                     | Yes | Yes         | Yes |
|        | 51419  | 05/28/2021 | WOODARD, JANET                 | JANET WOODARD                     | DIRECT         | \$<br>40.00          | Yes                                     | Yes | Yes         | Yes |
|        |        |            |                                |                                   |                | <br>                 |   |     |             |     |
|        |        |            | тот                            | TAL TYPE: DIRECT DEPOSIT ACH FILE |                | \$<br>14,513.47      |   |     |             |     |
|        |        | BLECTRONIC | TYPE: DIRECT DRAFTED/TRANSFERE | RED FROM ACCOUNT                  |                |                      |   |     |             |     |
|        | 51155  | 05/13/2021 | NEW YORK CITIBANK              | NEW YORK CITIBANK                 | DIRECT         | \$<br>24,586.13      | No                                      | No  | No          | No  |
|        |        |            | NEW YORK CITIBANK              | NEW YORK CITIBANK                 | DIRECT         | \$<br>31,693.47      | No                                      | No  | No          | No  |
|        |        |            | CIGNA HEALTHCARE               | CIGNA HEALTHCARE                  | DIRECT         | \$<br>35,972.47      | No                                      | No  | No          | No  |
|        |        | • •        | GRAVITY PAYMENTS               | GRAVITY PAYMENTS                  | DIRECT         | \$<br>12.00          | No                                      | No  | No          | No  |
|        |        |            | NEW YORK CITIBANK              | NEW YORK CITIBANK                 | DIRECT         | \$<br>15,247.59      | No                                      | No  | No          | No  |
|        |        |            |                                |                                   |                | <br>                 |   |     |             |     |
|        |        |            |                                |                                   |                |                      |   |     |             |     |

TOTAL TYPE: DIRECT DRAFTED/TRANSFERRED FROM ACCOUNT

107,511.66

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Date: 05/28/21

Time: 10:06:30

Page: MORGAN COUNTY GOVERNMENT Date: VENDOR ELECTRONIC PAYMENTS REGISTER REPORT Time: 10:06:30 Executed By: llavengood

AMOUNT CHECKING ACCOUNT #? ROUTING #? ACH ACTIVE TYPE ETF NUMBER VENDOR NAME ETF DATE VENDOR IDENTIFICATION 

> -----TOTAL BANK: 100-SUNTRUST 122,025.13

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TOTAL ALL ELECTRONIC TRANSFERS = \$ 122,025.13 2

05/28/21

# MORGAN COUNTY GOVERNMENT

# FD-FUNC-SOURCE REVENUES SUMMARY REPORT for Fiscal Year 2021 (2020-2021 FISCAL YEAR)

Posted and Distributed and Undistributed Figures Executed By: lsayer

| 34.1910 ELECTION QUALIFYING FEE \$ 2,500.00 \$ 0.00 \$ 0.00 \$ 2,507.3 \$ 2 2 4 1910 ELECTION QUALIFYING FEE \$ 2,500.00 \$ 0.00 | _ | 1                 |          | Estimated<br>Revenue                    |    | Est.<br>For | Revenue<br>MAY | Fo | Revenue<br>r MAY |     | Revenue<br>YTD | ·  | Unrealized<br>Balance | Percent<br>Real |
|--|---|-------------------|----------|---|----|-------------|----------------|----|------------------|-----|----------------|----|-----------------------|-----------------|
| 33.1150 INDIRECT GRANT REVENUE \$ 0.00 \$ 0.00 \$ 0.00 \$ 2,500.3 \$ 2,500.73 \$ 2 34.1910 ELECTIONS \$ 2,500.00 \$ 0.00 \$ 0.00 \$ 2,693.93 \$ 2 1400 ELECTIONS \$ 2,500.00 \$ 0.00 \$ 0.00 \$ 2,693.93 \$ 2  FUNC 1515 TREASURY  31.1100 REAL PROPERTY-CURRENT YEAR \$ 10,193,474.00 \$ 0.00 \$ 41,395.99 \$10,348,127.93 \$ 154 31.1120 REAL PROPERTY-THESER \$ 30,000.00 \$ 0.00 \$ 41,395.99 \$10,348,127.93 \$ 154 31.1120 REAL PROPERTY-THESER \$ 30,000.00 \$ 0.00 \$ 755.21 \$ 17,521.55 \$ 13 31.1100 PERSONAL PROPERTY-CURRENT YEAR \$ 50,000.00 \$ 0.00 \$ 114,515.91 \$ 13,405.10 \$ 13 31.1100 PERSONAL PROPERTY-CURRENT YEAR \$ 50,000.00 \$ 0.00 \$ 114,515.91 \$ 13,405.10 \$ 13 31.1100 PERSONAL PROPERTY-CURRENT YEAR \$ 15,000.00 \$ 0.00 \$ 114,515.91 \$ 13,405.10 \$ 13 31.1100 PERSONAL PROPERTY-CURRENT YEAR \$ 15,000.00 \$ 0.00 \$ 114,515.91 \$ 13,405.10 \$ 13 31.1100 PERSONAL PROPERTY-CURRENT YEAR \$ 15,000.00 \$ 0.00 \$ 114,515.91 \$ 13,405.10 \$ 13 31.1100 PERSONAL PROPERTY-CURRENT YEAR \$ 15,000.00 \$ 0.00 \$ 114,515.91 \$ 13,405.10 \$ 14 31.1110 MOTOR VEHICLE ANYT \$ 130,000.00 \$ 0.00 \$ 114,515.91 \$ 13 31.1130 MOTOR VEHICLE ANYT \$ 150,000.00 \$ 0.00 \$ 114,515.91 \$ 13 31.1130 MOTOR VEHICLE ANYT \$ 150,000.00 \$ 0.00 \$ 246.30 \$ 1,203,967.75 \$ 13 31.1310 MOTOR VEHICLE ANYT \$ 150,000.00 \$ 0.00 \$ 246.30 \$ 1,203,967.75 \$ 13 31.1310 MOTOR VEHICLE ANYT \$ 20,000.00 \$ 0.00 \$ 246.00 \$ 1,203,967.75 \$ 13 31.1310 MOTOR VEHICLE ANYT \$ 20,000.00 \$ 0.00 \$ 246.00 \$ 1,203,967.75 \$ 13 31.1310 MOTOR VEHICLE ANYT \$ 20,000.00 \$ 0.00 \$ 246.00 \$ 1,203,967.75 \$ 13 31.1310 MOTOR VEHICLE ANYT \$ 20,000.00 \$ 0.00 \$ 246.00 \$ 1,203,967.75 \$ 13 31.1310 MOTOR VEHICLE ANYT \$ 20,000.00 \$ 0.00 \$ 246.00 \$ 2,203,967.75 \$ 13 31.1310 MOTOR VEHICLE ANYT \$ 20,000.00 \$ 0.00 \$ 246.00 \$ 2,203,967.75 \$ 13 31.1310 MOTOR VEHICLE ANYT \$ 20,000.00 \$ 0.00 \$ 246.00 \$ 2,000.00 \$ 0.  | C | JND               |          |   |    |             |                |    |                  |     |                |    |                       |                 |
| 3.4.1910 ELECTIONS \$ 2,500.00 \$ 0.00 \$ 0.00 \$ 2,501.93 \$ 0.00 \$ 2  FUNC 1515 TREASURY  FUNC 1550 TAX ASSESSOR  34,9900 OTHER CHARGES FOR SERVICES - OTHER S 5,000.00 \$ 0.00 \$ 141,545,75 \$ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | I | CTIONS            |          |   |    |             |                |    |                  |     |                |    |                       |                 |
| 3.4.1910 ELECTIONS \$ 2,500.00 \$ 0.00 \$ 0.00 \$ 2,501.93 \$ 0.00 \$ 2  FUNC 1515 TREASURY  FUNC 1550 TAX ASSESSOR  34,9900 OTHER CHARGES FOR SERVICES - OTHER S 5,000.00 \$ 0.00 \$ 141,545,75 \$ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |                   | :        | \$ 0.00                                 |    |             |                |    |                  |     | 193.20         | \$ | 193.20-               | 100.00          |
| FUNC 1515 TREASURY   |   |                   |          | \$ 0.00                                 |    |             |                |    |                  |     | -              |    |                       |                 |
| ### STATE OF TREASURY  31.1100 REAL PROPERTY-CURRENT YEAR \$ 10,193,474.00 \$ 0.00 \$ 759.21 \$ 17,532.55 \$ 124  31.120 REAL PROPERTY-THMBER \$ 30,000.00 \$ 0.00 \$ 814.15 \$ 13,409.18 \$ 36  31.120 REAL PROPERTY-FERIOR YEAR \$ 50,000.00 \$ 0.00 \$ 814.15 \$ 13,409.18 \$ 36  31.1310 MOTOR VEHICLE \$ 150,000.00 \$ 0.00 \$ 114,545.03 \$ 155,837.82 \$ 14  31.1310 MOTOR VEHICLE TAYT \$ 1,200,000.00 \$ 0.00 \$ 114,545.03 \$ 155,837.82 \$ 14  31.1316 MOTOR VEHICLE TAYT \$ 1,200,000.00 \$ 0.00 \$ 146,545.03 \$ 12,56,847.3 \$ 6  31.1316 MOTOR VEHICLE TAYT \$ 1,200.00 \$ 0.00 \$ 10.00 \$ 13,495.75 \$ 1  31.1316 MOTOR VEHICLE TAYT \$ 1,200.00 \$ 0.00 \$ 0.00 \$ 13,495.75 \$ 1  31.1316 MOTOR VEHICLE TAYT \$ 1,200.00 \$ 0.00 \$ 0.00 \$ 146,545.0 \$ 1,205,848.13 \$ 6  31.1316 MOTOR VEHICLE TAYT \$ 1,200.00 \$ 0.00 \$ 0.00 \$ 146,545.0 \$ 1,205,848.13 \$ 6  31.1316 MOTOR VEHICLE TAYT \$ 1,200.00 \$ 0.00 \$ 0.00 \$ 146,545.0 \$ 1,205,848.13 \$ 6  31.1316 MOTOR VEHICLE TAYT \$ 1,200.00 \$ 0.00 \$ 0.00 \$ 1,00 \$ 1,495.75 \$ 1  31.1316 MOTOR VEHICLE TAYT \$ 1,200.00 \$ 0.00 \$ 0.00 \$ 1,00 \$ 1,495.75 \$ 1  31.1316 MOTOR VEHICLE TAYT \$ 1,200.00 \$ 0.00 \$ 0.00 \$ 1,00 \$ 0.00 \$ 0   | L | JALIFYING FEE     |          |   |    |             |                |    |                  |     |                |    |                       | 0.00            |
| 31.1100 REAL PROCERTY-CURRENT YEAR \$ 10,193,474.00 \$ 0.00 \$ 1,495.99 \$10,346,127.93 \$ 154 31.120 REAL PROPERTY-THMER \$ 3,000.00 \$ 0.00 \$ 157.95.15 \$ 17.532.55 \$ 13.110 31.120 REAL PROPERTY-PRIOR YEAR \$ 5.0,000.00 \$ 0.00 \$ 2,167.55 \$ 13.409.18 \$ 33 31.130 MOTOR VEHICLE TAYT \$ 1,500.00 \$ 0.00 \$ 146,550.0 \$ 1,358,877.82 \$ 14 31.1315 MOTOR VEHICLE TAYT \$ 1,200.00.00 \$ 0.00 \$ 146,550.0 \$ 1,358,877.82 \$ 14 31.1316 MOTOR VEHICLE TAYT \$ 1,200.00.00 \$ 0.00 \$ 146,550.0 \$ 1,358,877.82 \$ 14 31.1316 MOTOR VEHICLE TAYT \$ 1,200.00.00 \$ 0.00 \$ 146,550.0 \$ 1,206,884.73 \$ 6 13 31.1316 MOTOR VEHICLE TAYT \$ 1,200.00.00 \$ 0.00 \$ 10.00 \$ 1,496.75 \$ 13 31.1316 MOTOR VEHICLE TAYT \$ 1,200.00.00 \$ 0.00 \$ 146,550.0 \$ 1,206,884.73 \$ 6 13 31.1316 MOTOR VEHICLE TAYT \$ 1,200.00.00 \$ 0.00 \$ 0.00 \$ 1,496.75 \$ 13 31.1320 MOTOR VEHICLE TAYT \$ 1,200.00.00 \$ 0.00 \$ 0.00 \$ 1,496.75 \$ 13 31.1330 MOTOR VEHICLE TAYT \$ 1,200.00.00 \$ 0.00 \$ 0.00 \$ 1,496.75 \$ 13 31.1340 MOTOR VEHICLE TAYT \$ 1,200.00.00 \$    |   |                   | \$       | \$ 2,500.00                             | \$ |             | 0.00           | \$ | 0.00             | \$  | 2,693.93       | \$ | 193.93-               | 107.76          |
| 31.120 REAL PROPERTY-TIMBER \$ 30,000.00 \$ 0.00 \$ 759.21 \$ 17,532.55 \$ 12.120 REAL PROPERTY-PRICH YEAR \$ 50,000.00 \$ 0.00 \$ 2,367.25 \$ 15,151.94 \$ 31.1310 ROTOR VEHICLE \$ 150,000.00 \$ 0.00 \$ 146,954.06 \$ 1,206,884.73 \$ 14.31.1310 ROTOR VEHICLE TANT \$ 1,200,000.00 \$ 0.00 \$ 146,954.06 \$ 1,206,884.73 \$ 14.31.1310 ROTOR VEHICLE TANT \$ 1,200,000.00 \$ 0.00 \$ 146,954.06 \$ 1,206,884.73 \$ 14.31.1310 ROTOR VEHICLE TANT \$ 1,200,000.00 \$ 0.00 \$ 146,954.06 \$ 1,206,884.73 \$ 14.31.1310 ROTOR VEHICLE TANT \$ 1,200,000.00 \$ 0.00 \$ 246.38 \$ 13,495.75 \$ 13.31.1310 ROTOR VEHICLE TANT \$ 1,200,000.00 \$ 0.00 \$ 246.38 \$ 874.52 \$ 1.31.1310 ROTOR VEHICLE TANT \$ 12,000.00 \$ 0.00 \$ 246.38 \$ 874.52 \$ 1.31.1310 ROTOR VEHICLE TANT \$ 12,000.00 \$ 0.00 \$ 246.38 \$ 874.52 \$ 1.31.1310 ROTOR VEHICLE TANT \$ 20,000.00 \$ 0.00 \$ 246.38 \$ 874.52 \$ 1.31.1310 ROTOR VEHICLE TANT \$ 20,000.00 \$ 0.00 \$ 5,616.61 \$ 282.978.67 \$ 8 133.31.130 ROTOR VEHICLE TANT \$ 20,000.00 \$ 0.00 \$ 5,616.61 \$ 282.978.67 \$ 1.33.31.130 ROTOR VEHICLE TANT \$ 20,000.00 \$ 0.00 \$ 5,000 \$ 5,000 \$ 0.00 \$ 20,202.00 \$ 0.00  | U | ASURY             |          |   |    |             |                |    |                  |     |                |    |                       |                 |
| 31.1300 REAL PROPERTY-PRICH YEAR \$ 50,000.00 \$ 0.00 \$ 2,141.15 \$ 13,409.18 \$ 38 31.1310 MOTOR VEHICLE \$ 150,000.00 \$ 0.00 \$ 11,451.93 \$ 135,837.82 \$ 14 31.1315 MOTOR VEHICLE TANT \$ 1,200,000.00 \$ 0.00 \$ 11,451.93 \$ 135,837.82 \$ 14 31.1316 MOTOR VEHICLE TANT \$ 1,200,000.00 \$ 0.00 \$ 14,595.60 \$ 1,205.884.73 \$ 15 31.1315 MOTOR VEHICLE TANT \$ 1,200,000.00 \$ 0.00 \$ 14,595.60 \$ 1,205.884.73 \$ 16 31.1315 MOTOR VEHICLE TANT \$ 1,200,000.00 \$ 0.00 \$ 14,595.60 \$ 1,205.884.73 \$ 16 31.1316 MOTOR VEHICLE TANT \$ 1,200,000.00 \$ 0.00 \$ 14,595.60 \$ 1,205.884.73 \$ 13 31.1315 MOTOR VEHICLE TANT \$ 1,200,000.00 \$ 0.00 \$ 0.00 \$ 13,495.75 \$ 1 31.1316 MOTOR VEHICLE TANT \$ 1,200,000.00 \$ 0.00 \$ 2,46.38 \$ 874.52 \$ 13 31.1316 MOTOR VEHICLE TANT \$ 12,000.00 \$ 0.00 \$ 2,610.00 \$ 13,495.75 \$ 1 31.1320 MOBILE MOME \$ 2,500.00 \$ 0.00 \$ 2,610.00 \$ 0.00 \$ 2,750.50 \$ 1,353.78 \$ 1 31.1320 MOBILE MOME \$ 2,500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 2,000 \$ 1   | Y | RTY-CURRENT YEAR  | 5        | \$ 10,193,474.00                        | \$ |             | 0.00           | \$ | 41,395.99        | \$1 | .0,348,127.93  | \$ | 154,653.93-           | 101.52          |
| 31.1310 PRESONAL PROPERTY-CURRENT YEAR \$ 15,000.00 \$ 0.00 \$ 2,357.25 \$ 15,151.94 \$ 13.1310 MOTOR VEHICLE TAYT \$ 1,200,000.00 \$ 0.00 \$ 146,954.06 \$ 1,206,884.73 \$ 6 131.315 MOTOR VEHICLE RAYT \$ 1,200,000.00 \$ 0.00 \$ 146,954.06 \$ 1,206,884.73 \$ 6 131.315 MOTOR VEHICLE RAYT \$ 12,000.00 \$ 0.00 \$ 246.38 \$ 73,456.75 \$ 6 131.315 MOTOR VEHICLE RAYT \$ 12,000.00 \$ 0.00 \$ 246.38 \$ 74.52 \$ 131.3120 MOBILE HOME \$ 2,500.00 \$ 0.00 \$ 246.38 \$ 74.52 \$ 131.3120 MOBILE HOME \$ 2,500.00 \$ 0.00 \$ 246.38 \$ 74.52 \$ 131.3120 MOBILE HOME \$ 2,500.00 \$ 0.00 \$ 246.38 \$ 74.52 \$ 131.3130 RAILROAD EQUIPMENT \$ 20,000.00 \$ 0.00 \$ 65,618.61 \$ 828,978.67 \$ 132.31.130 MAILROAD EQUIPMENT \$ 20,000.00 \$ 0.00 \$ 970.50 \$ 1,353.78 \$ 131.3150 RAILROAD EQUIPMENT \$ 20,000.00 \$ 0.00 \$ 970.50 \$ 1,353.78 \$ 131.3150 RAILROAD EQUIPMENT \$ 70,000.00 \$ 0.00 \$ 970.50 \$ 1,353.78 \$ 131.3150 RAILROAD EQUIPMENT \$ 10,000.00 \$ 0.00 \$ 970.50 \$ 1,353.78 \$ 131.3150 RAILROAD EQUIPMENT \$ 10,000.00 \$ 0.00 \$ 970.50 \$ 1,353.78 \$ 131.3150 RAILROAD EQUIPMENT \$ 10,000.00 \$ 0.00 \$ 970.50 \$ 1,353.78 \$ 131.3150 RAILROAD EQUIPMENT \$ 10,000.00 \$ 0.00 \$ 20,220.24 \$ 73,075.60 \$ 331.1500 REAL ESTANT TRANSFER (INTANGIBLE) \$ 70,000.00 \$ 0.00 \$ 20,220.24 \$ 73,075.60 \$ 331.1500 REAL ESTANT TRANSFER (INTANGIBLE) \$ 70,000.00 \$ 0.00 \$ 2,020.24 \$ 6,778.71 \$ 331.3100 LOCAL OPTION SALES AND USE TAX \$ 2,880,000.00 \$ 0.00 \$ 2,000 \$ 2,681,948.79 \$ 188 \$ 131.4200 ALCOHOLIC BEVERAGE EXCISE \$ 40,000.00 \$ 0.00 \$ 1.00 \$ 2,681,948.79 \$ 188 \$ 131.6200 INSUBANCE PREMIUM TAXES \$ 30,000.00 \$ 0.00 \$ 455.50 \$ 28,198.89 \$ 131.6200 INSUBANCE PREMIUM TAXES \$ 30,000.00 \$ 0.00 \$ 0.00 \$ 1,60.35 \$ 5,033.67 \$ 141.6200 INSUBANCE PREMIUM TAXES \$ 30,000.00 \$ 0.00 \$ 0.00 \$ 1,60.35 \$ 5,033.67 \$ 141.6200 INSUBANCE PREMIUM TAXES \$ 30,000.00 \$ 0.00 \$ 0.00 \$ 1,60.35 \$ 5,033.67 \$ 141.6200 INSUBANCE PREMIUM TAXES \$ 30,000.00 \$ 0.00 \$ 0.00 \$ 1,0  | Y | RTY-TIMBER        | \$       | •                                       |    |             |                |    |                  |     |                |    |                       | 58.44           |
| 31.1310 MOTOR VEHICLE TAVY \$ 1,200,00.00 \$ 0.00 \$ 11,451.93 \$ 135,837.82 \$ 14.31.315 MOTOR VEHICLE TAVY \$ 1,200,00.00 \$ 0.00 \$ 146,954.06 \$ 1,266,884.73 \$ 6.31.315 MOTOR VEHICLE TAVY \$ 12,000.00 \$ 0.00 \$ 146,954.06 \$ 1,266,884.73 \$ 6.31.315 MOTOR VEHICLE TAVY \$ 12,000.00 \$ 0.00 \$ 0.00 \$ 13,496.75 \$ 13.1316 MOTOR VEHICLE TAVY \$ 12,000.00 \$ 0.00 \$ 0.00 \$ 13,496.75 \$ 13.1316 MOTOR VEHICLE TAVY \$ 12,000.00 \$ 0.00 \$ 0.00 \$ 13,496.75 \$ 13.1316 MOTOR VEHICLE TAVY \$ 20,000.00 \$ 0.00 \$ 65,616.61 \$ 282,978.67 \$ 13.31.1350 RAILROAD EQUIPMENT \$ 20,000.00 \$ 0.00                                 |   |                   |          | • |    |             |                |    |                  |     |                |    |                       | 26.82           |
| 31.1315 MOTOR VEHICLE ANYT \$ 1,200,000.00 \$ 0.00 \$ 146,954.06 \$ 1,206,884.73 \$ \$ 13.1316 MOTOR VEHICLE ANYT \$ 12,000.00 \$ 0.00 \$ 246.38 \$ 74.52 \$ 13.1316 MOTOR VEHICLE ANYT \$ 12,000.00 \$ 0.00 \$ 246.38 \$ 74.52 \$ 13.1316 MOTOR VEHICLE ANYT \$ 2,500.00 \$ 0.00 \$ 246.38 \$ 74.52 \$ 13.1316 MOTOR VEHICLE ANYT \$ 2,500.00 \$ 0.00 \$ 65,616.61 \$ 282,978.67 \$ 132.31.1350 RAILROAD EQUIPMENT \$ 20,000.00 \$ 0.00 \$ 65,616.61 \$ 282,978.67 \$ 132.31.1350 RAILROAD EQUIPMENT \$ 20,000.00 \$ 0.00 \$ 970.50 \$ 1,353.78 \$ 1 13.1360 REAL ESTAIN THROSTERS \$ 10,000.00 \$ 0.00 \$ 970.50 \$ 1,353.78 \$ 1 13.150 RAILROAD EQUIPMENT \$ 10,000.00 \$ 0.00 \$ 970.50 \$ 11,553.78 \$ 1 13.150 RAILROAD EQUIPMENT \$ 10,000.00 \$ 0.00 \$ 955.55 \$ 116,082.12 \$ 106.31.150 RAILROAD EQUIPMENT \$ 70,000.00 \$ 0.00 \$ 955.55 \$ 116,082.12 \$ 106.31.150 RAILROAD EQUIPMENT \$ 70,000.00 \$ 0.00 \$ 20,220.24 \$ 73,075.60 \$ 3 13.150 RAILROAD EXPERIENCE AND \$ 7,000.00 \$ 0.00 \$ 20,220.24 \$ 73,075.60 \$ 3 13.150 RAILROAD EXPERIENCE AND \$ 7,000.00 \$ 0.00 \$ 0.00 \$ 2,681.78 \$ 13.31.150 RAILROAD EXPERIENCE AND \$ 7,000.00 \$ 0.00 \$ 0.00 \$ 2,681.78 \$ 13.31.150 RAILROAD EXPERIENCE AND \$ 7,000.00 \$ 0.00 \$ 0.00 \$ 2,681.78 \$ 13.31.150 RAILROAD EXPERIENCE AND \$ 7,000.00 \$ 0.00 \$ 0.00 \$ 2,681.78 \$ 13.31.150 RAILROAD EXPERIENCE AND \$ 7,000.00 \$ 0.00 \$ 0.00 \$ 2,681.79 \$ 138.1620 RAILROAD EXPERIENCE AND \$ 7,000.00 \$ 0.00 \$ 0.00 \$ 2,681.79 \$ 138.1620 RAILROAD EXPERIENCE AND \$ 30,000.00 \$ 0.00 \$ 2,681.79 \$ 138.1620 RAILROAD EXPERIENCE AND \$ 30,000.00 \$ 0.00 \$ 465.50 \$ 28,198.89 \$ 1 13.1510 RAILROAD EXPERIENCE AND \$ 30,000.00 \$ 0.00 \$ 35,681.00 \$ 3 13.1510 RAILROAD EXPERIENCE AND \$ 30,000.00 \$ 0.00 \$ 10.00 \$ 35,681.00 \$ 3 13.1510 RAILROAD EXPERIENCE AND \$ 30,000.00 \$ 0.00 \$ 10.00 \$ 35,681.00 \$ 3 13.1510 RAILROAD EXPERIENCE AND \$ 50,000.00 \$ 0.00 \$ 10.00  |   |                   |          | ·                                       |    |             |                |    |                  |     |                |    |                       | 90.56           |
| 31.1316 MOTOR VEHICLE AAVT \$ 12,000.00 \$ 0.00 \$ 13,496.75 \$ 13 31.1320 MOSILE HOME \$ 2,500.00 \$ 0.00 \$ 26.38 \$ 74.55 \$ 1 31.1340 INTANCIBLES (REGULAR AND RECORDIN \$ 150,000.00 \$ 0.00 \$ 65,616.61 \$ 282,798.67 \$ 132 31.1340 RAIROAD EQUIFMENT \$ 20,000.00 \$ 0.00 \$ 0.00 \$ 2.00 \$ 2.00 \$ 1,353.78 \$ 1 31.1350 RAIROAD EQUIFMENT \$ 20,000.00 \$ 0.00 \$ 0.00 \$ 1,353.78 \$ 1 31.1350 RAIROAD EQUIFMENT STAN \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,353.78 \$ 1 31.1350 PROPERTY HOT ON DIGEST \$ 10,000.00 \$ 0.00 \$ 955.65 \$ 116,082.12 \$ 106 31.1350 FROMENT HOT ON DIGEST \$ 10,000.00 \$ 0.00 \$ 2,190.42 \$ 6,778.71 \$ 1 31.1350 TELEVISION CABLE FRANCHISE TAX \$ 7,500.00 \$ 0.00 \$ 2,190.42 \$ 6,778.71 \$ 1 31.1360 RALE SATNE TRANSFER (INTANCIBLE) \$ 70,000.00 \$ 0.00 \$ 2,190.42 \$ 6,778.71 \$ 1 31.1360 ROLCOLOPTION SALES AND USE TAX \$ 2,880,000.00 \$ 0.00 \$ 2,190.42 \$ 6,778.71 \$ 1 31.420 ALCOHOLIC BEVERAGE EXCISE \$ 40,000.00 \$ 0.00 \$ 5,175.83 \$ 49,798.62 \$ 9 31.6200 INSURANCE PREMIUM TAXES \$ 30,000.00 \$ 0.00 \$ 5,175.83 \$ 49,798.62 \$ 9 31.6200 INSURANCE PREMIUM TAXES \$ 30,000.00 \$ 0.00 \$ 0.00 \$ 223,049.67 \$ 23 31.9110 PEN & INTERSONAL PROPERTY \$ 50,000.00 \$ 0.00 \$ 2,943.32 \$ 22,711.22 \$ 27 31.9120 PEN & INT PERSONAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 2,943.32 \$ 22,711.22 \$ 27 31.9120 PEN & INT PERSONAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 1 31.9500 FI FA \$ 55,600.00 \$ 0.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 1 31.9500 FI FA \$ 55,600.00 \$ 0.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 1 31.9500 FI FA \$ 0.00 \$ 0.0   |   |                   |          |   |    |             |                |    |                  |     |                |    |                       |                 |
| 31.1320 MOBILE HOME \$ 2,500.00 \$ 0.00 \$ 246.38 \$ 74.52 \$ 1 31.1340 INTANGIBLES (REGULAR AND RECORDIN \$ 150,000.00 \$ 0.00 \$ 65,616.61 \$ 282,978.67 \$ 132 31.1340 PERSONAL PROPERTY—PRIOR YEAR \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 20,201 31.1400 PERSONAL PROPERTY—PRIOR YEAR \$ 0.00 \$ 0.00 \$ 990.50 \$ 116,082.12 \$ 106 31.1600 REAL ESTATE TRANSFER (INTANGIBLE) \$ 70,000.00 \$ 0.00 \$ 20,202.4 \$ 73,075.60 \$ 3 31.1750 TELEVISION CABLE FRANCHISE TAX \$ 7,500.00 \$ 0.00 \$ 20,202.4 \$ 73,075.60 \$ 3 31.1310 LOCAL OPTION SALES AND USE TAX \$ 2,880,000.00 \$ 0.00 \$ 2,190.42 \$ 6,778.11 \$ 1 31.1310 LOCAL OPTION SALES AND USE TAX \$ 2,880,000.00 \$ 0.00 \$ 2,190.42 \$ 6,778.11 \$ 1 31.1400 BUSINESS AND OCCUPATION TAXES \$ 30,000.00 \$ 0.00 \$ 5,175.83 \$ 49,798.62 \$ 9 31.6100 BUSINESS AND OCCUPATION TAXES \$ 30,000.00 \$ 0.00 \$ 5,175.83 \$ 49,798.62 \$ 9 31.6200 INSURANCE PREMIUM TAXES \$ 30,000.00 \$ 0.00 \$ 0.00 \$ 35,618.00 \$ 2 31.6300 FINANCIAL INSTITUTIONS TAXES \$ 32,000.00 \$ 0.00 \$ 0.00 \$ 35,618.00 \$ 3 31.9110 PEN & INT-REAL PROPERTY \$ 50,000.00 \$ 0.00 \$ 2,943.32 \$ 22,711.22 \$ 27 31.9120 PEN & INT-REAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 2,943.32 \$ 22,711.22 \$ 27 31.9130 PEN & INT-REAL PROPERTY \$ 5,000.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 3 31.9130 FI FA 31.3100 NOTICES GRANT REVENUE \$ 5,500.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ \$ 3 31.910 PEN & INT-RESONAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ \$ 3 31.910 PEN & INT-REAL PROPERTY \$ 5,500.00 \$ 0.00 \$ 0.00 \$ 7,595.66 \$ 75 31.910 PEN & INT-REAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 7,695.00 \$ \$ 0.00 \$ 7,695.0   |   |                   |          |   |    |             |                |    |                  |     |                |    |                       |                 |
| 31.1340 INTANCIBLES (REGULAR AND RECORDIN \$ 150,000.00 \$ 0.00 \$ 6,616.61 \$ 22,978.67 \$ 122 31.1400 PERSONAL PROPERTY-PRIOR YEAR \$ 0.00     |   |                   |          | • • • • • • •                           |    |             |                |    |                  |     |                |    |                       | 34.98           |
| 31.1400 PERSONAL PROPERTY-PRIOR YEAR \$ 0.00 \$ 0.00 \$ 970.50 \$ 1,353.78 \$ 1.350.78 \$ 13.1500 PERPETY NOT NO DIGEST \$ 10,000.00 \$ 0.00 \$ 20,220.24 \$ 73,075.60 \$ 3.1.1500 PERPETY NOT NO DIGEST \$ 7,500.00 \$ 0.00 \$ 20,220.24 \$ 73,075.60 \$ 3.1.1500 PERPETY NOT NO DIGEST \$ 7,500.00 \$ 0.00 \$ 20,220.24 \$ 73,075.60 \$ 3.1.1500 PERPETY NOT SALES AND USE TAX \$ 7,500.00 \$ 0.00 \$ 2,190.42 \$ 6,778.71 \$ 31.13100 LOCAL OPTION SALES AND USE TAX \$ 2,880,000.00 \$ 0.00 \$ 2,190.42 \$ 6,778.71 \$ 31.13100 LOCAL OPTION SALES AND USE TAX \$ 2,880,000.00 \$ 0.00 \$ 5,175.83 \$ 49,798.62 \$ 5 31.6300 BUSINESS AND OCCUPATION TAXES \$ 30,000.00 \$ 0.00 \$ 5,175.83 \$ 49,798.62 \$ 5 31.6300 BUSINESS AND OCCUPATION TAXES \$ 30,000.00 \$ 0.00 \$ 0.00 \$ 2,681,98.89 \$ 1 31.6200 INSURANCE PREMIUM TAXES \$ 900,000.00 \$ 0.00 \$ 0.00 \$ 923,049.67 \$ 223 31.6300 FINANCIAL INSTITUTIONS TAXES \$ 32,000.00 \$ 0.00 \$ 0.00 \$ 2,943.32 \$ 22,711.22 \$ 27 31.9120 PEN \$ INT PERSONAL PROPERTY \$ 50,000.00 \$ 0.00 \$ 2,943.32 \$ 22,711.22 \$ 27 31.9120 PEN \$ INT PERSONAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 32.1100 BUSINESS ALICOHOLIC BEVER \$ 5,500.00 \$ 0.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 32.1100 BUSINESS LICENSES-ALCOHOLIC BEVER \$ 5,500.00 \$ 0.00 \$ 0.00 \$ 4,515.00 \$ 33.1500 INTERCOURNMENT FAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756.33.3000 FEDERAL GOVERNMENT FAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756.33.3000 STATE GOVERNMENT FAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756.33.3000 FINERGOVERNMENT FAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756.33.3000 FINERGOVERNMENT FAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756.33.3000 FINERGOVERNMENT FAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756.33.3000 FINERGOVERNMENT FAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756.33.3000 FINERGOVERNMENT FAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756.33.3000 FINERGOVERNMENT FAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.  | ( | REGULAR AND RE    | CORDIN S | \$ 150,000.00                           | \$ |             | 0.00           | \$ |                  |     |                |    |                       | 188.65          |
| 31.1500 PROPERTY NOT ON DIGEST \$ 10,000.00 \$ 0.00 \$ 959.65 \$ 116,082.12 \$ 106 31.1600 REAL ESTATE TRANSFER (INTANGIBLE) \$ 70,000.00 \$ 0.00 \$ 20,202.02 4 \$ 73,075.60 \$ 3 31.1750 TELEVISION CABLE FRANCHISE TAX \$ 7,500.00 \$ 0.00 \$ 2,190.42 \$ 6,778.71 \$ \$ 31.3100 LOCAL OPTION SALES AND USE TAX \$ 2,880,000.00 \$ 0.00 \$ 2,000 \$ 2,681,948.79 \$ 198 31.4200 ALCOHOLIC BEVERAGE EXCISE \$ 40,000.00 \$ 0.00 \$ 5,175.83 \$ 49,798.62 \$ 5 31.6100 BUSINESS AND OCCUPATION TAXES \$ 30,000.00 \$ 0.00 \$ 465.50 \$ 22,194.89 \$ 7 31.6200 INSURANCE PREMIUM TAXES \$ 900,000.00 \$ 0.00 \$ 465.50 \$ 22,194.89 \$ 7 31.6300 FINANCIAL INSTITUTIONS TAXES \$ 32,000.00 \$ 0.00 \$ 0.00 \$ 35,618.00 \$ 3 31.6910 PEN 6 INT-REAL PROPERTY \$ 50,000.00 \$ 0.00 \$ 2,243.22 \$ 22,711.22 \$ 2 31.9120 PEN 6 INT PERSONAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 1,061.50 \$ 8,105.00 \$ 3 31.5950 FI FA 31.3500 FI FA 31.3510 HDIRECT GRANT REVENUE \$ 5,500.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ \$ 33.1010 BUSINESS LICENSES-ALCOHOLIC BEVER \$ 5,500.00 \$ 0.00 \$ 0.00 \$ 4,515.00 \$ \$ 33.1300 FIDERAGE GOVERNMENT FAYMENTS IN LI 5 500.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756 33.1500 STATE GOVERNMENT FAYMENTS IN LI 5 500.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756 33.1500 STATE GOVERNMENT FAYMENTS IN LI 5 500.00 \$    | Ι | QUIPMENT          |          | \$ 20,000.00                            | \$ |             | 0.00           | \$ | 0.00             | \$  | 0.00           | \$ | 20,000.00             | 0.00            |
| 31.1600 REAL ESTATE TRANSFER (INTANCIBLE) \$ 70,000.00 \$ 0.00 \$ 20,220.24 \$ 73,075.60 \$ 3 31.1750 TELEVISION CABLE FRANKERIS TAX \$ 7,500.00 \$ 0.00 \$ 2,190.42 \$ 6,778.71 \$ 3 31.3100 LOCAL OPTION SALES AND USE TAX \$ 2,880,000.00 \$ 0.00 \$ 2,190.42 \$ 6,778.71 \$ 198 31.4200 ALCOHOLIC BEVERAGE EXCISE \$ 40,000.00 \$ 0.00 \$ 5,175.83 \$ 49,798.62 \$ 5 31.6100 BUSINESS AND OCCUPATION TAXES \$ 30,000.00 \$ 0.00 \$ 465.50 \$ 28,198.89 \$ 1 31.6200 INSURANCE PREMIUM TAXES \$ 900,000.00 \$ 0.00 \$ 0.00 \$ 923,049.67 \$ 23 31.6300 FINANCIAL INSTITUTIONS TAXES \$ 32,000.00 \$ 0.00 \$ 0.00 \$ 323,049.67 \$ 23 31.6300 FINANCIAL INSTITUTIONS TAXES \$ 30,000.00 \$ 0.00 \$ 0.00 \$ 323,049.67 \$ 23 31.9120 PEN & INT PERSONAL PROPERTY \$ 50,000.00 \$ 0.00 \$ 2,943.32 \$ 22,711.22 \$ 27 31.9120 PEN & INT PERSONAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 31.9120 PEN & INT PERSONAL PROPERTY \$ 7,500.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 32.1100 BUSINESS LICENSES-ALCOHOLIC BEVER \$ 7,500.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 33.1150 INDIRECT GRANT REVENUE \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 33.3150 INDIRECT GRANT REVENUE \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5.00.00 \$ 33.5000 STATE GOVERNMENT FAYWENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5.00.00 \$ 33.5000 STATE GOVERNMENT FAYWENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 93.25 \$ 34.1600 Driver Medical Free Fall State Fall St  | E | ROPERTY-PRIOR YEA | R \$     |   | \$ |             | 0.00           | \$ | 970.50           | \$  | 1,353.78       | \$ | 1,353.78-             | 100.00          |
| 31.1750 TELEVISION CABLE FRANCHISE TAX \$ 7,500.00 \$ 0.00 \$ 2,190.42 \$ 6,778.71 \$ 131.3100 LOCAL OPTION SALES AND USE TAX \$ 2,880,000.00 \$ 0.00 \$ 0.00 \$ 2,681,948.79 \$ 198.31.4100 ALCOHOLIC BEVERAGE EXCISE \$ 40,000.00 \$ 0.00 \$ 5,175.83 \$ 49,798.62 \$ 5 31.6100 BUSINESS AND OCCUPATION TAXES \$ 30,000.00 \$ 0.00 \$ 465.50 \$ 28,198.89 \$ 138.16200 INSURANCE FREE FINANCIAL INSTITUTIONS TAXES \$ 900,000.00 \$ 0.00 \$ 0.00 \$ 35,618.00 \$ 31.6100 FINANCIAL INSTITUTIONS TAXES \$ 32,000.00 \$ 0.00 \$ 0.00 \$ 35,618.00 \$ 31.9110 FEN & INT-REAL PROPERTY \$ 5,000.00 \$ 0.00 \$ 0.00 \$ 35,618.00 \$ 31.9110 FEN & INT-REAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 100.35 \$ 5,638.00 \$ 31.9120 FEN & INT-REAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 100.35 \$ 5,053.87 \$ 4 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   |                   |          |   |    |             |                |    |                  |     | •              |    | ·                     |                 |
| 31.3100 LOCAL DETION SALES AND USE TAX \$ 2,880,000.00 \$ 0.00 \$ 0.00 \$ 2,681,948.79 \$ 198 31.4200 ALCOHOLIC BEVERAGE EXCISE \$ 40,000.00 \$ 0.00 \$ 5,175.83 \$ 99,796.62 \$ 9 31.6100 BUSINESS AND OCCUPATION TAXES \$ 30,000.00 \$ 0.00 \$ 465.50 \$ 22,198.89 \$ 1 31.6200 INSURANCE PREMIUM TAXES \$ 30,000.00 \$ 0.00 \$ 0.00 \$ 923,049.67 \$ 23 31.6300 FINANCIAL INSTITUTIONS TAXES \$ 32,000.00 \$ 0.00 \$ 0.00 \$ 35,618.00 \$ 23 31.9110 PEN & INT-REAL PROPERTY \$ 50,000.00 \$ 0.00 \$ 2,943.32 \$ 22,711.22 \$ 27 31.9120 PEN & INT PERSONAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 100.35 \$ 5,053.87 \$ 43 31.9500 FI FA \$ 7,500.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 23 31.9110 BUSINESS LICENSES-ALCOHOLIC BEVER \$ 5,500.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 23 31.3150 INDIRECT GRANT REVENUE \$ 0.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756 33.31000 STATE GOVERNMENT FAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 23 31.6400 FINERGOVERNMENT FLPA \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 556 33.35000 STATE GOVERNMENT FLPA \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 533 34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 1,675.14 \$ 1,044,175.14 \$ 1,044 34.1400 PRINTING AND DUPLICATING SERVICES \$ 0.00 \$ 0.  |   |                   |          | •                                       |    |             |                |    | •                |     | -              |    |                       |                 |
| 31.4200 ALCOHOLIC BEVERAGE EXCISE \$ 40,000.00 \$ 0.00 \$ 5,175.83 \$ 49,798.62 \$ 9 9 31.6100 BUSINESS AND OCCUPATION TAXES \$ 30,000.00 \$ 0.00 \$ 465.50 \$ 28,198.89 \$ 1 3 31.6200 INSURANCE PREMIUM TAXES \$ 900,000.00 \$ 0.00 \$ 0.00 \$ 923,049.67 \$ 23 31.6300 FINANCIAL INSTITUTIONS TAXES \$ 32,000.00 \$ 0.00 \$ 0.00 \$ 35,618.00 \$ 3 31.9110 Pen & INT-REAL PROPERTY \$ 50,000.00 \$ 0.00 \$ 2,943.32 \$ 22,711.22 \$ 27 31.9120 PEN & INT-REAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 100.35 \$ 5,053.87 \$ 4 3 1.9500 FI FA \$ 7,500.00 \$ 0.00 \$ 100.35 \$ 5,053.87 \$ 4 3 1.9500 FI FA \$ 7,500.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 3 33.1950 FI FA \$ 7,500.00 \$ 0.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 3 33.1950 FI FA \$ 7,500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756 \$ 33.3000 FEDERAL GOVERNMENT PAYEMENTS IN LI \$ 500.00 \$ 0.   |   |                   |          | •                                       | -  |             |                |    | •                |     | •              |    |                       | 90.38           |
| 31.6100 BUSINESS AND OCCUPATION TAXES \$ 30,000.00 \$ 0.00 \$ 465.50 \$ 28,198.89 \$ 1 31.6200 INSURANCE PREMIUM TAXES \$ 900,000.00 \$ 0.00 \$ 0.00 \$ 223,049.67 \$ 23 31.6300 FINANCIAL INSTITUTIONS TAXES \$ 32,000.00 \$ 0.00 \$ 0.00 \$ 35,618.00 \$ 3 35,618.00 \$ 3 31.6300 FINANCIAL INSTITUTIONS TAXES \$ 32,000.00 \$ 0.00 \$ 0.00 \$ 2,943.32 \$ 22,711.22 \$ 27 31.9120 PEN 6 INT PERSONAL PROPERTY \$ 50,000.00 \$ 0.00 \$ 100.35 \$ 5,053.87 \$ 4 31.9500 FI FA \$ 7,500.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 32.1100 BUSINESS LICENSES-ALCOHOLIC BEVER \$ 5,500.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 32.1100 BUSINESS LICENSES-ALCOHOLIC BEVER \$ 5,500.00 \$ 0.00 \$ 0.00 \$ 4,515.00 \$ 33.1150 INDIRECT GRANT REVENUE \$ 0.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756 33.3100 FEDERAL GOVERNMENT PAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756 33.35000 STATE GOVERNMENT PAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 766,950.86 \$ 756 33.5000 INTERGOVERNMENT REVENUE—JO \$ 0.00 \$ 0.00 \$ 1,675.14 \$ 1,044,175.14 \$ 1,044 175   |   |                   |          |   |    |             |                |    |                  |     |                |    |                       | 93.12           |
| 31.6200 INSURANCE PREMIUM TAXES \$ 900,000.00 \$ 0.00 \$ 0.00 \$ 923,049.67 \$ 23 31.6300 FINANCIAL INSTITUTIONS TAXES \$ 32,000.00 \$ 0.00 \$ 2,043.32 \$ 22,711.22 \$ 27 31.9120 PEN & INT-REAL PROPERTY \$ 50,000.00 \$ 0.00 \$ 2,943.32 \$ 22,711.22 \$ 27 31.9120 PEN & INT-REAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 100.35 \$ 5,053.87 \$ 4 31.9500 FI FA \$ 7,500.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 32.1100 BUSINESS LICENSES-ALCOHOLIC BEVER \$ 5,500.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 33.1150 INDIRECT GRANT REVENUE \$ 0.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756 33.3300 FEDERAL GOVERNMENT FLAR \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756 33.6000 INTERGOVERNMENTAL REVENUE—JDA \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 33.6000 INTERGOVERNMENTAL REVENUE—JDA \$ 0.00 \$ 0.00 \$ 1,675.14 \$ 1,044,175.14 \$ 1,044 34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 0.00 \$ 9.25 \$ 34.1600 MOTOR VEHICLE TAG COLLECTION FEES \$ 0.00 \$ 0.00 \$ 5,299.57 \$ 51,174.48 \$ 51 34.1700 SEMER PLANT COST ALLOCATION \$ 8,400.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 10.00 \$ 18 34.1900 PERMIT & OTHER FEES - MOVIES \$ 15,000.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 10.00 \$ 18 34.1940 COMMISSIONS \$ 375,000.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 10.00 \$ 18 34.1940 COMMISSIONS \$ 375,000.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,573.05 \$ 53 34.1940 PREMIT & OTHER FEES - MOVIES \$ 15,000.00 \$ 0.00 \$ 0.00 \$ 1,000 \$ 1.500.0  |   |                   |          | •                                       |    |             |                |    |                  |     | •              |    | ·                     | 94.00           |
| 31.6300 FINANCIAL INSTITUTIONS TAXES \$ 32,000.00 \$ 0.00 \$ 0.00 \$ 35,618.00 \$ 33,618.00 \$ 31.910 PEN & INT-REAL PROPERTY \$ 50,000.00 \$ 0.00 \$ 2,943.32 \$ 22,711.22 \$ 23.910 PEN & INT-REAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 100.35 \$ 5,553.87 \$ 4.910.910 PEN & INT-REAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 32.1100 BUSINESS LICENSES-ALCOHOLIC BEVER \$ 5,500.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 32.1100 BUSINESS LICENSES-ALCOHOLIC BEVER \$ 5,500.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756.933.1150 INDIRECT GRANT REVENUE \$ 0.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756.933.3105 INDIRECT GRANT REVENUE \$ 0.00 \$ 0.0                                      |   |                   |          | •                                       |    |             |                |    |                  |     | •              |    |                       |                 |
| 31.9110 PEN 6 INT-REAL PROPERTY \$ 50,000.00 \$ 0.00 \$ 2,943.32 \$ 22,711.22 \$ 27 31.9120 PEN 6 INT PERSONAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 100.35 \$ 5,053.87 \$ 4 31.9500 FI FA \$ 7,500.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 32.1100 BUSINESS LICENSES-ALCOHOLIC BEVER \$ 5,500.00 \$ 0.00 \$ 0.00 \$ 4,515.00 \$ 33.1150 INDIRECT GRANT REVENUE \$ 0.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756 \$ 33.3000 FEDERAL GOVERNMENT FAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 33.3000 FEDERAL GOVERNMENT FLAP \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5.54 \$ 33.4000 INTERGOVERNMENTAL REVENUE-JDA \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5.54 \$ 34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 93.25 \$ 34.1600 MOTOR VEHICLE TAG COLLECTION FEES \$ 0.00 \$  |   |                   |          | •                                       |    |             |                |    |                  |     | •              |    | •                     |                 |
| 31.9120 PEN & INT PERSONAL PROPERTY \$ 1,000.00 \$ 0.00 \$ 1,00.35 \$ 5,053.87 \$ 431.9500 FI FA \$ 7,500.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 32.1100 BUSINESS LICENSES-ALCOHOLIC BEVER \$ 5,500.00 \$ 0.00 \$ 1,647.50 \$ 8,105.00 \$ 33.1150 INDIRECT GRANT REVENUE \$ 0.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756 33.3000 FEDERAL GOVERNMENT FAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 33.5000 STATE GOVERNMENT FLPA \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5.56 33.5000 STATE GOVERNMENT FLPA \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5.56 33.6000 INTERGOVERNMENTAL REVENUE-JDA \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 93.25 \$ 34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 0.00 \$ 93.25 \$ 34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 5,299.57 \$ 51,174.48 \$ 1,044 \$ 134.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 5,299.57 \$ 51,174.48 \$ 15.34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 5,299.57 \$ 51,174.48 \$ 15.34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 10.00 \$ 14.34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 0.00 \$ 5,299.57 \$ 51,174.48 \$ 15.34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 10.00 \$ 14.34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 10.00 \$ 14.34.1400 PRINTING AND DUPLICATING SERVICES \$ 15,000.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 10.00 \$ 14.34.1400 PRINTING AND DUPLICATING SERVICES \$ 15,000.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 10.00 \$ 14.34.1400 PRINTING AND DUPLICATING SERVICES \$ 15,000.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1.963.66 \$ 359,781.07 \$ 15.34.1940 PRINTING AND DUPLICATING SERVICES \$ 10.00 \$ 0.00 \$ 0.00 \$ 1.963.66 \$ 359,781.07 \$ 15.34.1940 PRINTING AND DUPLICATING SERVICES \$ 10.00 \$ 0.00 \$ 0.00 \$ 1.963.66 \$ 359,781.07 \$ 15.34.1940 PRINTING AND DUPLICATING SERVICES \$ 10.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1.963.66 \$ 359,781.07 \$ 15.34.1940 PRINTING AND DUPLICATING SERVICES \$ 10.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1.963.66 \$ 359,781.07 \$ 15.34.1940 PRINTING AND DUPLICATING SERVICES \$ 10.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1.96  |   |                   |          | •                                       |    |             |                |    |                  |     |                |    |                       | 45.42           |
| 32.1100 BUSINESS LICENSES-ALCOHOLIC BEVER \$ 5,500.00 \$ 0.00 \$ 0.00 \$ 4,515.00 \$ 33.1150 INDIRECT GRANT REVENUE \$ 0.00 \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756 33.3100 FEDERAL GOVERNMENT PAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 33.3000 FEDERAL GOVERNMENT FLPA \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 533.5000 STATE GOVERNMENT FLPA \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 533.5000 INTERGOVERNMENTAL REVENUE-JDA \$ 0.00 \$ 0.00 \$ 1,675.14 \$ 1,044,175.14 \$ 1,044 \$ 1,044,175.14 \$ 1,044 \$ 1,044,175.14 \$ 1,044 \$ 1,044 \$ 1,044,175.14 \$ 1,044 \$ 1,044,175.14 \$ 1,044,1  | P | PERSONAL PROPERTY |          | \$ 1,000.00                             | \$ |             | 0.00           | \$ |                  |     |                |    |                       | 505.39          |
| 33.1150 INDIRECT GRANT REVENUE \$ 0.00 \$ 0.00 \$ 756,950.86 \$ 756 33.3000 FEDERAL GOVERNMENT PAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 33.5000 STATE GOVERNMENT FLPA \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 33.6000 INTERGOVERNMENTAL REVENUE-JDA \$ 0.00 \$ 0.00 \$ 1,675.14 \$ 1,044,175.14 \$ 1,044 34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 0.00 \$ 93.25 \$ 34.1600 MOTOR VEHICLE TAG COLLECTION FEES \$ 0.00 \$ 0.00 \$ 5.299.57 \$ 51,174.48 \$ 51,44.170 \$ 500 \$ 1,675.14 \$ 1,044,175.14 \$ 1,044 34.1400 PRINTING AND DUPLICATION \$ 8,400.00 \$ 0.00 \$ 5.299.57 \$ 51,174.48 \$ 51,44.170 \$ 500 \$ 1,000 \$ 0.00 \$                                   |   |                   |          | • | \$ |             | 0.00           | \$ | 1,647.50         | \$  | 8,105.00       | \$ | 605.00-               | 108.07          |
| 33.3000 FEDERAL GOVERNMENT PAYMENTS IN LI \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 33.5000 STATE GOVERNMENT FLPA \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5.56 \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5.56 \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5.56 \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5.56 \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 93.25 \$ \$ 34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 0.00 \$ 93.25 \$ \$ 34.1400 MOTOR VEHICLE TAG COLLECTION FEES \$ 0.00 \$ 0.00 \$ 5.299.57 \$ 51,174.48 \$ 51 \$ 34.1700 SEWER PLANT COST ALLOCATION \$ 8,400.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 100.00 \$ 14 \$ 34.1940 PERMIT & OTHER FEES - MOVIES \$ 15,000.00 \$ 0.00 \$ 0.00 \$ 100.00 \$ 14 \$ 34.1940 COMMISSIONS \$ 375,000.00 \$ 0.00 \$ 0.00 \$ 1,963.66 \$ 359,781.07 \$ 15 \$ 34.1941 AGENT FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 9,573.05 \$ 9 \$ 34.1940 MOTOR FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 9,573.05 \$ 9 \$ 34.1940 MOTOR FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 9,573.05 \$ 9 \$ 34.1940 MOTOR FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 9,573.05 \$ 9 \$ 34.1940 MOTOR FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 9,573.05 \$ 9 \$ 34.1940 MOTOR FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 9,573.05 \$ 9 \$ 34.1940 MOTOR FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 9,573.05 \$ 9 \$ 34.1940 MOTOR FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 9,573.05 \$ 9 \$ 34.1940 MOTOR FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,500.00 \$    |   |                   |          | •                                       |    |             |                |    |                  |     |                |    |                       | 82.09           |
| 33.5000 STATE GOVERNMENT FLPA \$ 556,800.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 556 33.6000 INTERGOVERNMENTAL REVENUE-JDA \$ 0.00 \$ 0.00 \$ 1,675.14 \$ 1,044,175.14 \$ 1,044 34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 0.00 \$ 93.25 \$ 541,174.48 \$ 51,174.49 \$ 1,044 34.1400 MOTOR VEHICLE TAG COLLECTION FEES \$ 0.00 \$ 0.00 \$ 5,299.57 \$ 51,174.48 \$ 51,174.49 \$   |   |                   |          |   |    |             |                |    |                  |     |                |    |                       |                 |
| 33.6000 INTERGOVERNMENTAL REVENUE-JDA \$ 0.00 \$ 0.00 \$ 1,675.14 \$ 1,044,175.14 \$ 1,044 34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 0.00 \$ 93.25 \$ 34.1600 MOTOR VEHICLE TAG COLLECTION FEES \$ 0.00 \$ 0.00 \$ 5,299.57 \$ 51,174.48 \$ 51 34.1700 SEWER PLANT COST ALLOCATION \$ 8,400.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 100.00 \$ 14 34.1900 PERMIT & OTHER FEES - MOVIES \$ 15,000.00 \$ 0.00 \$ 0.00 \$ 100.00 \$ 14 34.1940 COMMISSIONS \$ 375,000.00 \$ 0.00 \$ 0.00 \$ 1,963.66 \$ 359,781.07 \$ 15 34.1941 AGENT FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 9,573.05 \$ 9 34.1942 MAIL FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 570.00 \$ 34.9300 BAD CHECK FEES \$ 500.00 \$ 0.00 \$ 0.00 \$ 225.00 \$ 35.1200 BONDS \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 1,500.00 \$ 35.1200 BONDS \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 1.500.00 \$ 35.1900 FINES AND FORFEITURES-OTHER \$ 500.00 \$ 0.00 \$ 0.00 \$ 1.08 \$ 36.1000 INTEREST REVENUES \$ 12,000.00 \$ 0.00 \$ 0.00 \$ 17,601.32 \$ 5 38.1000 RENTS AND ROYALTIES \$ 260,000.00 \$ 0.00 \$ 21,432.95 \$ 243,903.25 \$ 16 38.3000 REIMBURSEMENT FOR DAMAGED PROPERT \$ 0.00 \$ 0.00 \$ 300.00 \$ 83,909.78 \$ 58 39.2000 PROCEEDS OF CAPITAL ASSET DISPOSI \$ 15,000.00 \$ 0.00 \$ 345,107.09 \$18,677,377.58 \$ 1,550  FUNC 1550 TAX ASSESSOR 34.9900 OTHER CHARGES FOR SERVICES-OTHER \$ 5,000.00 \$ 0.00 \$ 255.00 \$ 7,155.00 \$ 2   |   |                   |          |   |    |             |                |    |                  | -   |                |    | 500.00                | 0.00            |
| 34.1400 PRINTING AND DUPLICATING SERVICES \$ 250.00 \$ 0.00 \$ 0.00 \$ 93.25 \$ 34.1600 MOTOR VEHICLE TAG COLLECTION FEES \$ 0.00 \$ 0.00 \$ 5,299.57 \$ 51,174.48 \$ 51 34.1700 SEWER PLANT COST ALLOCATION \$ 8,400.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 14.1700 \$ 14.1700 PERMIT & OTHER FEES - MOVIES \$ 15,000.00 \$ 0.00 \$ 0.00 \$ 100.00 \$ 14.1940 COMMISSIONS \$ 375,000.00 \$ 0.00 \$ 1,963.66 \$ 359,781.07 \$ 15 34.1941 AGENT FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 9,573.05 \$ 9 34.1942 MAIL FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 7,573.05 \$ 9 34.1942 MAIL FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 570.00 \$ 34.1942 MAIL FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 570.00 \$ 34.9300 BAD CHECK FEES \$ 500.00 \$ 0.00 \$ 0.00 \$ 1,500.00 \$ 35.1200 BONDS \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 1,500.00 \$ 35.1200 BONDS \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 1.08 \$ 36.1200 FINES AND FORFEITURES-OTHER \$ 500.00 \$ 0.00 \$ 0.00 \$ 1.08 \$ 36.1200 RENTS AND ROYALTIES \$ 260,000.00 \$ 0.00 \$ 21,432.95 \$ 243,903.25 \$ 16 38.3000 REIMBURSEMENT FOR DAMAGED PROPERT \$ 0.00 \$ 0.00 \$ 21,432.95 \$ 243,903.25 \$ 16 38.3000 REIMBURSEMENT FOR DAMAGED PROPERT \$ 0.00 \$ 0.00 \$ 300.00 \$ 83,909.78 \$ 58 39.2200 PROCEEDS OF CAPITAL ASSET DISPOSI \$ 15,000.00 \$ 0.00 \$ 345,107.09 \$18,677,377.58 \$ 1,550 \$ 100.00 \$    |   |                   |          | •                                       |    |             |                |    |                  |     |                |    | 556,800.00            | 0.00            |
| 34.1600 MOTOR VEHICLE TAG COLLECTION FEES \$ 0.00 \$ 0.00 \$ 5,299.57 \$ 51,174.48 \$ 51 34.1700 SEWER PLANT COST ALLOCATION \$ 8,400.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 8 34.1900 PERMIT & OTHER FEES - MOVIES \$ 15,000.00 \$ 0.00 \$ 0.00 \$ 100.00 \$ 14 34.1940 COMMISSIONS \$ 375,000.00 \$ 0.00 \$ 1,963.66 \$ 359,781.07 \$ 15 34.1941 AGENT FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 9,573.05 \$ 9 34.1942 MAIL FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 570.00 \$ 34.9300 BAD CHECK FEES \$ 500.00 \$ 0.00 \$ 0.00 \$ 225.00 \$ 35.1200 BONDS \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 1,500.00 \$ 35.1900 FINES AND FORFEITURES-OTHER \$ 500.00 \$ 0.00 \$ 0.00 \$ 1.08 \$ 36.1000 INTEREST REVENUES \$ 12,000.00 \$ 0.00 \$ 984.04 \$ 17,601.32 \$ 5 38.1000 RENTS AND ROYALTIES \$ 260,000.00 \$ 0.00 \$ 21,432.95 \$ 243,903.25 \$ 16 38.3000 REIMBURSEMENT FOR DAMAGED PROPERT \$ 0.00 \$ 0.00 \$ 300.00 \$ 83,909.78 \$ 58 39.2000 PROCEEDS OF CAPITAL ASSET DISPOSI \$ 15,000.00 \$ 0.00 \$ 8,710.00 \$ 108,846.83 \$ 93  FUNC 1550 TAX ASSESSOR 34.9900 OTHER CHARGES FOR SERVICES-OTHER \$ 5,000.00 \$ 0.00 \$ 250.00 \$ 7,155.00 \$ 2   |   |                   |          |   |    |             |                |    | •                |     |                |    |                       | 37.30           |
| 34.1700 SEWER PLANT COST ALLOCATION \$ 8,400.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 34.1900 PERMIT & OTHER FEES - MOVIES \$ 15,000.00 \$ 0.00 \$ 0.00 \$ 100.00 \$ 14 34.1940 COMMISSIONS \$ 375,000.00 \$ 0.00 \$ 1,963.66 \$ 359,781.07 \$ 15 34.1941 AGENT FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 9,573.05 \$ 9 34.1942 MAIL FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 570.00 \$ 34.1942 MAIL FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 570.00 \$ 34.9300 BAD CHECK FEES \$ 500.00 \$ 0.00 \$ 30.00 \$ 225.00 \$ 35.1200 BONDS \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 1,500.00 \$ 35.1200 BONDS \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 1,500.00 \$ 35.1900 FINES AND FORFEITURES-OTHER \$ 500.00 \$ 0.00 \$ 0.00 \$ 1.08 \$ 36.1000 INTEREST REVENUES \$ 12,000.00 \$ 0.00 \$ 984.04 \$ 17,601.32 \$ 5 38.3000 REINBURSEMENT FOR DAMAGED PROPERT \$ 0.00 \$ 0.00 \$ 21,432.95 \$ 243,903.25 \$ 16 38.3000 REIMBURSEMENT FOR DAMAGED PROPERT \$ 0.00 \$ 0.00 \$ 300.00 \$ 83,909.78 \$ 58 39.2000 PROCEEDS OF CAPITAL ASSET DISPOSI \$ 15,000.00 \$ 0.00 \$ 8,710.00 \$ 108,846.83 \$ 93 1515 TREASURY \$ 17,126,424.00 \$ 0.00 \$ 345,107.09 \$18,677,377.58 \$ 1,550 FUNC 1550 TAX ASSESSOR 34.9900 OTHER CHARGES FOR SERVICES-OTHER \$ 5,000.00 \$ 0.00 \$ 250.00 \$ 7,155.00 \$ 250.00 \$ 7,155.00 \$ 20 00 \$ 0.  |   |                   |          |   |    |             |                |    |                  |     |                |    |                       |                 |
| 34.1940 COMMISSIONS \$ 375,000.00 \$ 0.00 \$ 1,963.66 \$ 359,781.07 \$ 1534.1941 AGENT FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 9,573.05 \$ 934.1942 MAIL FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 570.00 \$ 34.1942 MAIL FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 570.00 \$ 34.9300 BAD CHECK FEES \$ 500.00 \$ 0.00 \$ 30.00 \$ 225.00 \$ 35.1200 BONDS \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 1,500.00 \$ 35.1900 FINES AND FORFEITURES-OTHER \$ 500.00 \$ 0.00 \$ 0.00 \$ 1.00 \$ 36.100 INTEREST REVENUES \$ 12,000.00 \$ 0.00 \$ 984.04 \$ 17,601.32 \$ 538.1000 RENTS AND ROYALTIES \$ 260,000.00 \$ 0.00 \$ 21,432.95 \$ 243,903.25 \$ 1638.3000 REIMBURSEMENT FOR DAMAGED PROPERT \$ 0.00 \$ 0.00 \$ 432.84 \$ 8,389.11 \$ 839.9000 MISCELLANEOUS REVENUE-OTHER \$ 25,000.00 \$ 0.00 \$ 300.00 \$ 83,909.78 \$ 5839.2000 PROCEEDS OF CAPITAL ASSET DISPOSI \$ 15,000.00 \$ 0.00 \$ 345,107.09 \$18,677,377.58 \$ 1,5500 \$ 1515 TREASURY \$ 17,126,424.00 \$ 0.00 \$ 250.00 \$ 7,155.00 \$ 250.00 \$ 250.00 \$ 7,155.00 \$ 250.00 \$ 250.00 \$ 7,155.00 \$ 250.0   |   |                   |          |   |    |             |                |    |                  |     |                |    |                       | 0.00            |
| 34.1941 AGENT FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 9,573.05 \$ 9 34.1942 MAIL FEES \$ 0.00 \$ 0.00 \$ 0.00 \$ 570.00 \$ 34.9300 BAD CHECK FEES \$ 500.00 \$ 0.00 \$ 30.00 \$ 225.00 \$ 35.1200 BONDS \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 1,500.00 \$ 35.1900 FINES AND FORFEITURES—OTHER \$ 500.00 \$ 0.00 \$ 0.00 \$ 1.500.00 \$ 36.1000 INTEREST REVENUES \$ 12,000.00 \$ 0.00 \$ 984.04 \$ 17,601.32 \$ 5 38.1000 RENTS AND ROYALTIES \$ 260,000.00 \$ 0.00 \$ 21,432.95 \$ 243,932.25 \$ 16 38.3000 REIMBURSEMENT FOR DAMAGED PROPERT \$ 0.00 \$ 0.00 \$ 432.84 \$ 8,389.11 \$ 8 38.9000 MISCELLANEOUS REVENUE—OTHER \$ 25,000.00 \$ 0.00 \$ 300.00 \$ 83,909.78 \$ 58 39.2000 PROCEEDS OF CAPITAL ASSET DISPOSI \$ 15,000.00 \$ 0.00 \$ 345,107.09 \$18,677,377.58 \$ 1,550  FUNC 1550 TAX ASSESSOR 34.9900 OTHER CHARGES FOR SERVICES—OTHER \$ 5,000.00 \$ 0.00 \$ 250.00 \$ 7,155.00 \$ 2   | E | THER FEES - MOVIE | s s      | \$ 15,000.00                            | \$ |             | 0.00           | \$ | 0.00             | \$  | 100.00         | \$ | 14,900.00             | 0.67            |
| 34.1942 MAIL FEES \$ 0.00 \$ 0.00 \$ 570.00 \$ 34.9300 BAD CHECK FEES \$ 500.00 \$ 0.00 \$ 30.00 \$ 225.00 \$ 35.1200 BONDS \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 1,500.00 \$ 35.1900 FINES AND FORFEITURES-OTHER \$ 500.00 \$ 0.00 \$ 0.00 \$ 1.08 \$ 36.1000 INTEREST REVENUES \$ 12,000.00 \$ 0.00 \$ 984.04 \$ 17,601.32 \$ 58.1000 RENTS AND ROYALTIES \$ 260,000.00 \$ 0.00 \$ 21,432.95 \$ 243,903.25 \$ 16.38.3000 REIMBURSEMENT FOR DAMAGED PROPERT \$ 0.00 \$ 0.00 \$ 432.84 \$ 8,389.11 \$ 83.9000 MISCELLANEOUS REVENUE-OTHER \$ 25,000.00 \$ 0.00 \$ 300.00 \$ 83,909.78 \$ 58.39.2000 PROCEEDS OF CAPITAL ASSET DISPOSI \$ 15,000.00 \$ 0.00 \$ 8,710.00 \$ 108,846.83 \$ 93.15 \$ 10.00 \$ 1  |   | 5                 | :        | \$ 375,000.00                           | \$ |             | 0.00           | \$ | 1,963.66         | \$  | 359,781.07     | \$ | 15,218.93             | 95.94           |
| 34.9300 BAD CHECK FEES \$ 500.00 \$ 0.00 \$ 30.00 \$ 225.00 \$ 35.1200 BONDS \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 1,500.00 \$ 35.1200 BONDS \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 1,500.00 \$ 35.1900 FINES AND FORFEITURES-OTHER \$ 500.00 \$ 0.00 \$ 0.00 \$ 1.08 \$ 36.1000 INTEREST REVENUES \$ 12,000.00 \$ 0.00 \$ 984.04 \$ 17,601.32 \$ 53.1000 RENTS AND ROYALTIES \$ 260,000.00 \$ 0.00 \$ 21,432.95 \$ 243,903.25 \$ 16.1000 REIMBURSEMENT FOR DAMAGED PROPERT \$ 0.00 \$ 0.00 \$ 432.84 \$ 8,389.11 \$ 83.1000 RISCELLANEOUS REVENUE-OTHER \$ 25,000.00 \$ 0.00 \$ 300.00 \$ 83,909.78 \$ 583.1000 PROCEEDS OF CAPITAL ASSET DISPOSI \$ 15,000.00 \$ 0.00 \$ 8,710.00 \$ 108,846.83 \$ 93.1000 PROCEEDS OF CAPITAL ASSET DISPOSI \$ 15,000.00 \$ 0.00 \$ 345,107.09 \$18,677,377.58 \$ 1,5500 FUNC 1550 TAX ASSESSOR  |   |                   |          |   | \$ |             |                |    |                  |     | 9,573.05       | \$ | 9,573.05-             | 100.00          |
| 35.1200 BONDS \$ 1,000.00 \$ 0.00 \$ 1,500.00 \$ 35.1900 FINES AND FORFEITURES-OTHER \$ 500.00 \$ 0.00 \$ 0.00 \$ 1.08 \$ 36.1000 INTEREST REVENUES \$ 12,000.00 \$ 0.00 \$ 984.04 \$ 17,601.32 \$ 5 38.1000 RENTS AND ROYALTIES \$ 260,000.00 \$ 0.00 \$ 21,432.95 \$ 243,903.25 \$ 16 38.3000 REIMBURSEMENT FOR DAMAGED PROPERT \$ 0.00 \$ 0.00 \$ 432.84 \$ 8,389.11 \$ 8 38.9000 MISCELLANEOUS REVENUE-OTHER \$ 25,000.00 \$ 0.00 \$ 300.00 \$ 83,909.78 \$ 58 39.2000 PROCEEDS OF CAPITAL ASSET DISPOSI \$ 15,000.00 \$ 0.00 \$ 8,710.00 \$ 108,846.83 \$ 93 15 15 15 TREASURY \$ 17,126,424.00 \$ 0.00 \$ 345,107.09 \$18,677,377.58 \$ 1,5500 \$ 10 1550 TAX ASSESSOR \$ 4.9900 OTHER CHARGES FOR SERVICES-OTHER \$ 5,000.00 \$ 0.00 \$ 250.00-\$ 7,155.00 \$ 250.00-\$ 7,  |   |                   |          |   |    |             |                |    |                  |     |                |    |                       | 100.00          |
| 35.1900 FINES AND FORFEITURES-OTHER \$ 500.00 \$ 0.00 \$ 1.08 \$ 36.1000 INTEREST REVENUES \$ 12,000.00 \$ 0.00 \$ 984.04 \$ 17,601.32 \$ 5 38.1000 RENTS AND ROYALTIES \$ 260,000.00 \$ 0.00 \$ 21,432.95 \$ 243,903.25 \$ 16 38.3000 REIMBURSEMENT FOR DAMAGED PROPERT \$ 0.00 \$ 0.00 \$ 432.84 \$ 8,389.11 \$ 8 38.9000 MISCELLANEOUS REVENUE-OTHER \$ 25,000.00 \$ 0.00 \$ 300.00 \$ 83,909.78 \$ 58 39.2000 PROCEEDS OF CAPITAL ASSET DISPOSI \$ 15,000.00 \$ 0.00 \$ 8,710.00 \$ 108,846.83 \$ 93 15 15 15 15 TREASURY \$ 17,126,424.00 \$ 0.00 \$ 345,107.09 \$18,677,377.58 \$ 1,550 \$ 10.00 \$   | E | FEES              |          |   |    |             |                |    |                  |     |                |    |                       | 45.00           |
| 36.1000 INTEREST REVENUES \$ 12,000.00 \$ 0.00 \$ 984.04 \$ 17,601.32 \$ 5 88.1000 RENTS AND ROYALTIES \$ 260,000.00 \$ 0.00 \$ 21,432.95 \$ 243,903.25 \$ 16 88.3000 REIMBURSEMENT FOR DAMAGED PROPERT \$ 0.00 \$ 0.00 \$ 432.84 \$ 8,389.11 \$ 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8   |   |                   |          |   |    |             | 0 00           | -  | 0.00             |     | 1 00           |    | 400 00                | 0 22            |
| 1515 TREASURY \$ 17,126,424.00 \$ 0.00 \$ 345,107.09 \$18,677,377.58 \$ 1,550  FUNC 1550 TAX ASSESSOR 34.9900 OTHER CHARGES FOR SERVICES-OTHER \$ 5,000.00 \$ 0.00 \$ 250.00-\$ 7,155.00 \$ 2  | r | CREETTURES-OTHER  |          | \$ 12 000.00                            | ç  |             | 0.00           | ?  | 0.00             | ÷   | 17 601 32      | ç  | 498.92<br>5 601 32-   | 146 68          |
| 1515 TREASURY \$ 17,126,424.00 \$ 0.00 \$ 345,107.09 \$18,677,377.58 \$ 1,550  FUNC 1550 TAX ASSESSOR 34.9900 OTHER CHARGES FOR SERVICES-OTHER \$ 5,000.00 \$ 0.00 \$ 250.00-\$ 7,155.00 \$ 2  | Y | ROYALTIES         |          | s 260,000.00                            | s  |             | 0.00           | s  | 21.432.95        | s   | 243.903.25     | s  | 16.096.75             | 93.81           |
| 1515 TREASURY \$ 17,126,424.00 \$ 0.00 \$ 345,107.09 \$18,677,377.58 \$ 1,550  FUNC 1550 TAX ASSESSOR 34.9900 OTHER CHARGES FOR SERVICES-OTHER \$ 5,000.00 \$ 0.00 \$ 250.00-\$ 7,155.00 \$ 2  | 1 | ENT FOR DAMAGED P | ROPERT   | \$ 0.00                                 | \$ |             | 0.00           | \$ | 432.84           | \$  | 8,389.11       | \$ | 8,389.11-             | 100.00          |
| 1515 TREASURY \$ 17,126,424.00 \$ 0.00 \$ 345,107.09 \$18,677,377.58 \$ 1,550  FUNC 1550 TAX ASSESSOR 34.9900 OTHER CHARGES FOR SERVICES-OTHER \$ 5,000.00 \$ 0.00 \$ 250.00-\$ 7,155.00 \$ 2  | S | OUS REVENUE-OTHER | :        | \$ 25,000.00                            | \$ |             | 0.00           | \$ | 300.00           | \$  | 83,909.78      | \$ | 58,909.78-            | 335.64          |
| 1515 TREASURY \$ 17,126,424.00 \$ 0.00 \$ 345,107.09 \$18,677,377.58 \$ 1,550  FUNC 1550 TAX ASSESSOR 34.9900 OTHER CHARGES FOR SERVICES-OTHER \$ 5,000.00 \$ 0.00 \$ 250.00-\$ 7,155.00 \$ 2  | C | F CAPITAL ASSET D | ISPOSI S | \$ 15,000.00                            | \$ |             | 0.00           | \$ | 8,710.00         | \$  | 108,846.83     | \$ | 93,846.83-            | 725.65          |
| 34.9900 OTHER CHARGES FOR SERVICES-OTHER \$ 5,000.00 \$ 0.00 \$ 250.00-\$ 7,155.00 \$ 2  |   |                   | -        |   |    |             |                |    |                  |     |                |    |                       |                 |
| FUNC 1580 RECORDS MANAGEMENT   |   |                   | OTHER :  | \$ 5,000.00                             | \$ |             | 0.00           | \$ | 250.00-          | \$  | 7,155.00       | \$ | 2,155.00-             | 143.10          |
|  |   |                   |          |   |    |             |                |    |                  |     |                |    |                       |                 |
| 34.1400 PRINTING AND DUPLICATING SERVICES \$ 500.00 \$ 0.00 \$ 0.00 \$   | , | ND DUPLICATING SE | RVICES : | \$ 500.00                               | \$ |             | 0.00           | \$ | 0.00             | \$  | 0.00           | \$ | 500.00                | 0.00            |
| 37.1000 CONTRIBUTIONS AND DONATIONS FROM \$ 500.00 \$ 0.00 \$ 0.00 \$ 245.00 \$  | S | ONS AND DONATIONS | FROM S   | \$ 500.00                               | \$ |             | 0.00           | \$ | 0.00             | \$  | 245.00         | \$ | 255.00                | 49.00           |
| 1580 RECORDS MANAGEMENT \$ 1,000.00 \$ 0.00 \$ 0.00 \$ 245.00 \$   |   |                   | :        | \$ 1,000.00                             | ş  |             | 0.00           | \$ | 0.00             | \$  | 245.00         | \$ | 755.00                | 24.50           |
| FUNC 2180 CLERK OF SUPERIOR COURT 31.9900 PEN & INT OTHER-INTANGIBLE \$ 1,500.00 \$ 0.00 \$ 0.00 \$ 1  | ŀ | RK OF SUPERIOR CO | URT<br>S | \$ 1,500.00                             | \$ |             | 0.00           | \$ | 0.00             | \$  | 0.00           | \$ | 1,500.00              | 0.00            |

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## MORGAN COUNTY GOVERNMENT FD-FUNC-SOURCE REVENUES SUMMARY REPORT for Fiscal Year 2021 (2020-2021 FISCAL YEAR)

# Posted and Distributed and Undistributed Figures

Page:

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| Code               | Description   |         | Estimated<br>Revenue   |        | . Revenue    |        | Revenue<br>MAY      |            | Revenue<br>YTD       |    | Unrealized<br>Balance  | Percent<br>Real |
|--------------------|---|---------|------------------------|--------|--------------|--------|---------------------|------------|----------------------|----|------------------------|-----------------|
|                    |   |         |                        |        |              |        |                     |            |                      |    |                        |                 |
| 34.1100            | COURT COSTS, FEES, AND CHARGES  | ş       |                        |        | 0.00         |        | 4,746.00            |            | 17,510.51            |    | 2,489.49               | 87.55           |
| 34.1190            | OTHER COURT COSTS, FEES & CHARGES   |         | 7,000.00               |        | 0.00         |        | 660.50              |            | 2,671.57             |    | 4,328.43               | 38.17           |
| 34.1200            | RECORDING OF LEGAL INSTRUMENTS  | ş       | 65,000.00              | •      | 0.00         |        | 27,567.00           |            | 106,346.80           |    | 41,346.80-             |                 |
| 34.1400            | PRINTING AND DUPLICATING SERVICES   |         | 25,000.00              | -      | 0.00         |        | 6,581.35            |            | 24,865.60            |    | 134.40<br>212.00       | 99.46<br>57.60  |
| 34.1941            | TRANSFER TAX PROCESS FEE  | \$      | 500.00                 |        | 0.00         |        | 76.00<br>10,342.81  |            | 288.00<br>10,342.81  | ÷  | 9,657.19               | 51.71           |
| 34.1944<br>34.2900 | INTANGIBLE COMMISSION PUBLIC SAFETY-OTHER FEES  | \$<br>e | 20,000.00<br>5,000.00  |        | 0.00         |        | 700.00              |            | 4,200.00             | ٠  | 800.00                 | 84.00           |
| 35.1110            | FINES AND FORFEITURES-SUPERIOR CO   | Ś       | 80.000.00              | S      | 0.00         |        |                     |            |                      |    | 27,267.42              |                 |
|                    |   |         |                        |        |              |        |                     |            |                      |    |                        |                 |
| 2180               | CLERK OF SUPERIOR COURT   | \$      | 224,000.00             | \$     | 0.00         | \$     | 63,887.66           | \$         | 218,957.87           | \$ | 5,042.13               | 97.75           |
| FU<br>34.1100      | INC 2400 MAGISTRATE COURT COURT COSTS, FEES, AND CHARGES  | •       | 15,000.00              | •      | 0.00         | •      | 2,766.00            | \$         | 15,345.50            | s  | 345.50-                | 102.30          |
| 34.1190            | OTHER COURT COSTS, FEES & CHARGES   |         | 500.00                 |        | 0.00         |        | 41.85               |            | 589.24               |    |                        | 117.85          |
| 34.1400            | PRINTING AND DUPLICATING SERVICES   |         | 500.00                 |        | 0.00         |        | 12.00               |            | 2,586.00             |    | 2,086.00-              |                 |
| 34.2900            | PUBLIC SAFETY-OTHER FEES  | \$      | 40,000.00              | \$     | 0.00         | \$     | 4,775.00            | \$         | 24,885.00            | \$ | 15,115.00              | 62.21           |
| 34.9300            | BAD CHECK FEES  | \$      | 100.00                 | s      | 0.00         |        | 0.00                |            | 0.00                 | \$ | 100.00                 | 0.00            |
| 35.1130            | FINES AND FORFEITURES-MAGISTRATE  | \$      | 20,000.00              | \$     | 0.00         | \$     | 4,599.22            | \$         | 16,715.85            | \$ | 3,284.15               | 83.58           |
| 35.1200            | BONDS   | \$      | 20,000.00              | \$     | 0.00         |        | 20.00               |            | 505.00               |    | 5.00-                  | 101.00          |
| 2400               | MAGISTRATE COURT  | \$      |                        |        |              |        |                     |            | 60,626.59            |    |                        | 79.15           |
| FU                 | JNC 2450 PROBATE COURT  |         |                        |        |              |        |                     |            |                      |    |                        |                 |
|                    | MARRIAGE LICENSES   | \$      | 4,000.00               |        | 0.00         |        | 622.40              |            | 3,996.00             |    | 4.00                   | 99.90           |
|                    | PISTOL PERMIT   | \$      | 14,000.00              |        | 0.00         |        | 2,632.00            |            | 25,033.20            |    | 11,033.20-             |                 |
|                    | OTHER COURT COSTS, FEES & CHARGES   |         |                        |        | 0.00         |        | 1,935.47            |            | 16,048.08            |    | 1,951.92               | 89.16           |
|                    | ESTATE ADMIN  | ş       | 19,000.00              |        | 0.00         | •      | 2,651.00            |            | 17,185.00            | -  | 1,815.00               | 90.45           |
|                    | GUARDIANSHIP  |         | 4,000.00<br>400,000.00 |        | 0.00         |        | 238.00<br>37,865.25 |            | 1,671.00             |    | 2,329.00<br>69,597.25  | 41.77<br>82.60  |
|                    | FINES AND FORFEITURE-PROBATE COUR MISCELLANEOUS REVENUE-OTHER   |         | •                      |        | 0.00         |        | 65.00               |            | 330,402.75<br>189.00 |    | 311.00                 |                 |
|                    |   |         |                        |        |              |        |                     |            |                      |    |                        |                 |
| 2450               | PROBATE COURT   | Ş       | 459,500.00             | Ş      | 0.00         | Ş      | 46,009.12           | Ş          | 394,525.03           | Ş  | 64,974.97              | 85.86           |
|                    | JNC 2600 JUVENILE COURT<br>FINES AND FORFEITURES-SUPERIOR CO  | \$      | 500.00                 | \$     | 0.00         | \$     | 0.00                | \$         | 40.00                | \$ | 460.00                 | 8.00            |
|                    | JNC 3310 LAW ENFORCEMENT ADMINISTRAT  |         | Ī                      |        |              |        |                     |            |                      |    |                        |                 |
| 33.1000            | FEDERAL GOVERNMENT GRANTS   | \$      | 6,000.00               | \$     | 0.00         | \$     | 0.00                |            | 8,022.84             | \$ | 2,022.84-              |                 |
| 34.1400            | PRINTING AND DUPLICATING SERVICES   | \$      | 500.00                 | \$     | 0.00         |        | 0.00                |            | 0.00                 |    | 500.00                 | 0.00            |
| 34.2100            | SPECIAL POLICE SERVICES   | \$      | 10,000.00              | \$     | 0.00         |        | 1,305.00            | ş          | 7,865.00             |    | 2,135.00               | 78.65           |
| 34.2310            | FINGERPRINTING FEES   | ş       | 500.00                 | \$     | 0.00         |        | 25.00               | ş          | 210.00               |    | 290.00                 | 42.00           |
| 34.2900            | PUBLIC SAFETY-OTHER FEES  | Ş       | 2,000.00               | \$     | 0.00         |        | 300.00              |            | 2,141.00             |    | 141.00-                | 0.00            |
| 34.3000            | SPECIAL POLICE SERVICES FINGERPRINTING FEES PUBLIC SAFETY-OTHER FEES REIMBURSEMENTS BACKGROUND CHECK FEES | ş       | 3,500.00               | e<br>e | 0.00         |        | 0.00                |            | 0.00<br>2,160.00     | •  | 120,000.00<br>1,340.00 |                 |
| 34.6400            | BACKGROUND CRECK FEES   |         |                        |        |              |        |                     | <b>-</b> - |                      |    |                        |                 |
| 3310               | LAW ENFORCEMENT ADMINISTRATION  | \$      | 142,500.00             | \$     | 0.00         | \$     | 1,860.00            | \$         | 20,398.84            | \$ | 122,101.16             | 14.31           |
| FU                 | UNC 3326 JAIL OPERATIONS  |         |                        |        |              |        |                     |            |                      |    |                        |                 |
| 33.1100            | FEDERAL GRANTS OPERATING CAT<br>COURT COSTS, FEES, AND CHARGES  | \$      | 0.00                   | \$     | 0.00         |        | 0.00                | \$         | 780.00<br>4,545.00   | \$ | 780.00-                |                 |
| 34.1100            | COURT COSTS, FEES, AND CHARGES  | \$      | 9,000.00               | \$     | 0.00         |        |                     |            |                      |    | 4,455.00               | 50.50           |
|                    | INMATE MEDICAL FEE  | \$      |                        |        | 0.00         |        |                     |            | 0.00                 |    | 1,000.00               | 0.00            |
|                    | PRISONER HOUSING FEE  | \$      |                        |        | 0.00         |        | 6,905.00            |            |                      |    | 8,325.00-              | 83.85           |
| 38.2000<br>39.1200 | TELEPHONE COMMISSIONS TRANSFER IN FROM RESTRICTED FUNDS   |         | 40,000.00<br>40,000.00 |        | 0.00<br>0.00 |        | 0.00<br>0.00        |            | 33,539.62<br>0.00    |    | 6,460.38<br>40,000.00  |                 |
| 3326               | JAIL OPERATIONS   |         | 110,000.00             |        | 0.00         |        | 7,350.00            |            |                      |    | 42,810.38              |                 |
| FU                 | UNC 3910 ANIMAL CONTROL   |         |                        |        |              |        |                     |            |                      |    |                        |                 |
| 33.4100            | STATE GRANTS OPERATING CAT  |         | 0.00                   |        | 0.00         |        | 0.00                | \$         | 1,000.00             | \$ | 1,000.00-              | 100.00          |
|                    | ANIMAL CONTROL AND SHELTER FEES   |         |                        |        | 0.00         |        |                     |            |                      |    | 1,236.25               |                 |
| 37.1000            | DONATIONS   | \$<br>  |                        | \$     | 0.00         | \$<br> | 300.00              | \$<br>     | 780.00               | \$ | 780.00-                | 100.00          |
| 3910               | ANIMAL CONTROL  | \$      | 10,000.00              | \$     | 0.00         | \$     | 300.00              | ş          | 10,543.75            | \$ | 543.75-                | 105.44          |
|                    | JNC 3920 EMERGENCY MANAGEMENT   |         |                        |        |              |        |                     |            |                      |    |                        |                 |
| 33.1150            | FEDERAL INDIRECT OPERATING GRANT  | \$      | 19,151.00              | \$     | 0.00         |        |                     |            |                      |    |                        |                 |
| 33.4100            | STATE GRANTS OPERATING CAT CONTRIBUTIONS AND DONATIONS FROM   | \$      | 0.00                   | \$     | 0.00         | \$     | 0.00                |            | 3,855.00             |    | 3,855.00-              |                 |
| 37.1000            | CONTRIBUTIONS AND DONATIONS FROM  | \$      | 2,000.00               | Ş      | 0.00         | ş      | 0.00                | \$         | 0.00                 | Ş  |                        |                 |
|                    |   |         |                        |        |              |        |                     |            |                      |    | -                      | 14 -            |

## MORGAN COUNTY GOVERNMENT FD-FUNC-SOURCE REVENUES SUMMARY REPORT for Fiscal Year 2021 (2020-2021 FISCAL YEAR)

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# Posted and Distributed and Undistributed Figures Executed By: lsayer

| Code               | Description   |          | Estimated<br>Revenue   |         | Est.<br>For | Revenue<br>MAY | For    | Revenue<br>MAY |        | Revenue<br>YTD    |              | Unrealized<br>Balance  | Percent<br>Real |
|--------------------|---|----------|------------------------|---------|-------------|----------------|--------|----------------|--------|-------------------|--------------|------------------------|-----------------|
| 3920               | EMERGENCY MANAGEMENT  | <br>\$   | 21,151.00              | -<br>\$ |             | 0.00           | <br>\$ | 0.00           | <br>\$ | 51,918.50         | -<br>-<br>\$ | 30,767.50-             | 245.47          |
| FI                 | UNC 5520 SENIOR CITIZENS CENTER   |          |                        |         |             |                |        |                |        |                   |              |                        |                 |
| 33.1100            |   | \$       | 60,000.00              | s       |             | 0.00           | s      | 0.00           | s      | 45,773.43         | s            | 14,226.57              | 76.29           |
| 33.4100            | STATE GRANTS OPERATING CAT  | ş        | 27,950.00              |         |             | 0.00           |        | 0.00           |        | 19,208.00         |              | 8,742.00               | 68.72           |
| 34.7200            | ACTIVITY FEES   | \$       | 7,000.00               | \$      |             | 0.00           | \$     | 0.00           | \$     | 0.00              | \$           | 7,000.00               | 0.00            |
| 36.1000            |   | \$       | 200.00                 |         |             | 0.00           | \$     | 33.58          | \$     | 427.19            | \$           | 227.19-                |                 |
| 37.1000            |   |          | 15,000.00              |         |             | 0.00           |        | 311.00         |        | 4,737.09          |              | •                      | 31.58           |
| 37.1001<br>37.1002 |   | ş        | 5,000.00               |         |             | 0.00           |        | 0.00           |        | 1,000.00          |              | •                      | 20.00           |
| 38.9000            |   | \$<br>\$ | 20,000.00<br>10,000.00 |         |             | 0.00<br>0.00   |        | 0.00<br>0.00   |        | 0.00<br>11,698.15 |              | 20,000.00<br>1,698.15- |                 |
| 5520               | SENIOR CITIZENS CENTER  | <br>\$   | 145,150.00             |         |             | 0.00           |        | 344.58         |        | 82,843.86         |              | 62,306.14              | 57.07           |
| FI                 | UNC 5540 TRANSPORTATION SERVICES  |          |                        |         |             |                |        |                |        |                   |              |                        |                 |
| 33.1100            |   | s        | 218,039.00             | s       |             | 0.00           | s      | 0.00           | s      | 188,777.08        | s            | 29,261.92              | 86.58           |
| 33.1101            |   | \$       | 75,000.00              |         |             | 0.00           |        | 0.00           |        | 4,418.00          |              | •                      | 5.89            |
| 34.5500            | TRANSIT-PASSENGER FARES   | \$       | 25,000.00              | \$      |             | 0.00           | \$     | 627.25         | \$     | 13,409.00         | \$           |                        | 53.64           |
| 5540               | TRANSPORTATION SERVICES   | \$       | 318,039.00             | \$      |             | 0.00           | \$     | 627.25         | \$     | 206,604.08        | \$           | 111,434.92             | 64.96           |
| FI                 | UNC 6120 YOUTH ATHLETICS  |          |                        |         |             |                |        |                |        |                   |              |                        |                 |
|                    | PROGRAM FEES  | \$       | 98,000.00              | \$      |             | 0.00           | ş      | 1,710.00       | \$     | 95,077.23         | \$           | 2,922.77               | 97.02           |
| 34.7900            | OTHER CULTURE AND RECREATION  | \$       | 0.00                   |         |             | 0.00           |        | 0.00           |        | 105.00-           |              | 105.00                 | 100.00          |
| 37.1000            | CONTRIBUTIONS AND DONATIONS FROM  | \$       | 15,000.00              | \$      |             | 0.00           | \$     | 1,000.00       | \$     | 10,809.00         |              | 4,191.00               | 72.06           |
| 6120               | YOUTH ATHLETICS   | \$       | 113,000.00             | \$      |             | 0.00           | \$     | 2,710.00       | \$     | 105,781.23        |              | 7,218.77               | 93.61           |
| FU                 | UNC 6124 SWIMMING POOLS   |          |                        |         |             |                |        |                |        |                   |              |                        |                 |
|                    | ACTIVITY FEES   | \$       | 16,000.00              | Ş       |             | 0.00           | \$     | 1,360.00       | \$     | 1,360.00          | \$           | 14,640.00              | 8.50            |
| 34.7500            | PROGRAM FEES  | \$       | 60,000.00              | \$      |             | 0.00           |        | 4,454.68       |        | 41,851.23         |              | 18,148.77              | 69.75           |
| 6124               | SWIMMING POOLS  | \$       | 76,000.00              | \$      |             | 0.00           |        | 5,814.68       |        | 43,211.23         |              | 32,788.77              | 56.86           |
| FU                 | UNC 6125 ADULT ATHLETICS  |          |                        |         |             |                |        |                |        |                   |              |                        |                 |
| 34.7500            | PROGRAM FEES  | \$       | 7,000.00               | \$      |             | 0.00           | \$     | 0.00           | \$     | 1,850.00          | \$           | 5,150.00               | 26.43           |
| 34.7900            | CONCESSIONS   | \$       | 8,500.00               | \$      |             | 0.00           | \$     | 2,000.00       | \$     | 2,901.50          |              | 5,598.50               | 34.14           |
| 6125               | ADULT ATHLETICS   | \$       | 15,500.00              | \$      |             | 0.00           | \$     | 2,000.00       | \$     | 4,751.50          |              | 10,748.50              | 30.65           |
| FU                 | UNC 6180 SPECIAL RECREATIONAL FACIL   | ITI      | ES-AG CENTER           |         |             |                |        |                |        |                   |              |                        |                 |
| 37.1000            | CONTRIBUTIONS AND DONATIONS FROM  | \$       | 1,000.00               | \$      |             | 0.00           | \$     | 0.00           | \$     | 0.00              | \$           | 1,000.00               | 0.00            |
| 38.1000            |   | \$       | 5,000.00               |         |             | 0.00           |        | 1,045.00       |        | 6,139.00          |              | 1,139.00-              |                 |
| 38.9000            | MISCELLANEOUS REVENUE-OTHER   | \$       | 500.00                 | \$      |             | 0.00           | \$     | 55.00          | \$<br> | 220.00            | \$           | 280.00                 | 44.00           |
| 6180               | SPECIAL RECREATIONAL FACILITIES-A   | \$       | 6,500.00               | \$      |             | 0.00           | \$     | 1,100.00       | \$     | 6,359.00          | \$           | 141.00                 | 97.83           |
| F                  | UNC 6190 SPECIAL FACILITIES AND ACT   | IVI      | TIES                   |         |             |                |        |                |        |                   |              |                        |                 |
| 34.7500            | PROGRAM FEES  | \$       | 76,500.00              | \$      |             | 0.00           | \$     | 3,703.71       | \$     | 11,703.71         | \$           | 64,796.29              | 15.30           |
| F                  | UNC 6200 PARKS  |          |                        |         |             |                |        |                |        |                   |              |                        |                 |
| 34.7200            | ACTIVITY FEES   | \$       | 0.00                   | \$      |             | 0.00           | \$     | 940.00         | \$     | 13,475.00         | \$           | 13,475.00-             | 100.00          |
| 34.7501            | UNC 6200 PARKS ACTIVITY FEES PROGRAM FEES REFUNDS   | \$       | 2,500.00-              | \$<br>  |             | 0.00           | \$<br> | 130.00-        | \$<br> | 9,340.00-         | \$<br>       | 6,840.00               | 373.60          |
| 6200               | PARKS   | \$       | 2,500.00-              | \$      |             | 0.00           | \$     | 810.00         | \$     | 4,135.00          | \$           | 6,635.00-              | -165.40         |
| F                  | UNC 7131 SOIL CONSERVATION  |          |                        |         |             |                |        |                |        |                   |              |                        |                 |
| 34.3000            | REIMBURSEMENTS  | \$       | 20,000.00              | \$      |             | 0.00           | \$     | 0.00           | \$     | 11,248.00         | \$           | 8,752.00               | 56.24           |
|                    | UNC 7200 PROTECTIVE INSPECTION  |          |                        | _       |             |                |        |                |        |                   |              |                        |                 |
| 32.3100            | BUILDING STRUCTURES AND EQUIPMENT   | \$       | 275,000.00             | \$      |             | 0.00           | Ş      | 26,548.74      | \$     | 259,983.51        | \$           | 15,016.49              | 94.54           |
| 32.3130            | FLECTRICAL INSPECTION   | ş        | 20.000.00              | ş       |             | 0.00           | ş<br>5 | 123.85         | ş      | 16,299.42         | ş            | 1,/UU.58<br>3.087 20   | 84 56           |
| 32.3140            | AIR CONDITIONING INSPECTION   | \$       | 20,000.00              | \$      |             | 0.00           | \$     | 698.25         | Ş      | 16.626.29         | \$           | 3,373.71               | 83.13           |
| 32.3900            | REGULATORY FEES-OTHER   | ş        | 7,000.00               | \$      |             | 0.00           | \$     | 913.00         | \$     | 12,696.47         | \$           | 5,696.47-              | 181.38          |
|                    | PLUMBING INSPECTION ELECTRICAL INSPECTION AIR CONDITIONING INSPECTION REGULATORY FEES-OTHER PROTECTIVE INSPECTION |          |                        |         |             |                |        |                |        |                   |              |                        |                 |
| 7200               | PROTECTIVE INSPECTION   | \$       | 334,000.00             | \$      |             | 0.00           | \$     | 29,217.84      | \$     | 316,518.49        | \$           | 17,481.51              | 7               |

# MORGAN COUNTY GOVERNMENT FD-FUNC-SOURCE REVENUES SUMMARY REPORT for Fiscal Year 2021 (2020-2021 FISCAL YEAR) Posted and Distributed and Undistributed Figures Executed By: lsayer

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| Code     | Description                        |      | Estimated<br>Revenue |          | Revenue<br>MAY | Revenue<br>or MAY |     | Revenue<br>YTD | ·<br>· | Unrealized<br>Balance | Percent<br>Real |
|----------|------------------------------------|------|----------------------|----------|----------------|-------------------|-----|----------------|--------|-----------------------|-----------------|
| FU       | NC 7400 PLANNING AND ZONING        |      |                      |          |                |                   |     |                |        |                       |                 |
| 32.2230  | SIGN PERMITS                       | \$   | 500.00               | \$       | 0.00           | \$<br>0.00        | \$  | 51.50          | \$     | 448.50                | 10.30           |
| 34.1300  | PLANNING AND DEVELOPMENT FEES AND  | \$   | 7,500.00             | \$       | 0.00           | \$<br>750.00      | \$  | 11,272.50      | \$     | 3,772.50-             | 150.30          |
| 34.1390  | OTHER PLANNING & DEVLP FEES AND C  | \$   | 1,000.00             | \$       | 0.00           | \$<br>0.00        | \$  | 0.00           | \$     | 1,000.00              | 0.00            |
| 34.1400  | PRINTING AND DUPLICATING SERVICES  | \$   | 500.00               |          | 0.00           | 1.00              | -   | 153.32         |        | 346.68                |                 |
| 7400     | PLANNING AND ZONING                | \$   | 9,500.00             |          | 0.00           | 751.00            |     |                |        | 1,977.32-             |                 |
| FU       | NC 7500 ECONOMIC DEVELOPMENT AND A | SSIS | TANCE                |          |                |                   |     |                |        |                       |                 |
| 39.1200  | TRANSFER IN FROM HOTEL/MOTEL       | \$   | 20,000.00            | \$       | 0.00           | \$<br>0.00        | \$  | 0.00           | \$     | 20,000.00             | 0.00            |
| FU       | NC 8000 DEBT SERVICE               |      |                      |          |                |                   |     |                |        |                       |                 |
| 33.6000  | INTERGOVERNMENTAL REVENUE          | \$   | 6,258.00             | \$       | 0.00           | \$<br>0.00        | \$  | 6,257.86       | \$     | 0.14                  | 100.00          |
| 100      | GENERAL FUND                       | \$ 1 | 9,317,122.00         | \$<br>   | 0.00           | \$<br>523,557.00  | \$2 | 0,322,562.99   | \$     | 1,005,440.99-         | 105.20          |
| GRAND TO | TAL                                | \$ 1 | 9,317,122.00         | \$<br>-= | 0.00           | \$<br>523,557.00  | \$2 | 0,322,562.99   | \$     | 1,005,440.99-         | 105.20          |

# MORGAN COUNTY GOVERNMENT

# FD-FUNC- EXPENDITURES SUMMARY REPORT for Fiscal Year 2021 (2020-2021 FISCAL YEAR)

# Posted and Distributed and Undistributed Figures Executed By: lsayer

| Code         | Description                      | Appropriations                 | . <b></b> | Outstanding<br>Encumbrances | <br>Expenditures<br>For MAY |    | Expenditures<br>Year-to-Date | <br>Available<br>Balance | Used            |
|--------------|----------------------------------|--------------------------------|-----------|-----------------------------|-----------------------------|----|------------------------------|--------------------------|-----------------|
| FD 100       | GENERAL FUND                     |                                |           |                             |                             |    |                              |                          |                 |
| 1100         |                                  | \$ 104,178.00                  | \$        | 0.00                        | \$<br>5,919.22              | \$ | 82,300.23                    | \$<br>21,877.77          | 79.00           |
| 1130         |                                  | \$ 81,347.00                   |           | 0.00                        | \$<br>5,401.72              | \$ | 69,732.89                    | \$<br>11,614.11          | 85.72           |
| 1300         | EXECUTIVE                        | \$ 175,301.00                  | \$        | 0.00                        | \$<br>12,523.54             | \$ | 142,832.38                   | \$<br>32,468.62          | 81.48           |
| 1400         | ELECTIONS                        | \$ 173,343.00                  | \$        | 0.00                        | \$<br>7,172.26              | \$ | 143,780.50                   | \$<br>29,562.50          | 82.95           |
| 1510         | FINANCIAL ADMINISTRATION         | \$ 315,450.00                  | \$        | 0.00                        | \$<br>15,995.33             | \$ | 282,735.51                   | \$<br>32,714.49          | 89.63           |
| 1517         | PURCHASING                       | \$ 111,792.00                  | \$        | 5,006.00                    | \$<br>6,476.44              | \$ | 93,885.04                    | \$<br>12,900.96          | 88.46           |
| 1530         |                                  | \$ 100,000.00                  | \$        | 0.00                        | 0.00                        | \$ | 46,664.26                    | 53,335.74                | 46.66           |
| 1535         |                                  | \$ 482,993.00                  |           |                             | 18,943.26                   |    | 431,675.81                   | 47,567.69                | 90.15           |
| 1540         |                                  | \$ 77,494.00                   |           | 0.00                        | •                           |    | 71,132.64                    | 6,361.36                 | 91.79           |
| 1545         |                                  | \$ 303,796.00                  |           | 0.00                        | 20,563.58                   |    | 253,672.59                   | 50,123.41                | 83.50           |
| 1550         |                                  | \$ 478,647.00                  |           | 0.00                        |                             |    |                              | 59,951.14                | 87.47           |
| 1551         |                                  | \$ 19,915.00                   |           | 0.00                        | 551.13                      |    | 17,940.54                    | 1,974.46                 | 90.09           |
| 1555         |                                  | \$ 274,685.00                  |           | 0.00                        |                             |    | 232,682.08                   | 42,002.92                | 84.71           |
| 1565         | GENERAL GOVERNMENT BUILDINGS AND |                                |           |                             | 41,986.84                   |    | 718,245.21                   | 116,303.66               | 86.24           |
| 1566         | GENERAL GOV'T BUILDINGS - PUBLIC |                                |           | 0.00                        | 5,758.34                    |    |                              | 34,200.12                | 75.75           |
| 1580         |                                  | \$ 14,307.00                   |           | 0.00                        | 963.58                      |    |                              | 2,878.37                 | 79.88           |
| 1595         |                                  | \$ 945,708.00                  |           | 0.00                        | 0.00                        |    | •                            | 921,994.45               | 2.51<br>99.45   |
| 2150         |                                  | \$ 31,506.00<br>\$ 582,229.00  |           | 0.00<br>44,006.30           |                             |    | •                            | 174.73<br>47,604.76      | 91.82           |
| 2180         |                                  | •                              |           |                             | 30,234.14<br>4,210.74       |    |                              | 5,817.42                 | 93.09           |
| 2200<br>2400 |                                  | \$ 84,143.00<br>\$ 356,728.00  |           | 0.00<br>0.00                | 23,760.07                   |    |                              | 45,998.43                | 87.11           |
| 2450         |                                  | \$ 300,808.00                  |           | 0.00                        | 20,096.16                   |    |                              | 40,651.20                | 86.49           |
| 2600         |                                  | \$ 54,253.00                   |           | 0.00                        | 50.00                       |    | •                            | 400.00                   | 99.26           |
| 2800         |                                  | \$ 62,772.00                   |           | 0.00                        | 0.00                        |    | •                            | 0.82                     | 100.00          |
| 3310         | LAW ENFORCEMENT ADMINISTRATION   | •                              |           | 2,810.75                    |                             |    |                              | 160,770.81               | 72.01           |
| 3321         |                                  | \$ 415,591.00                  |           | 0.00                        |                             |    |                              | 55,192.00                | 86.72           |
| 3323         |                                  | \$ 1,350,429.00                |           | 0.00                        |                             |    | 1,211,106.99                 | 139,322.01               | 89.68           |
| 3326         |                                  | \$ 2,027,258.00                |           | 0.00                        |                             |    | 1,688,973.95                 | 338,284.05               | 83.31           |
| 3360         |                                  | \$ 253,508.00                  |           |                             | 17,448.44                   |    |                              | 26,585.37                | 89.51           |
| 3500         |                                  | \$ 1,060,953.00                |           |                             | 54,187.19                   |    |                              | 253,129.31               | 76.14           |
| 3600         | EMERGENCY MEDICAL SERVICES (EMS) |                                |           | 0.00                        | 23,917.08                   |    |                              | 39,024.57                | 87.61           |
| 3700         |                                  | \$ 32,333.00                   |           | 0.00                        | 1,708.41                    |    |                              | 4,386.08                 | 86.43           |
| 3910         | ANIMAL SERVICES                  | \$ 311,108.00                  |           | 0.00                        | \$<br>18,129.72             | \$ | 267,091.81                   | \$<br>44,016.19          | 85.85           |
| 3920         | EMERGENCY MANAGEMENT             | \$ 80,208.00                   | \$        | 400.00                      | \$<br>4,204.15              | \$ | 68,074.24                    | \$<br>11,733.76          | 85.37           |
| 4200         | ROADS, STREETS, AND BRIDGES      | \$ 985,750.00                  | \$        | 4,270.51                    | \$<br>43,271.84             | \$ | 661,796.98                   | \$<br>319,682.51         | 67.57           |
| 4900         | MAINTENANCE AND SHOP             | \$ 205,452.00                  | \$        | 0.00                        | \$<br>10,765.80             |    |                              | \$<br>27,033.27          | 86.84           |
| 5100         | HEALTH                           | \$ 1,199,548.00                | \$        | 0.00                        | \$<br>97,500.00             | \$ | 1,102,048.00                 | \$<br>97,500.00          | 91.87           |
| 5400         | WELFARE                          | \$ 50,412.00                   | \$        | 0.00                        | \$<br>0.00                  | \$ | 50,412.00                    | \$<br>0.00               | 100.00          |
| 5520         | SENIOR CITIZENS CENTER           | \$ 368,794.00                  | Ş         | 0.00                        | \$<br>15,505.54             | \$ | 278,993.13                   | \$<br>89,800.87          | 75.65           |
| 5540         | TRANSPORTATION SERVICES          | \$ 403,261.00                  | \$        | 0.00                        | \$<br>21,189.96             | \$ | 283,613.03                   | \$<br>119,647.97         | 70.33           |
| 6120         |                                  | \$ 91,700.00                   |           | 379.86                      | 3,560.00                    | \$ | 95,761.10                    | \$<br>4,440.96-          |                 |
| 6124         |                                  | \$ 111,400.00                  |           | 0.00                        | 80.00                       |    |                              | \$<br>3,718.70-          |                 |
| 6125         |                                  | \$ 11,700.00                   |           | 0.00                        |                             |    | •                            | 2,810.36-                |                 |
| 6180         | SPECIAL RECREATIONAL FACILITIES- |                                |           | 0.00                        | 0.00                        |    | •                            | 1,122.46                 | 77.09           |
| 6190         | SPECIAL EVENTS & PROGRAMS        | \$ 46,950.00                   |           | 0.00                        | 318.20                      |    |                              | 24,606.08                | 47.59           |
| 6200         | PARKS                            | \$ 804,409.00                  |           | 0.00                        | 51,971.61                   |    | 708,843.05                   | 95,565.95                | 88.12           |
| 6500         | LIBRARIES                        | \$ 217,621.00                  |           | 0.00                        | 18,135.08                   |    |                              | 18,135.12                | 91.67           |
| 7130         | AGRICULTURAL RESOURCES           | \$ 171,252.00                  |           | 0.00                        | 10,037.63                   |    |                              | 25,020.88                | 85.39           |
| 7131         | SOIL CONSERVATION                | \$ 46,819.00                   |           | 0.00                        | 3,601.52                    |    |                              | 6,924.21                 | 85.21           |
| 7140         | FOREST RESOURCES                 | \$ 30,260.00                   |           | 0.00                        | 0.00                        |    |                              | 381.00                   | 98.74           |
| 7200         | PROTECTIVE INSPECTION            | \$ 310,524.00                  |           | 0.00                        | 19,044.12                   |    |                              | 79,657.68                | 74.35           |
| 7400         | PLANNING AND ZONING              | \$ 228,573.00                  |           | 0.00                        | 14,550.40                   |    |                              | 29,191.48<br>3,906.63    | 87.23           |
| 7500         | ECONOMIC DEVELOPMENT AND RESOURC |                                |           | 0.00<br>0.00                | 3,551.67                    |    |                              | 0.14                     | 90.91<br>100.00 |
| 8000<br>9000 | DEBT SERVICE                     | \$ 6,258.00<br>\$ 1,440,014.00 |           | 0.00                        | 0.00                        |    | 1,440,014.00                 | 0.14                     | 100.00          |
|              | OTHER FINANCING USES             |                                |           |                             | <br>                        | -  |                              | <br>                     |                 |
| 100          | GENERAL FUND                     | \$ 19,317,122.00               |           | 84,674.03                   | •                           | -  | 15,614,318.46<br>=======     |                          | 81.27           |
| GRAND TOT    | AL                               | \$ 19,317,122.00               | \$        | 84,674.03                   | \$<br>945,090.99            | \$ | 15,614,318.46                | \$<br>3,618,129.51       | 81.27           |

Page:

Date: 05/28/21

Time: 08:44:24

#### XPERT BROWSE PRINTOUT Page: Date: 05/28/21 Module [BNKREC] Screen [BANK ACCOUNT BROWSE] Time: 08:46:58

# MORGAN COUNTY GOVERNMENT

Executed By: lsayer

| BANK ID<br>EFT        | BANK NAME                      | ACCOUNT NO    | ACTIVE | CHECKING | CASH CODE   | CURRENT | BALANCE      | LAST CHE | CK LAST |
|-----------------------|--------------------------------|---------------|--------|----------|-------------|---------|--------------|----------|---------|
|                       |                                |               |        |          |             |         |              |          |         |
| 100-SUNTRUST<br>51407 | GENERAL POOLED-SUNTRUST        | 0005603200147 | Yes    | Yes      | 11.1110     | \$ 10   | 0,806,408.04 | 373      | .50     |
| 285-SUNTRUST          | SPECIAL REVENUE-SUNTRUST       | 5600034705    | Yes    | Yes      | 285-11.1114 | \$      | 276,015.03   | 3        | 137     |
| 335-SUNTRUST          | TSPLOST-SUNTRUST               | 1000247532723 | Yes    | Yes      | 335-11.1116 | \$      | 2,769,718.04 | 6        | 16      |
| BANK OF MADISON       | BANK OF MADISON MNY MKT        | 2131522       | Yes    | Yes      | 100-11.1113 | \$      | 1,038,417.45 |          | 0       |
| SENIOR CENTER         | SENIOR CITIZENS-BANK OF MADISO | 2122257       | Yes    | Yes      | 100-11.1112 | \$      | 58,378.23    |          | 0       |
| SPLOST POOLED         | SPLOST POOLED ACCOUNT-SUNTRUST | 1000054819643 | Yes    | Yes      | 11.1115     | \$      | 3,756,383.15 | 30       | 15      |

ACTIVE TOTAL: 6 CHECKING TOTAL: 6

RECORD COUNT: 6

CURRENT BANK BALANCE TOTAL: \$

18,705,319.94



# STAFF REPORT

# MORGAN COUNTY PLANNING COMMISSION

# PETITION FOR: CONDITIONAL USE - CHILDCARE LEARNING CENTER

Property location: 1890 Bethany Road

Property tax parcel: 045-024D Acreage: 7 acres

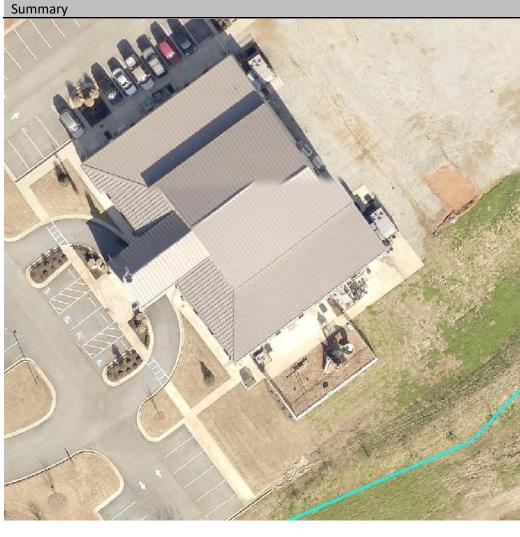
Applicant: Redeemer Church Academy

Applicant's Agent:

Property Owner: Redeemer Church of Madison

Existing Use: Church

Proposed Use: Church and Childcare Learning Center



Church of Madison is requesting conditional use approval to operate a Childcare Learning Center, to be named Redeemer Church Academy, on 7 acres located within the church at 1890 Bethany Road. Planning & Development understands that the childcare center is already operating.

Redeemer

Childcare facilities require zoning permission before the State will issue an approval. For that reason, the ordinance provides language that works with a childcare learning center until approval is obtained from the State.

A Childcare Learning Center is defined, per Article 3 of the Morgan County Zoning Ordinance: Any place operated by a person, society, agency, corporation, institution or group wherein are received for pay for group care, for fewer than 24 hours per day without transfer of legal custody, 19 or more children under 18 years of age and which is required to be licensed. The applicant's letter indicates they intend to obtain state approval for 18 children or less.

Childcare Learning Centers are what we typically know as a daycare, where children are dropped off in the morning and picked up in the evening. Local examples are Daystar and Lemontree.

From the Morgan County Zoning Ordinance:





**Excerpts from Previous Hearings** 

From the September 27, 2018 Planning Commission meeting:

II. Redeemer Church of Madison is requesting conditional use approval to operate a childcare learning center on 7 acres located at 1890 Bethany Road (Tax Parcel 045-024D).

Mr. Jarrell presented the staff report and explained how zoning approval is required before the state will issue an approval for a childcare business. He described the number of children proposed and noted that no structural changes or sprinkler system would be needed for the first phase of the project. The Planning Commission expressed concern regarding the intersection of Bethany Road and the Highway 441 by-pass. Mr. Jarrell informed the members of discussions held the week before with DOT and the City of Madison related to the identified intersection. Planning Commission members asked about the existing kitchen and when a sprinkler system would be needed.

John Darcy, Pastor, explained the childcare goals of the church and introduced Marie Singleton from KiddyLand, who would be working with the church. He also introduced other members of the church staff in attendance. The Planning Commission asked about the intersection and officers hired by the church to direct traffic on Sundays. Pastor Darcy explained that the church is seeking an agreement with DOT that would allow another entrance to the church property, but he does not believe that the

introductory number of children will cause issues with pick up/drop off times. He confirmed that the septic tank is adequate for the increased use.

No one spoke in favor of, or in opposition to, the application.

The Chairman closed public comment.

The Planning Commission mentioned the need for additional childcare options in the county and expressed approbation that the church was working with KiddyLand and seeking to increase safety at the intersection.

Motion: Ms. Craft made a motion to recommend approval of the conditional use application to operate a childcare learning center at 1890 Bethany Road.

Second: Ms. Dartnell

Vote: 6:0 The vote to recommend approval of the conditional use for a childcare learning center was unanimous.

From the October 2, 2018 Board of Commissioners meeting:

# REDEEMER CHURCH OF MADISON IS REQUESTING A CONDITIONAL USE APPROVAL TO OPERATE A CHILDCARE LEARNING CENTER ON 7 ACRES LOCATED AT 1890 BETHANY ROAD (TAX PARCEL 045-024D)

Senior Planner, Tara Cooner stated Redeemer Church is seeking to operate a childcare learning center in their church building located at 1890 Bethany Road. The Church intends to start with infants and children up to two years old. They would begin with around 40 children, and then open a pre-k program later. They have already talked to the state and no structural changes will be required for their beginning program. Planning and Zoning Director, Chuck researched sprinkler requirements and they will not need a sprinkler at this time. When the daycare expands, depending on the number of children and layout of the building, building modifications or a sprinkler system may be required.

At the Planning Commission meeting, Pastor John Darcy was present with several members of the church leadership to answer questions. No one spoke in favor of, or in opposition to, the application.

The Planning Commission was particularly concerned about the intersection of Bethany and the bypass and additional traffic with parents dropping off and picking up kids. Pastor Darcy explained that while he hires an off-duty officer to direct traffic on Sundays, he does not feel that cars associated with the daycare will create a significant increase in traffic, and he is attempting to work with DOT regarding another entrance into the church property.

The Planning Commission asked about the adequacy of the current kitchen and the current septic tank, as well as the Church's collaboration with KiddyLand. The Planning Commission members stated that additional childcare options are needed in the county and were pleased that the Church is working to increase safety at the by-pass intersection. The Planning Commission voted unanimously to recommend approval of the conditional use application.

# CHAIRMAN MILTON ALLOWED PROPONENTS AND OPPONENTS TO SPEAK

No one spoke in favor or opposed the application.

**MOTION** by Comm. von Hanstein, seconded by Comm. Harris to approve the conditional use to operate a childcare learning center on 7 acres located at 1890 Bethany Road (Tax Parcel 045-024D). Unanimously Approved.

#### Criteria for Consideration

Section 21.3.1 Required Findings from Conditional Use Approval from the Morgan County Zoning Ordinance:

- 1. Adequate provision is made by the applicant to reduce any adverse environmental impacts of the proposed use to an acceptable level;
- 2. Vehicular traffic and pedestrian movement on adjacent streets will not be substantially hindered or endangered;
- 3. Off-street parking and loading, and the entrance to and exit from such parking and loading, will be adequate in terms of location, amount and design to service the use;
- 4. Public facilities and utilities are capable of adequately serving the proposed use;
- 5. Granting the request would not be an illogical extension of a use which would introduce damaging volumes of (1) agricultural, (2) commercial, (3) industrial, or (4) high density apartment use into a stable neighborhood of well-maintained single family homes, and likely lead to decreasing surrounding property values, neighborhood deterioration, spreading of blight, and additional requests of a similar nature which would expand the problem;
- 6. Granting the request would not lead to congestion, noise and traffic hazards or overload public facilities, current or planned;
- 7. Granting the request would conform to the general expectation for the area population growth and distribution according to the Comprehensive Land Use Plan;
- 8. Granting the request would not lead to a major negative change in existing (1) levels of public service, (2) government employees or (3) fiscal stability;
- 9. Granting the request would not have a "domino effect," in that it becomes the opening wedge for further rapid growth, urbanization or other land-use change beyond what is indicated in the Comprehensive Land Use Plan.

# **Staff Comments**

Although the church was approved in 2018, conditional use approval is only valid for 12 months if the approved use has not been started. The church has been operating the daycare for several months and was flagged for additional conditional use approval when they requested a zoning letter to send to the state for licensing. The church has added a playground area, which can be seen in the first aerial in this staff report. Please see the attached plans, which are copies of information sent to the state for approval.

# COUNTROL

# MORGAN COUNTY PLANNING COMMISSION

Submit to: Morgan County Planning & Development 150 E. Washington Street, Suite 200 Madison, Georgia 30650

# APPLICATION FOR ZONING ACTION: CONDITIONAL USE

| Applicant Information (same as owner Yes No No Name: Redeemer (hurch frademy Address: 1890 Huy 83 Madisin 6A 30050  Phone: 106-438-1251 | Property Information  Address: 1890 Bethany Pd Madison 30050  Tax Parcel: 045 - 024 D  Zoning Designation:  Acreage: |
|---|--|
| Email: YUSS-JOHNSON & VEDERMEY CHURCH MUDISON. WOM  | In Conservation Use: Yes□ No  State Waters on Property: Yes□ No  |
| Briefly describe the nature of the Conditional Use request:  OF REGELMEY CHUYCH OF MADISON.   | TO operate a daycare out   |

Submission of inaccurate information may be cause for denial of the request or, if discrepancies are realized after the approval for the petition or issuance of the relevant local permits, cause for the revocation of the approval and any related permits by the Board of Commissioners. The following documents <u>must</u> be submitted with this application prior to the application deadline. **Partial applications will not be accepted**.

- 1. Payment of appropriate fee (please make checks payable to Morgan County).
- 2. Recorded plat of property. If no plat has been recorded, a copy of the recorded deed may be submitted in lieu of the plat.
- 3. Concept plan or site plan drawn to scale. See Section 21.2.2 of the Morgan County Zoning Ordinance for plan requirements.
- 4. Written description of your request in letter format, addressed to the Morgan County Planning Commission. All required criteria (attached) must be addressed in the written description.

The documents listed above are the minimum requirements. Staff may require additional documentation depending on the nature of the Conditional Use request. All submitted documents are public records and subject to Opens Records Law.

Has applicant made \$250 or more in campaign contributions to a local government official within two years immediately preceding the filing of this application? Yes Now If yes, please complete contribution affidavit.

I have reviewed the application procedures and all applicable criteria and regulations in the Morgan County Zoning Ordinance for the above requested Conditional Use. I hereby claim that this application fulfills said procedures and meets the criteria for approval.

Applicant Signature: Redumen Church Wadehy Date: 4-12-2021



P.O. Box 651 1890 Bethany Road Madison, GA 30650 www.redeemerchurchmadison.com

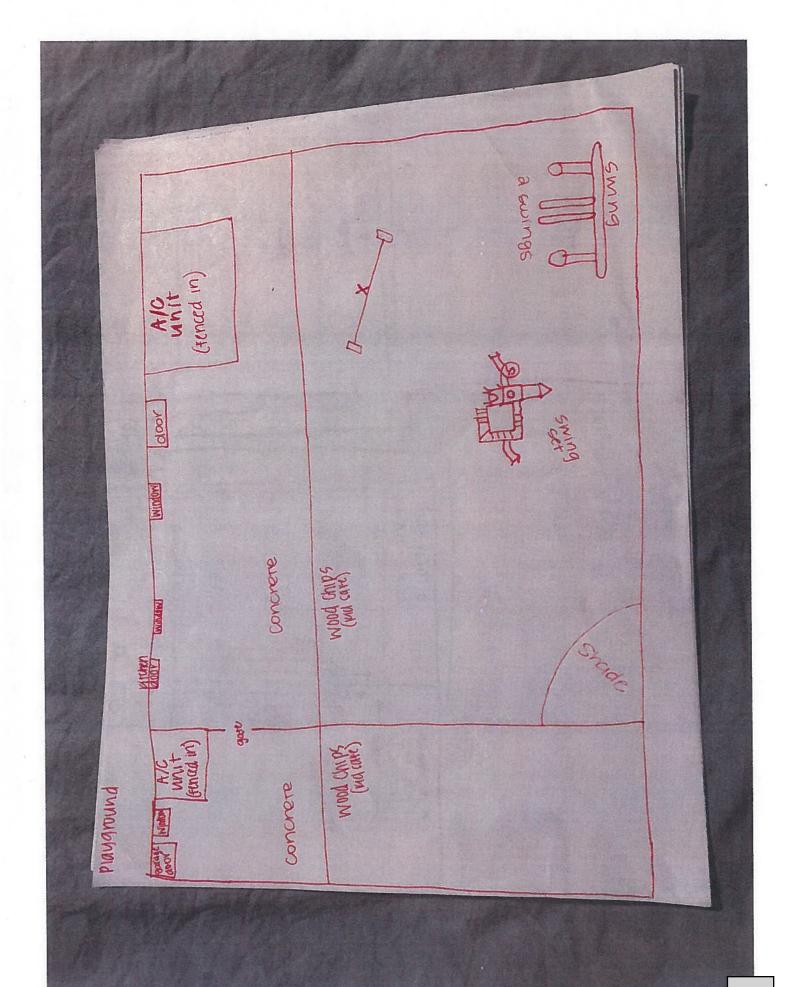
Dear Morgan County Planning Commission,

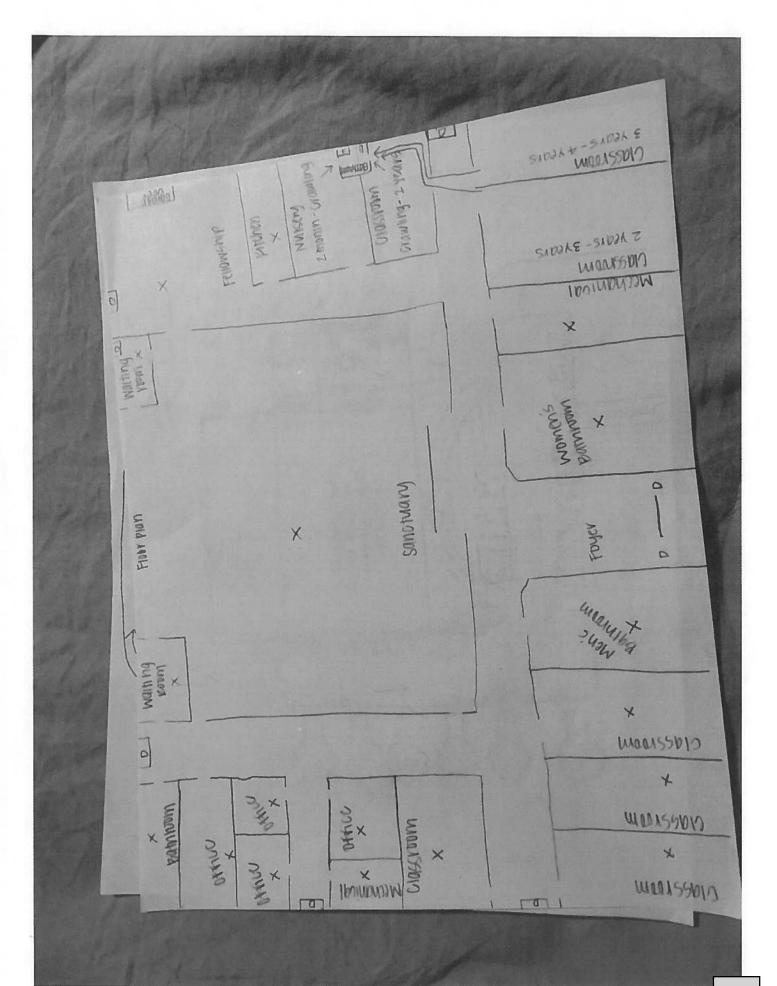
Redeemer Church of Madison is wanting to operate a daycare, Redeemer Church Academy. We will allow 10-15 kids at one time in our care. Our age rage is between 6 weeks - 3 years old. We have 4 employees; 2 full time, Karen Thrift & Jodi Darsey and 2 part time; Haley Mayzurk and Caroline Thomas. All employees are in the process of getting their background check. Jodi Darsey completed her background check in 2018 through the state. Redeemer Church Academy has a lease agreement with Redeemer Church to operate out of three classrooms with a total of 616 sf which can accommodate up to 18 kids according to Georgia's state rules and regulations and will be operational Monday-Friday from 7am-5:45pm.

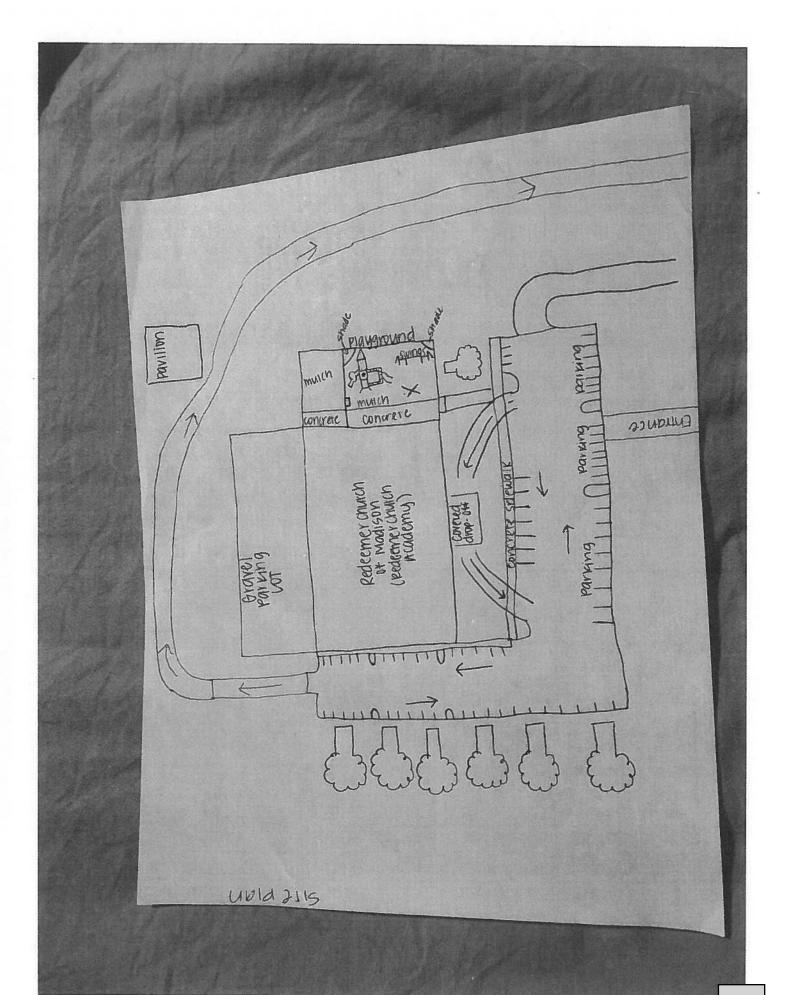
Sincerely,

Loven L. Thrift

Karen Thrift - Redeemer Church Academy







Class B crawlers 199 54 door Class C Class A daor infants toddiers 1-3 ントない 25a SF 1695F changing table Offar Changing table door to puryground.

- 30 -

MINION



# STAFF REPORT MORGAN COUNTY PLANNING COMMISSION

**PETITION FOR: TEXT AMENDMENT** 

Applicant: Morgan County Planning & Development

Applicant's Agent: N/A

Zoning Ordinance: Morgan County Zoning Ordinance Chapter 7.43 Individual Recreational Vehicles

# Summary

Morgan County Planning & Development is proposing to add Chapter 7.43 to the Morgan County Zoning Ordinance to address ongoing issues with recreational vehicles. Planning Staff has seen an increase in individual RVs used as single-family dwellings in the last year. While RVs have been used as residences for years, the recent housing boom and quick house sales are encouraging the use.

Typically, Staff is encountering one of the following scenarios, in order of most prevalent:

- 1. The prospective RV resident says they have to live in their RV on their property because their house sold too quickly.
- 2. The prospective RV resident wants to live in their RV while they are building their house.
- 3. "Can I just store my RV on my vacant property? And can I also get power and an address? I promise I won't live there."
- 4. The prospective RV resident says they have to live in their RV on their property because they need their money to build their new house.
- 5. The prospective RV resident says they have to live in their RV on a friend's/family member's property because they can't find land in Morgan County and they need to get their kid(s) into the school system.
- 6. The property owners request an RV so that an ailing family member can stay beside them or so a family member can be nearby to assist them.

Notice that the request due to sick relatives, which used to be the primary reason for RV residence requests, is the least used reason now. The main reasons now revolve around poor planning related to land purchases or house sales. None of the above situations prevent the RV owner from renting a residence. And every time we have been asked if an RV could be kept on vacant property or property with just a barn or shop, the RV has become a residence, despite promises to the contrary.

The only language currently in the Zoning Ordinance to address individual RVs is in the Chapter for Recreational Vehicle Parks:

## Section 7.18.15 Recreational Vehicles on Private Lots

Individual recreational vehicles occupied temporarily by a guest of the owner or tenant of the property on which the recreational vehicle is located, shall be allowed, not to exceed 15 consecutive calendar days in any 60 day period. No recreational vehicle shall be used as a permanent residence on any private lot.

The main issue with this language is the use of the word *consecutive*. Savvy RV owners determined that they could stay 15 days, leave one day, and then come back. If the new language is approved, this language will need to be removed to prevent contradiction.

# Current and Proposed Language

Chapter 7.43 Individual Recreational Vehicles

Section 7.43.1 Purpose and Intent

The purpose of this Chapter to detail Morgan County's individual recreation vehicle regulations, which are separate from regulations described in this Ordinance for Recreational Vehicle Parks. It is Morgan County's policy that individual recreational vehicles shall not be considered equivalent to, not be permitted as, permanent residential structures.

Section 7.43.2 Prohibitions

Individual recreation vehicles are not permitted as permanent residences in any zoning district. No recreational vehicle may be connected to a well, septic tank or to an electrical power pole, temporary or otherwise. Waste from recreational vehicles may not be buried or disposed of on the ground. Except for the purpose and time frame provided for in Section 7.43.4, no electrical cords or generators may be used to provide power to any recreational vehicle, nor may any water line be connected. In addition to the presence of water, septic or electrical connections, the following factors may constitute acts to be considered indicative of residential use: 1. Evidence of persons entering or exiting the vehicle; 2. Illumination of the vehicle; 3. Accessory structures about the vehicle; 4. Window masking; 5. Expanded bays "popped out."

Section 7.43.3 Storage of Recreational Vehicles

No recreational vehicle may be stored on property that does not contain a residence. No more than one recreational vehicle may be stored on property in any zoning district, unless approved as a Recreational Vehicle Park or Campground. Recreational vehicles shall not be parked in the front yard.

Section 7.43.4 Recreational Vehicles as Temporary Guest Housing

Recreational vehicles may be used as temporary guest housing in zoning districts where single family dwellings are permitted. Recreational vehicles that are owned by non-Morgan County residents, guests or visitors and are registered and tagged from outside the county may be parked or occupied by guests

or visitors on property on which a permanent occupied dwelling is located for a total cumulative period not to exceed 30 days per calendar year while visiting the resident of such property. This cumulative total period may include visits by a single guest or multiple guests over the period, but no more than one recreational vehicle at a time. Such recreational vehicles may not be parked on a street, sidewalk or right-of-way.

# **Staff Comments**

Staff's goal in presenting the language is to create enforceable methods of preventing RV residential occupation while still allowing for guests to visit in RVs.

# 5/11/2021

Mr. Adam Mestres County Manager Morgan County Board of Commissioners 150 E. Washington St. P.O. Box 168 Madison, GA 30650 706-342-0725 amestres@morgancountyga.gov

RE: Letter of Intent - Georgia Department of Human Services – Division of Family and Children Services Lease # 5453 – 2005 South Main Street, Suite 100, Madison, GA 30752

Dear Mr. Mestres:

Thank you for your efforts to date in proposing and providing information to State Properties Commission ("Tenant") and the Georgia Department of Human Services – Division of Family and Children Services ("Occupying Agency") regarding the potential lease of the space at the above referenced address. Please review the following terms and conditions and fill in all required information. Once fully executed, this letter will signal agreement to terms and conditions for a new lease agreement. This is a non-binding offer. We request your response within ten (10) business days of the date of this letter.

# PROPOSED PREMISES INFORMATION

| LANDLORD LEGAL<br>NAME AND NOTICE<br>ADDRESS: | Morgan County Board of Commissioners Attn.: County Manager 150 E. Washington St., Madison, GA 30650  |
|---|--|
| LANDLORD RENT:                                | 150 E. Washington St., P.O. Box 168, Madison, GA 30650   |
| PREMISES / BUILDING ADDRESS:                  | 2005 South Main Street, Suite 100, Madison, GA 30752   |
| PREMISES:                                     | The Premises comprises:  |
|   | 7,341 Rentable Square Feet (" <b>RSF</b> ") in a Multi Tenant building; and is further described in the Floor Plan attached hereto as <b>Exhibit A</b> . |

Page 1 of 22

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| RENTAL RATE:                   | The following Rental Rate schedule outlines the Full Service Gross rate that the Landlord is proposing to Tenant for the Term. |   |                    |                    |                   |  |  |  |  |  |
|--------------------------------|--|---|--------------------|--------------------|-------------------|--|--|--|--|--|
|                                | FISCAL<br>YEAR   | PERIOD  | MONTHLY<br>RENT    | ANNUAL<br>RENT     | ABATED<br>RENT    |  |  |  |  |  |
|                                | 2022   | 7/1/21 – 6/30/22  | \$3,590.97         | \$43,091.64        | \$0.00            |  |  |  |  |  |
| RENEWAL<br>OPTIONS:            | Eight (8), on  | e-year Renewal Optio  | on(s)              |                    |                   |  |  |  |  |  |
| RENEWAL OPTION<br>RENTAL RATE: | FISCAL<br>YEAR   | PERIOD  | MONTHLY<br>RENT    | ANNUAL<br>RENT     | ABATED<br>RENT    |  |  |  |  |  |
|                                | 2023   | 7/1/22 - 6/30/23  | \$3,590.97         | \$43,091.64        | \$0.00            |  |  |  |  |  |
|                                | 2024   | 7/1/23 - 6/30/24  | \$3,590.97         | \$43,091.64        | \$0.00            |  |  |  |  |  |
|                                | 2025   | 7/1/24 - 6/30/25  | \$3,590.97         | \$43,091.64        | \$0.00            |  |  |  |  |  |
|                                | 2026   | 7/1/25 - 6/30/26  | \$3,590.97         | \$43,091.64        | \$0.00            |  |  |  |  |  |
|                                | 2027   | 7/1/26 - 6/30/27  | \$3,590.97         | \$43,091.64        | \$0.00            |  |  |  |  |  |
|                                | 2028   | 7/1/27 - 6/30/28  | \$3,590.97         | \$43,091.64        | \$0.00            |  |  |  |  |  |
|                                | 2029   | 7/1/28 - 6/30/29  | \$3,590.97         | \$43,091.64        | \$0.00            |  |  |  |  |  |
|                                | 2030   | 7/1/29 - 6/30/30  | \$3,590.97         | \$43,091.64        | \$0.00            |  |  |  |  |  |
| OPERATING EXPENSES: UTILITIES: | Term includi With the sole   | all be responsible for a ng any renewals.  e exception of telephood, gas, water, sewer, a   | ne and data/intern | et, Landlord shall | I furnish and pay |  |  |  |  |  |
| JANITORIAL:                    |  | Landlord shall pay for and be responsible for all janitorial services and supplies for general cleaning of the Premises, including restrooms within the Premises. |                    |                    |                   |  |  |  |  |  |
| PARKING:                       | Premises (Th   | king allocation shall r<br>hirty-Eight (38) parkir<br>Il parking spaces shal<br>m(s).   | ng spaces) located | on the Land cont   | aining the        |  |  |  |  |  |

# OTHER BUSINESS TERMS

| <b>OBLIGATION TO</b> | Landlord will be responsible for all building and property operations, interior and  |
|----------------------|--|
| REPAIR &             | exterior repairs, and maintenance of the Premises at no additional charge to Tenant. |
| <b>MAINTAIN:</b>     |  |
|                      |  |

Page **2** of **22** 

- 35 -

| SIGNAGE RIGHTS: | Within one hundred twenty (120) days of the execution of a lease agreement, Tenant or Occupying Agency (or Agencies), at Landlord's sole cost and expense, shall be permitted to replace Occupying Agency's (or Agencies') signage graphics where such are extant in, on, and around the Building and Premises, as necessary in order to bring such into compliance with the standards set forth in <i>Department of Human Services Facilities Signage Guide</i> , attached hereto and incorporate herein as <b>Exhibit B</b> . |
|-----------------|---|
| AT-WILL PERIOD: | Landlord and Tenant will acknowledge and agree that during the time period from 6/30/2016 through the Commencement Date of the proposed lease agreement (the "At-Will Period"):   |
|                 | (A) Tenant's Subtenant or the state entity occupying the Premises (the "Occupying Agency") will have continually occupied the Premises.   |
|                 | (B) The Occupying Agency will have continued to pay rent to Landlord for the Premises.  |
|                 | (C) Landlord will have continued to accept rent from the Occupying Agency.  |
|                 | No additional amounts will be due from Tenant and/or the Occupying Agency to Landlord for obligations accruing during the At-Will Period.   |

# TENANT IMPROVEMENTS

| TENANT                    |   |
|---------------------------|---|
| <b>IMPROVEMENTS &amp;</b> | ζ |
| LANDLORD                  |   |
| <b>CONSTRUCTION:</b>      |   |

Within one hundred eighty (180) days of the execution of a lease agreement, Landlord agrees to complete the following modifications to the Premises (hereinafter, the "Tenant Improvements") at Landlord's sole cost and expense in a good and workmanlike manner by duly licensed, bonded, and insured contractors in compliance with all applicable ordinances, orders, rules, regulations, and requirements of all federal, state, and municipal governments and the appropriate departments, boards, and offices thereof, at a time or times that will not unreasonably interfere with Tenant's or Occupying Agency's business activities. All such Tenant Improvements, where applicable, will be completed in accordance with, and render, where reasonable, the Premises in material compliance with, State Properties Commission - Construction Standards for Leased Properties, attached hereto and incorporated herein as Exhibit D. Landlord shall also be responsible for obtaining all of the required building permits and other governmental authorizations (if any) for the completion of the Tenant Improvements at Landlord's sole cost and expense. Where applicable, the Occupying Agency will be responsible for disconnecting and reconnecting all computers and appliances, and Landlord will move Occupying Agency's furniture and replace same when Tenant Improvements are complete at Landlord's sole cost and expense.

- (A) Steam clean all carpets within the Premises to a "like new" appearance.
- **(B)** Repair or replace any stained, damaged, or missing tile flooring and/or molding with new tiles and/or molding to match those existing within the Premises.

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- (C) Strip and wax or appropriately refinish all exposed flooring within the Premises to a "like new" appearance.
- (D) Repair or replace any stained or damaged ceiling tiles with new ceiling tiles to match those existing within the Premises.
- (E) Fill any surface depressions and apply touch-up paint where reasonably necessary to render the painted interior surfaces of the leased Premises, including doors and door frames, to a "like new" appearance.
- **(F)** Repair or replace any stained or damaged lighting fixtures and fixture covers with new fixtures to match those existing within the Premises.
- (G) Carpet the large "Conference Room" of the Premises, as so designated in the Floor Plan attached hereto as **Exhibit A**, with carpet selected by the Tenant or Occupying Agency from a finish board of qualified samples provided by Landlord at Landlord's sole cost and expense.
  - (i) Provide Tenant a finish board to pick flooring selections.
  - (ii) Provide direct-glue carpet installation with no pad throughout the space. Provide floor prep and/or leveling as required. Carpet to be commercial grade, level loop, 26-ounce carpet. Carpet shall have permanent stain resistant properties that cannot be removed by commercial cleanings or abrasive wear. See Note 14 under "Base Building Requirements" of *State Properties Commission Construction Standards for Leased Properties*, attached hereto and incorporated herein as **Exhibit D**.
  - (iii) Provide continuous roll 4" high rubber base with pre-formed corners throughout. Provide straight base at carpet and coved base at VCT.
- **(H)** Rebalance the HVAC system(s) servicing the Premises.
- (I) Clean all ductwork within the Premises.

Landlord and Landlord's management company both agree that they will not charge Tenant a construction management fee.

#### **OTHER LEGAL TERMS**

| CONTINGENCY: | The terms of any real estate transaction for the Premises shall be subject to final approval and full execution of the lease by both Landlord and Tenant. |
|--------------|---|
|              |   |

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| OTHER KEY<br>TERMS: |  |
|---------------------|--|
|                     |  |

If the foregoing offer is acceptable to Landlord and Landlord agrees to undertake good faith negotiations with Tenant in order to finalize a Lease Document embodying the terms set forth above, please execute this letter where indicated below and return a copy to our office (via email) by the time and date referenced in the opening paragraph. If you have any questions or would like to discuss, please contact me directly.

Robert C. "Rob" Hill, III Leasing Specialist State Properties Commission of Georgia 270 Washington Street, SW Suite 2-129 Atlanta, Georgia 30334 Office: (404) 463-1728

Mobile: (404) 973-9699 Email: rob.hill@spc.ga.gov

cc:

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| AGREED AND ACCEPTED THIS DAY OF                | , 2021. |
|--|---------|
| Landlord: Morgan County Board of Commissioners |         |
| By:  |         |
| Name: (print name)                             |         |
| Its:   |         |

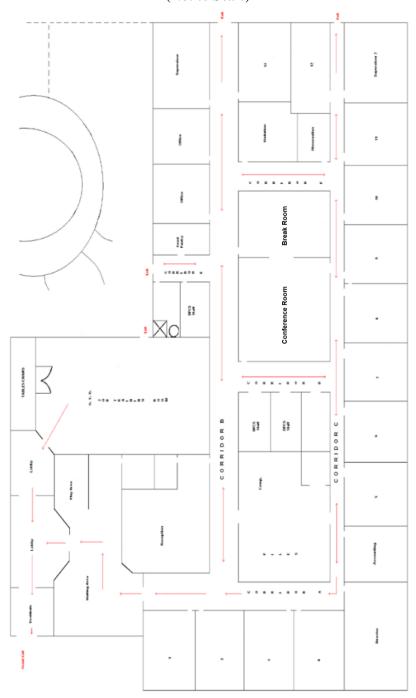
| AGREED AND ACCEPTED THIS             | DAY OF                          | ., 2021.                     |
|--------------------------------------|---------------------------------|------------------------------|
| Occupying Agency: Georgia Department | of Human Services – Division of | Family and Children Services |
| By:                                  |                                 |                              |
| Name: Robyn A. Crittenden            |                                 |                              |
| Its: Commissioner                    |                                 |                              |
|                                      |                                 |                              |

By signing, the Occupying Agency approves this Letter of Intent as to content including monetary obligations that will be incurred by the Occupying Agency subsequent to the execution of the lease by the State Properties Commission and the Landlord, and upon assignment of the Premises to such Occupying Agency by the State Properties Commission.

# Exhibit A

## Floor Plan

(Not to Scale)



### Exhibit B

**Department of Human Services Facilities Signage Guide** 



**Georgia Department of Human Services** 

# **DHS Facility Signage Guide**

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#### **DHS Facility Signage Guide**

Signage across the Department's facilities should be consistent. Overall, signs should use the state seal and the name of the Department and Division in Arial and Arial Black font. "Georgia Department of Human Services" is always represented in Arial Black font. Division names are represented in Arial regular font.

DHS signs should use black type. Signage restrictions and mandates from building / complex owners should be provided to **ofssrealestateunit@dhs.ga.gov**.

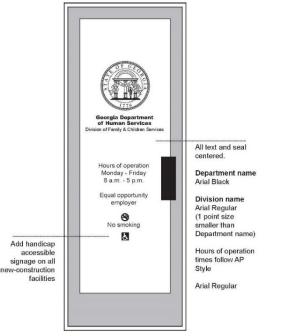
#### **Doors**

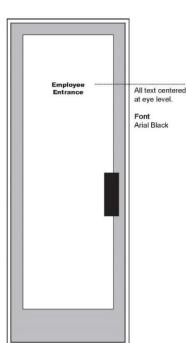
Facility doors should have all writing in Arial font, with the exception of the Department name in Arial Black. Font color should be white or black, depending on the tint of the glass. Images of the state seal can be downloaded from the Employee Intranet. If a vector file is needed, contact tahni.segars@dhs. ga.gov.

Hours of operation should follow Associated Press Style format, with the hours represented as numerals and "a.m." or "p.m." represented lowercase with periods. Please find examples below.

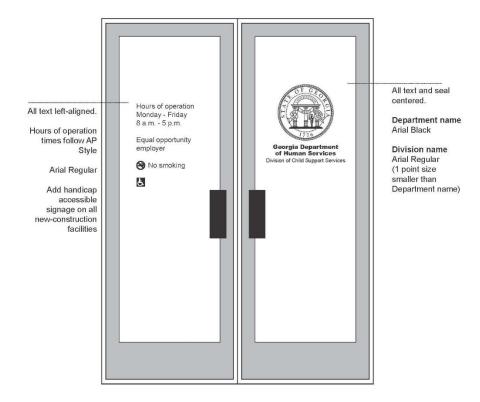
Hours of operation Monday – Friday 8 a.m. – 5 p.m.

#### Single Doors

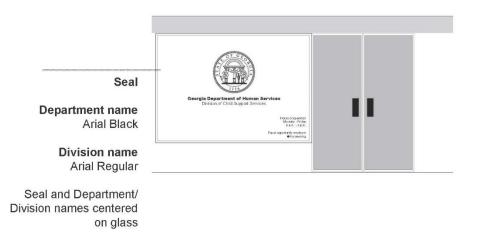




#### **Double Doors**



### Solid doors with adjacent window panel



#### Signs / Marquees

#### Monument / Panel Signs

Horizontal



Department name Arial Black

**Division name** Arial Regular

555 Main St. | Cartersville, GA



# Georgia Department of Human Services

Division of Child Support Services Division of Aging Services

555 Main St. | Cartersville, GA

Co-location

Department name Arial Black

**Division names** Arial Regular

Vertical



# Georgia Department of Human Services

Division of Child Support Services Division of Family & Children Services

555 Main St. Cartersville, GA Department name Arial Black

#### **Division name** Arial Regular

Text, graphics left-aligned

Address high enough to allow for vegetation growth. Address formats can include street number only or full address.

# **Illuminated Complex Marquees**

|   | Avondale Crossing  |  |
|---|--|--|
| Seal  | Department of Human Services  Division of Child Support Services | 5  |
| Department name Arial Black  Division name Arial Regular  (use this design for larger, horizontal displays) | Department of Human Services  Division of Child Support Services | Department name Arial Black  Division name Arial Regular  (use this design for smaller displays) |

### **Building Fronts**

#### Standard



#### Gabled



#### Exhibit C

#### State Properties Commission - Construction Standards for Leased Properties

# State Properties Commission Construction Standards for Leased Properties

Project: 5453 DHS-DFCS (Madison) [Morgan County]

Location: 2005 South Main Street, Suite 100, Madison, GA 30752

NOTE: These Notes should be reviewed by the Designer for each individual project and modified to meet specific requirements as required.

Note-1: This document is intended to be a general guideline for in order to establish construction pricing and an accurate construction budget. The State has not thoroughly inspected the space nor conducted a comprehensive survey of existing conditions. The Landlord's General Contractor shall provide adequate pricing to include restoration of general conditions and finishes as required to provide a move-in ready Tenant space.

Note-2: The Landlord's General Contractor shall visit the site prior to submitting pricing. General Contractor to notify the SPC of any discrepancy between drawings and actual job conditions prior to submitting a bid.

Note-3: The General Contractor is responsible for filing the project for permit, all local permit fees as well as retaining an expeditor to file the drawings. These costs are to be included in the General Contractor's pricing.

Note-4: See additional supplemental notes for items specific to the Tenant locating to the space.

Note-5: Landlord shall be responsible for compliance with all applicable permitting, zoning ordinances, and requirements; local and state building codes; life safety codes; the current Americans with Disabilities Act-Titles II & III and the design guidelines (ADAAG) and the securing of a certificate of occupancy in the construction of the Building.

#### **Base Building Requirements**

NOTE: These items are to be affirmed by the Landlord as complete and fulfilled. If any items are lacking or not in place, they are to be priced separately and included as Landlord costs.

- 1. The roof must be new or less than 5 years old. If not, an explanation will be required in writing of measures in place to ensure that the roof will be properly maintained over the course of the lease.
- 2. The Building shell must be appointed and maintained to a "like new" condition. Noticeable cracks, damage, rot, mold, or peeling paint are not acceptable and must be remedied.
- 3. The structure is to be free of all hazardous materials or substances including asbestos, mold, mildew, and lead paint. Any measures needed to abate hazardous substances are to be Landlord costs.
- 4. There must be adequate handicap parking with striping and signage to comply with the Americans with Disabilities Act (ADA).
- 5. There must be an accessible path from parking into the space with no obstructions greater than ½" and in full compliance with ADA requirements.
- 6. The Building must ensure adequate drainage from the parking and site.
- 7. Building landscaping must be well maintained with a maintenance program in place.
- 8. Any water leakage or damage to the space is to be corrected and the source remedied.

- 9. Any requirements for fire protection of structural elements of the Building should be in space including rated column or vertical penetration enclosures, spray-on fire proofing, etc.
- 10. The structure shall have sufficient insulation to meet current energy codes. If not, any upgrades to existing energy and insulation values are to be at Landlord's expense. Existing insulation batts on lay-in ceilings are not acceptable to include toward overall energy calculations.
- 11. Exterior doors are to be, fully functional with push bar or lever hardware and locksets. Aluminum and glass doors are acceptable provided that they are fully functional with push bar or lever hardware and locksets. Exterior doors are to have closers as well as full weather-stripping and aluminum threshold. Doors are to open in the direction of egress.
- 12. Ceiling tile and grid are to be in place through at least 90% of the space. Ceiling tile and grid is to be 2'x4' or 2'x2' set in standard 15"/16" grid. Existing ceiling tiles are to be free of breakage, chips, marks, and water marks. All ceiling tile shall be lay-in acoustic tile. Ceiling grid is to be complete. Replace any damaged or missing pieces. Any work to complete ceilings, repair grid, or replace tiles is to be at Landlord cost.
- 13. Domestic water and sanitary lines are to be in place for tie-in by the Tenant.
- 14. The floor slab is to be level to within 1"/12 ft. and in adequate condition for specified flooring installation with minimal leveling or floor preparation.
- 15. All exterior windows are to have fully functional and damage-free window blinds in place. Any damage or missing blinds are to be replaced to match existing.

#### **Demolition**

- 1. Provide demolition to the extent required to achieve new layout as shown. General Contractor is responsible for the proper protection of all existing items to remain. The General Contractor is to repair and/or replace any damage to existing items to remain or to surrounding areas as required.
- 2. General Contractor to remove and cap all utilities to site source. Remove all abandoned cables, wires and pipes in ceiling plenum to their source. Remove all abandoned telephone equipment. Remove any speakers, visual aid fixtures and control devices unless otherwise indicated or located on Building core. Any removal of such equipment shall be done in such a way as to allow the operations of adjacent floors or Tenants to continue without interruption of services.
- 3. Demolition work that creates disturbing noise must be coordinated and scheduled with the Building Owner/Management and performed during off-hours as required. Any overtime costs for these items are to be borne by the General Contractor.
- 4. General Contractor to remove all abandoned tel./data and electrical devices in partitions to remain that are not shown for reuse on the drawings. Patch and repair partition surfaces as required so that no visible aspects of the device remain.
- 5. General Contractor is to raise and protect blinds as required during demolition and new construction. All blinds are to be cleaned at the conclusion of the work.

#### **Construction/Partitions**

- 1. Partitions to be 3 5/8" metal studs with  $\frac{1}{2}$  or 5/8" GWB each side. Metal studs to be a minimum of 22 gauge, and spaces 16" o.c. Standard partitions are to be to the underside of ceiling u.n.o.
- 2. All existing partitions to remain are to be restored to finished condition as required to receive new finishes. Remove all unused wall-mounted items, protrusions, or equipment.
- 3. The following spaces are to have full height partitions to deck with sound attenuation batts: Conference Rooms, Restrooms. If the structure is greater than 15 ft., it is acceptable to extend partitions to 12" above ceiling and apply sound batts above ceiling for 2 ft. on either side of the partition.
- 4. General Contractor to provide fire-retardant wood blocking or metal angles within partitions where all cabinets, counters, millwork, and wall-mounted televisions are to be mounted.
- 5. Provide fire-rated partitions to meet UL-U419 at the following spaces: All conference/training or assembly rooms over 750 SF, all Tenant demising partitions as required by code.

- 6. Within buildings with no sprinkler system, all file rooms and storage rooms over 100 SF are to be 1-hour fire rated. If the Building has a sprinkler system, the partitions are to meet all requirements of a full height smoke partition.
- 7. If so indicated on the drawings, provide folding partition system, Panelfold "Moduflex" Model 420 with an STC rating of 50 or greater or similar product approved equal in quality and performance. General Contractor to provide all structural bracing and reinforcement necessary for a complete and functional installation. Panel finish to be vinyl selected from manufacturer's standard finish selections.
- 8. The GTA Telecom Room is to have full height partitions to structure above (not rated). Provide panels of 4'x8' fire-rated plywood continuous along two sides of the room, painted to match adjacent partitions. Provide two (2) 4" metal sleeves in partitions above adjacent ceiling height for running low voltage cabling.
- 9. Columns within the space are to be fully enclosed in GWB to a depth that allows the installation of outlets or Tel/Data devices. Provide fire-rated enclosure where required by code.
- 10. Where a partition abuts a window mullion, provide continuous compressive filler tape between end studs and mullion with silicone caulk on either side of partition. GWB is to be fully finished with casing beads.

#### Lighting/Ceilings

- 1. Provide at a minimum 2' x 4' three-lamp 18-cell parabolic fluorescent fixtures as required to provide 50 foot-candles of lighting at the desktop (approximately one fixture per 80 SF). At enclosed rooms or offices less that 160 ft., assume two fixtures. The use of T-5, LED or other energy conserving fixtures is encouraged.
- 2. Provide motion-sensor light switches at all offices and enclosed rooms. Replace existing switches as required.
- 3. Existing lighting that meets minimum standards may be reused to the fullest extent possible and must be in good serviceable condition. Replace any damaged or dented lenses. Replace any defective ballasts as necessary. T-12 ballasts are not acceptable and must be replaced with T-8 at Landlord cost.
- 4. Provide building standard exit signs throughout. Reuse existing if serviceable and meet code.
- 5. Rework existing ceiling tile and grid as required by demotion and new construction. Ceiling tile to match existing within the space. See Note # 12 under "Base Building Requirements" for additional information.
- 6. At Training Rooms, double-ballast fluorescent fixtures so that inboard and outboard lamps are switched separately. Switch row of fixtures at the front of the room separate from the balance of the fixtures.
- 7. Each Office, Conference Room, Storage Room, and similar enclosed spaces are to be individually switched. General open area lighting is to be on banks of relay switch, 3-way controlled at the front and back doors.
- 8. For the GRA Telecom Room, drop ceiling, if any, should be removed leaving area open to structure above. Structure above, including any finished ceiling should be painted. Chain mount 2x4 3-lamp 18-cell parabolic fixtures within the room.
- 9. Provide emergency lighting as required to meet code. Connect fixtures to Building's emergency circuit if available or provide alternative battery pack fixtures.
- 10. At new Restrooms, provide wall-mounted light fixtures over mirrors, allowance \$350.00/fixture.
- 11. At the end of the job, all lamps within fixtures are to be fully functional and of the same color temperature. Replace all lamps not meeting this criteria as required.
- 12. Provide one (1) Da-Lite "Boardroom Electrol" electric projection screen (or approved equal in quality and function) to be located in the Training Room or Large Conference Room. Cut and modify ceiling grid as required.
- 13. Restore ceiling grid to "like-new" condition including removing all marks or damage. Repaint existing grid if discolored with age. Fill and paint any screw holes.
- 14. Reuse existing ceiling tile to the fullest extent possible. Replace all damaged or discolored tiles with new to match existing as required. The mixing of old and new tiles within one space is not acceptable.
- 15. Existing grid is to be straightened and leveled as required. Replace any damaged or discolored members.

#### Electrical/Tel/Data

- 1. At Private Offices, provide three (3) duplex outlets and two (2) tel./data receptacles with junction box and 1" rigid conduit and pull string for tel./data.
- 2. At each Conference Room, provide three (3) duplex outlets and one junction box with conduit and pull string for tele/data. Provide wall-mounted duplex outlet and data backbox for Tenant's wall-mounted flat screen television.
- 3. At the large Conference Room, provide one (1) flush floor power/tele/data unit, Wiremold "RC" Series Assembled Unit #RC7ATCBK (black flange & slide covers) for tile or carpeted floors. At slab on grade conditions, provide the equivalent unit. Cut and restore slab as required for installation.
- 4. At each Conference Room with an electric projection screen, provide power and tel./data box above ceiling for Tenant provided ceiling mounted projector.
- 5. At Training Rooms, provide one (1) quad outlet and one (1) tele/data outlet at the end of each run of training tables shown on plan. At the front of the room, provide two (2) additional duplex outlets and two (2) tel./data outlets
- 6. Provide wall mounted power feed and one junction box with 1" rigid conduit and pull string for every workstation cluster that backs up to a partition or column. At "floating" clusters, provide power above ceiling for Tenant's furniture system power poles. Provide wall or ceiling feed for every six (maximum) workstations. Assume Tenant's workstation electrical system to be 8 wire, 4-circuit. The General Contractor is responsible for hard wired connection of all power poles.
- 7. All low-voltage cabling will be provided and installed by Tenant's vendor. General Contractor to coordinate with Tenant's vendor for scheduling and appropriate access to the space as required.
- 8. At the GTA Telecom Room, provide the following:
- Two (2) dedicated 20-amp receptacle with NEMA twist lock from structure above to feed racks.
- Two (2) dedicated quad outlets.
- One (1) dedicated duplex outlet (for Security Panel).
- Three (3) common duplex outlets.
- Main Grounding Busbar, 12"x4"x1/4", plated copper.
- 9. At each tel./data receptacle, General Contractor to provide backbox within partition with 1" rigid conduit to above finished ceiling with pull string. Replace any existing devices to remain that do not meet these requirements.
- 10. At Receptionist windows, provide one quad outlet and one tel./data outlet for each window show. Provide one additional duplex outlet and tel./data outlet within the space. Provide a release button from the Customer Service windows to the secured door from waiting to office areas. See Doors and Hardware for additional information.
- 11. All file rooms are to have one duplex outlet and one tel./data outlet for every 200 SF of space.
- 12. Where vending machines are indicated, provide dedicated duplex outlets.
- 13. All restrooms are to have one GFI duplex outlet located at sinks at 44" a.f.f. Provide one additional duplex outlet in multi-fixture restrooms.
- 14. Provide general area convenience outlets every 40 ft. minimum.
- 15. All copiers are to receive one dedicated duplex outlet and one junction box with conduit and pull string. Provide quad receptacles every 4' o.c. minimum above all counters.
- 16. At the Breakroom, provide dedicated outlets for all specified appliances. Provide dedicated outlet(s) for quantity of microwave ovens. Provide a minimum of two quad outlets above the counter and a minimum of one additional convenience duplex within the room. Provide wall mounted outlet and data backbox for Tenant's flat-screen television.
- 17. At Waiting, provide two (2) duplex outlets and tel./data outlets and one wall-mounted outlet and data backbox for Tenant's flat screen television.

- 18. Outlets are to be mounted above the millwork in Copy Rooms and Breakrooms.
- 19. Provide 2" conduit from Building demark to GTA Telecom Room. Conduit to be grounded to a # 6 ground bar.
- 20. Where systems furniture is shown, the General Contractor is responsible for hard wired connection of all base feeds and power poles. Once the panels are installed, the electrician is to return and cut the base feed whips to a reasonable length. All work associated with this is to be included in pricing.
- 21. Provide a price for a new electrical panel board within the Tenant's space if sufficient circuits do not exist in the existing panel with spares for the specified electrical load.
- 22. All outlets and light switches are to be grey with stainless steel cover plates (If not in conflict with building standards).
- 23. Existing outlets may remain if not in conflict with other items. If existing outlets do not match state standards, replace as necessary. Provide blank plates for any existing abandoned tele/data locations that do not have plates.
- 24. Verify that all existing power outlets to remain are fully functional and repair if necessary.

#### NOTE: See Supplemental Tenant Specifications for additional information.

#### **HVAC**

- 1. Existing HVAC units to be reused to the fullest extent possible is less than 5 years old. If existing units are older, provide documentation of an ongoing maintenance contract.
- 2. HVAC is to be sufficient to heat/and cool the space per ASHRAE standards and provide a minimum of 1-ton of capacity per 300 SF of Tenant area.
- 3. Provide adequate thermostatically controlled zones for every 1,000-2,000 SF of space with proper separation of interior and exterior zones.
- 4. Provide separate HVAC zones for each Training Room and Conference Room that seat 10 or more people.
- 5. General Contractor to provide a complete and functional rework of the existing HVAC installation including new branch ductwork, and/or additional PIU's/PLU's as required.
- 6. Provide a complete Test and Balance report of the HVAC system at the end of the job.
- 7. At the GTA Telecom Room, provide a separate 1-1 ½" ton unit for 24-hour cooling.
- 8. Provide an automatic exhaust system vented to the outside at all restrooms.
- 9. Provide lockable covers on all thermostats.
- 10. Replace all thermostats greater than 5-years old with new.
- 11. Provide "Z" boots at all return duct penetrations of full height acoustical partitions.
- 12. All existing supply and return vents to be reused are to be thoroughly cleaned or replaced with new if discolored in relation to ceiling tile and grid.

#### **Fire Protection**

- 1. Where sprinkler systems are in place or required, relocate, turn down, or provide new sprinkler heads throughout as required to accommodate new layout. Sprinkler heads are to be located in the center of tiles. Sprinkler shop drawings are required for submission to the State Fire Marshal's office for approval.
- 2. Where a fire alarm system is required, the panel is to be in place as a part of the base building. Provide fire alarms and strobes throughout the space as required to meet code.
- 3. Provide fire dampers as required at penetrations in fire rated partitions. Firestop all other penetrations in fire rated partitions as required to maintain rating of wall.
- 4. Provide a complete and functional emergency system including exit signs, smoke detectors, and emergency lighting fixtures as required to meet all State and Local codes.
- 5. Provide accredited, 10 lb. fire extinguishers in semi-recessed cabinets, not more than 75' apart in all open and corridor areas.

#### Plumbing/Appliances

- 1. At the Breakroom, provide stainless steel ADA accessible single bowl sink and "Danze Amalfi" #D454530, Single handle, pull-down faucet.
- 2. Include in pricing a new water heater(s) unless it is confirmed that an existing water heater is present, less than 5 years old, and in proper working condition.
- 3. General Contractor is responsible for ensuring that adequate power is provide, as well as water and drains, where applicable if appliances are required by the Tenant.
- 4. The General Contractor is responsible for coordinating appliances with millwork and ensuring that adequate clearances are provided.
- 5. Provide an ADA compliant, dual-height water cooler within the Tenant space, not less than 1 per 100 occupants or as required by code.
- 6. Provide a Janitor Sink and Faucet where indicated on the plans.
- 7. Provide water line and hook ups to refrigerator, Tenant's coffee maker and dishwasher. Provide cut-off valves to all water lines.
- 8. At multi-fixture restrooms, provide floor drains at each restroom.
- 9. See Restroom/Fixture/Accessories for additional information.

#### Millwork

- 1. At the Break room, provide plastic laminate clad upper cabinets with doors and two adjustable shelves and base cabinets with doors and one adjustable shelf, extent as shown. Provide one bank of drawers 24" width at base cabinet area. Interior to be melamine.
- 2. The Breakroom is to have a fully ADA accessible sink area, 34" high x 36" minimum wide. Cabinet to be open to the floor below with doors with applied toe-kick. Provide insulation on p-trap below.
- 3. At new multi-fixture restrooms, provide plastic laminate lavatory counter with set-in sinks. Vanity to have removable plastic laminate panel to shield drains. Lavatory counters to be fully handicap accessible and in compliance with all ADA clearances. See Restroom Fixtures/Accessories for additional information.
- 4. At Copy/Fax Rooms provide plastic laminate clad base cabinets and upper cabinets with doors and one adjustable shelf, extent as shown. Interior to be melamine.
- 5. Where millwork is existing to remain, units are to be thoroughly cleaned. All missing or malfunctioning hardware is to be replaces. Level and realign all doors and drawer fronts. Repair/reattach any existing millwork with delaminating surfaces.

#### NOTE: See Supplemental Tenant Specifications for additional information.

#### **Doors and Hardware**

- 1. All doors are to be a minimum of 3'-0" wide x 7'-0" high and of solid core construction. Doors may be stained or clear veneer finish. Paint grade doors will also be acceptable.
- 2. Existing doors within the space may be reused if meeting minimum standards. Doors are to be touched-up as required to achieve "best possible" appearance.
- 3. Doors are to be set in hollow metal frames. Frames can be welded or knock-down.
- 4. Provide ADA compliant lever hardware throughout. Hardware to meet a minimum standard of ANSI Grade II, light commercial. Existing hardware may be reused if in proper working order.
- 5. Finish of door hardware to be US 26D, Satin Chrome or to match existing if reused from within the space.
- 6. Provide 20-minute rated doors and hardware at all doors in 1-hour rated partitions or as required by code. Provide non-rated doors with closers at all smoke partitions and GTA Telecom Room.
- 7. Provide locks at the following spaces: GTA Telecom Room, storage rooms, file rooms, private offices. At single person toilets, provide "privacy function" lockset on doors.
- 8. At Breakroom and Multi-Fixture toilets, provide Push/Pull sets and closer on doors.

- 9. If the main entry door is exterior, provide ADA power assist opening unit with activation buttons on the inside and outside of the space. Button to have ADA compliant signage and international handicap accessibility symbol.
- 10. The Tenant's vendor will install the security system. The General Contractor is to provide all infrastructure as required. This shall include a backbox with pull string for card reader and power above ceiling as required. At single doors, General Contractor to provide the electric strike within the door frame for connection by the Tenant's security vendor. At double doors, the security vendor will provide mag locks. All doors with card readers are to be connected to the Building's fire alarm system to release in the event of an alarm. See plan for card reader locations and quantity.

#### **Finishes**

- 1. Unless noted otherwise, provide direct-glue carpet installation with no pad throughout the space. Provide floor prep and/or leveling as required. Carpet to be commercial grade, level loop, 26-ounce carpet. Carpet shall have permanent stain resistant properties that cannot be removed by commercial cleanings or abrasive wear. See Note 14 under "Base Building Requirements".
- 2. Provide continuous roll 4" high rubber base with pre-formed corners throughout. Provide straight base at carpet and coved base at VCT.
- 3. At the Breakroom and Reception Area, provide VCT flooring, Armstrong "Excelon" or approved of equal quality. Tile is to be thoroughly cleaned and waxed at the completion of the job. Provide for a patterned installation of up to three colors of tile.
- 4. At the GTA Telecom Room, provide static dissipative tile, Armstrong SDT 12"x12" tile, one color. Tile to be installed and have finish coat per manufacturer's printed instructions.
- 5. Restrooms are to have 12"x24" porcelain tile flooring with corresponding coved tile base. Provide full-width marble thresholds at restrooms.
- 6. Provide one coat of primer and two coats (minimum) of finish paint. Paint finish to be Flat in general areas and eggshell in the Breakroom, Restrooms, and Janitor Closet.
- 7. Provide FRP Panels at Janitor Sink, 4 ft. high, on all sides surrounding sink.
- 8. All door frames are to be painted semi-gloss.
- 9. Provide allowance for use of up to 1 accent paints on 20% of the partitions.
- 10. Provide allowance for appropriate transition strips for flooring material changes between dissimilar flooring materials.

#### **Restroom Accessories/Fixtures**

- 1. NOTE: At existing restroom and toilets to remain are to be fully ADA compliant to current standards. If not, they are to be reworked as required and/or accessories installed to meet ADA standards.
- 2. NOTE: At existing restrooms and toilets to remain, all toilet partitions are to be in "like-new conditions", free of marks, chips or occlusions. All hardware is to be in fully functional order and not lose or misaligned. Replace toilet partition with new if required.
- 3. NOTE: The following are intended as a guideline for intent and quality. Alternate items will be considered for use if of equal or superior quality.
- 4. Floor-Mounted Toilet: American Standard "Cadet FlowWise" Elongated Bowl Pressure Assisted 1.1 GPF" unit with open front seat and lid. Provide handicap height model where indicated.
- 5. Countertop Sink, American Standard "Cadet Everclean" with faucet holes on 4" centers and American Standard "Seva" faucet assembly with single lever and pop-up drain. See Millwork Notes for lavatory countertop. Provide Lavatory Soap dispenser, Bobrick # 82216 with 6" spout.
- 6. Wall Hung Lavatory: American Standard "Lucerne" with faucet holes on 4" centers and 7 American Standard "Princeton" faucet assembly with lever handles and Pop-up drain.
- 7. Handicap Grab Bars: Bobrick B-5806 Series, 36" and 42" at handicap toilet.
- 8. Recessed Paper Towel/Trash Unit: Bobrick # B-3942

- 9. Mirror: Bobrick B-165 Stainless Steel Frame Mirror, 24" x 36"
- 10. Surface-Mounted Toilet Seat Cover Dispenser: Bobrick #B-4221 at each toilet
- 11. Surface-Mounted Toilet Tissue Dispenser: Bobrick # B-4288
- 12. Surface-Mounted Sanitary Napkin Disposal: Bobrick # B-254
- 13. Recessed Sanitary Napkin Dispenser: Bobrick # B-282
- 14. Toilet Partitions: Bobrick # 1042 Designer Series, overhead braced, floor mounted Plastic Laminate Clad Toilet Partitions. Provide standard "Commercial" Type 18-S Hardware. Provide slide latch and coat hood on each stall door.